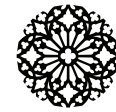


The First Sunday after Pentecost: Trinity Sunday

26 May 2024

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Reverend Canon Eva Suarez, *Celebrant*

The Reverend Canon Alissa Newton, *Preacher*

The Cathedral Choir

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

OPENING VOLUNTARY

Prelude and Fugue in A Minor,
BWV 543

Johann Sebastian Bach
(1685-1750)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All, standing as able.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cast - ing down their
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee, though the sin - ful
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All thy works shall

morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!
 gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim
 hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;
 praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y, God in three Per - sons, bles - sèd Trin - i - ty.
 fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.
 there is none be - side thee, per - fect in power, in love and pu - ri - ty.
 Mer - ci - ful and migh - ty, God in three Per - sons, bles - sèd Trin - i - ty.

Words: Reginald Heber (1783–1826), alt.; Music: *Nicaea*, John Bacchus Dykes (1823–1876)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE BOOK OF THE PROPHET ISAIAH

(6:1–8)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 29*Sung by the Choir.**Afferte Domino*

Ascribe to the Lord, you gods,
 ascribe to the Lord glory and strength.
 Ascribe to the Lord the glory due his Name;
 worship the Lord in the beauty of holiness.
 The voice of the Lord is upon the waters;
 the God of glory thunders;
 the Lord is upon the mighty waters.
 The voice of the Lord is a powerful voice;
 the voice of the Lord is a voice of splendor.
 The voice of the Lord breaks the cedar trees;
 the Lord breaks the cedars of Lebanon;
 He makes Lebanon skip like a calf,
 and Mount Hermon like a young wild ox.
 The voice of the Lord splits the flames of fire;
 the voice of the Lord shakes the wilderness;
 the Lord shakes the wilderness of Kadesh.
 The voice of the Lord makes the oak trees writhe
 and strips the forests bare.
 And in the temple of the Lord
 all are crying, "Glory!"
 The Lord sits enthroned above the flood;
 the Lord sits enthroned as King for evermore.
 The Lord shall give strength to his people;
 the Lord shall give his people the blessing of peace.

Chant: Michael Bishop

GOSPEL ACCLAMATION


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Plainsong

A READING FROM THE HOLY GOSPEL OF JOHN*(3:1-17)**Deacon* The ✠ Holy Gospel of our Lord Jesus Christ according to John.*People* Glory to you, Lord Christ*The Deacon reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Reverend Canon Alissa Newton

Canon to the Ordinary, Diocese of New York

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED*Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.
After each petition, the People say*

Lord, hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

OFFERTORY ANTHEM*Sung by the Choir.*

In the Year King Uzziah Died David McK. Williams (1887-1978)

IN the year that king Uzziah died, I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphim: each one had six wings; With twain he covered his face, with twain he covered his feet, and with twain he did fly. And one cried unto another and said, Holy, Holy, Holy is the Lord of hosts; the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried and the house was filled with smoke. Then said I, woe is me! for I am undone;

because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Then flew one of the seraphim, having a live coal in his hand which he had taken with the tongs from off the altar; And he laid it upon my mouth, and said: Lo, this hath touched thy lips, and thine iniquity is taken away, and thy sin is purged. Also I heard the voice of the Lord saying: Whom shall I send, and who will go for us? Then said I, "Here am I, send me."

Isaiah 6:1-8

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ
has taught us, we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Lamb of God, you take a - way the sins of the world: have_ mer - cy on_ us.

Lamb of God, you take a - way the sins of the world: have_ mer - cy on_ us.

Lamb of God, you take a - way the sins of the world: grant_ us_ peace.

Plainsong; adapt. Mason
Martens (1933-1991)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Sung by the Choir.

Till I Die

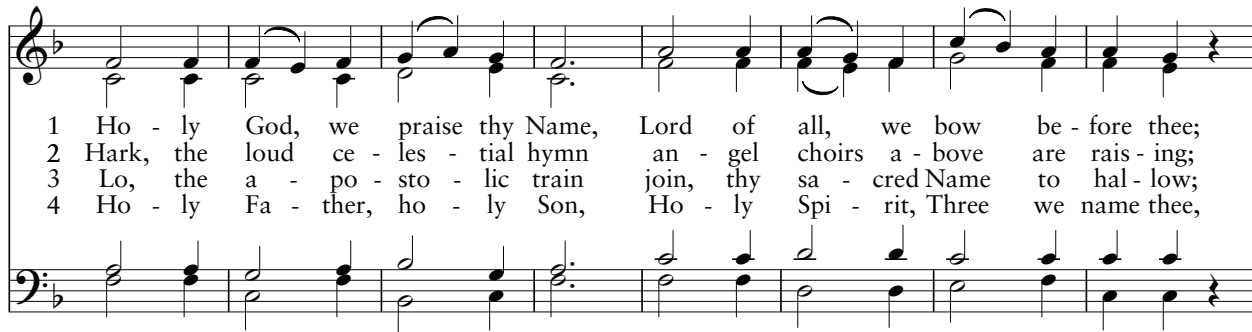
Marques L.A. Garrett (b. 1984)

T'M gonna keep on servin' my Father till I die.
I'm gonna keep on believin' the Spirit till I die.
I'm gonna keep on praisin' my Savior till I die.

