10:30 am The Holy Eucharist



THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant* The Reverend Canon Eva Suarez, *Preacher* The Cathedral Choir & Choristers

The People stand as the procession enters.OPENING VOLUNTARY"The Peace May Be Exchanged"Dan Locklair (b. 1949) from RubricsFugue on SalzburgChrista Rakich (b. 1950)
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Fugue on SalzburgChrista Rakich (b. 1950)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.



Words: Sts. 1-3, Christopher Wordsworth (1807–1885); st. 4, F. Bland Tucker (1895–1984) Music: *Salzburg*, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750)

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE SECOND BOOK OF PETER

(1:13-21)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

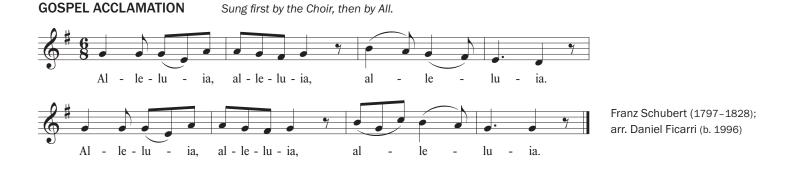
PSALM 99:5-9

Sung by the Choir.

Dominus regnavit

Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One.
Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them.
He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.
O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.
Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

Chant: George Thalben-Ball (1896-1987)



A READING FROM THE HOLY GOSPEL OF LUKE

(9:28-36)

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Eva Suarez Canon for Community Engagement

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

Said by all.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
+ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead. After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People	we confess that we have sinned against you, opposing your will in our lives.
	We have denied your goodness in each other,
	in ourselves, and in the world you have created.
	We repent of the evil that enslaves us,
	the evil we have done,
	and the evil done on our behalf.
	Forgive, restore, and strengthen us
	through our Savior Jesus Christ,
	that we may abide in your love
	and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

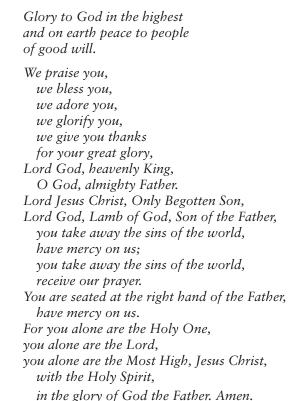
The Altar is prepared for the Eucharist.

ANTHEM

Gloria from Missa Brevis in C Major (*Coronation Mass*), K. 317

LORIA in excelsis Deo. Et in terra pax hominibus bonæ voluntatis. Laudamus te.

Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum sancto Spiritu in gloria Dei Patris. Amen.





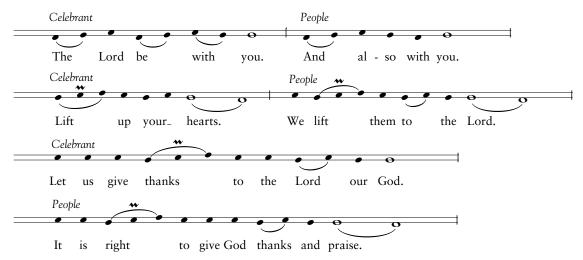
A collection is taken. The People may place their offerings in the basket as it is passed or use the OR code.

Sung by the Choir.

C Major Wolfgang Amadeus Mozart .7 (1756–1791)

THE GREAT THANKSGIVING

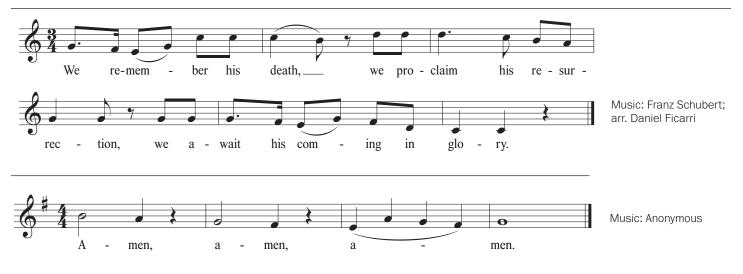
The People remain standing.



The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.



Music: Franz Schubert; arr. Richard Proulx (1937-2010)



THE LORD'S PRAYER

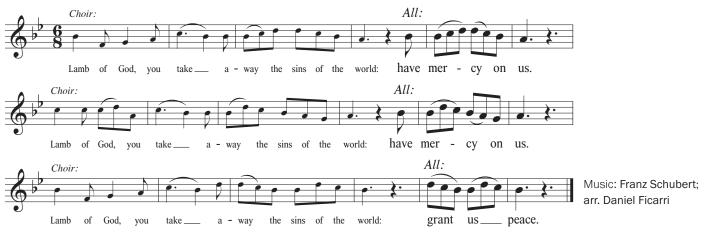
Celebrant And now, as our Savior Christ has taught us, we are bold to say

Celebrant and People

UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

The Transfiguration

Richard Shephard (1949-2021)

FTER six days Jesus taketh Peter, James and John his brother; and bringeth them up to a high mountain apart, and was transfigured before them. And his face did shine as the sun, and his raiment was white as the light. And behold a bright cloud overshadowed them, and behold a voice out of the cloud which said: "This is my beloved Son in whom I am well pleased. Hear ye him."

Matthew 17:1-2, 5

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



Words: Brian A. Wren (b. 1