Marques L.A. Garrett

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

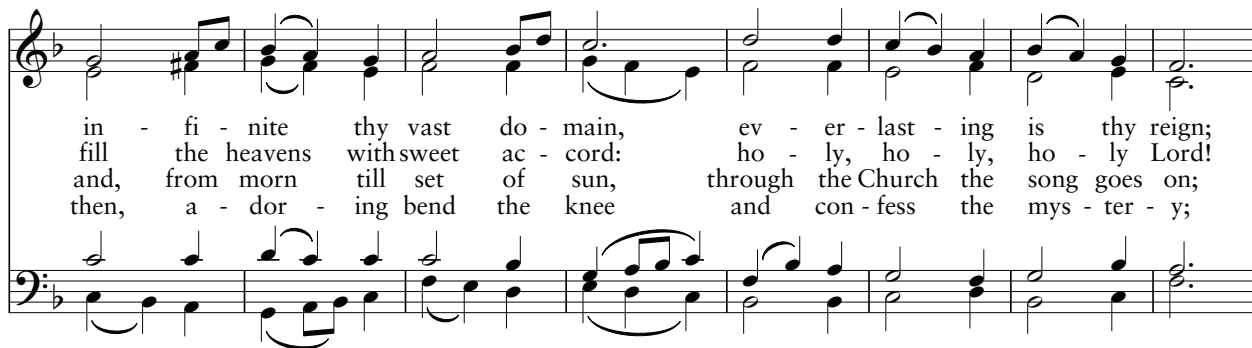
POST COMMUNION HYMN



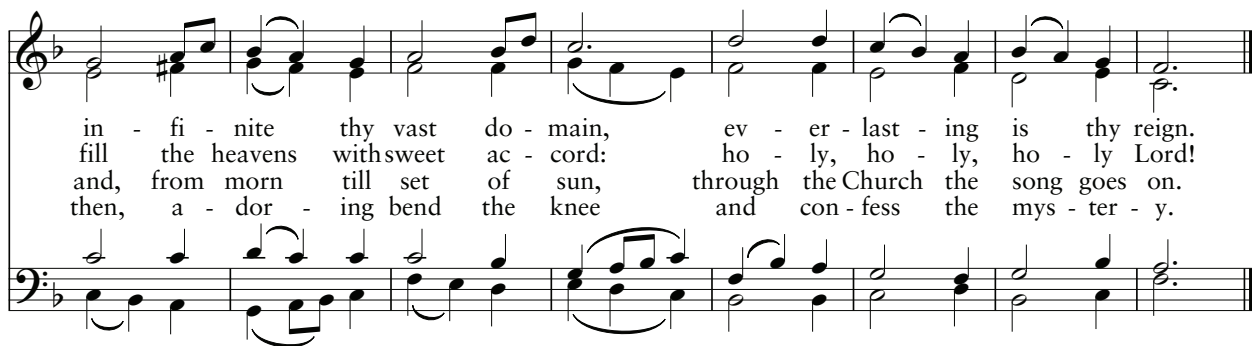
1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn, an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



in - fi - nite thy vast do - main, ev - er - last - ing is thy reign;
 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 and, from morn till set of sun, through the Church the song goes on;
 then, a - dor - ing bend the knee and con - fess the mys - ter - y;



in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 and, from morn till set of sun, through the Church the song goes on.
 then, a - dor - ing bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719–1790), tr. Clarence Walworth (1820–1900). Sts. 5-7, F. Bland Tucker (1895–1984)
 Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. Cantante, 1851;
 harm. Charles Winfred Douglas (1867–1944), after Conrad Kocher (1786–1872)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

LTERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Trio on *Grosser Gott, wir loben dich*

Gaël Liardon
 (1973–2018)

TODAY AT THE CATHEDRAL**SUNDAY, 26 MAY**

4 PM

Choral Evensong

The Cathedral Choir sings music of John Barnard, Ch.V.
 Stanford, and Marques L.A. Garrett.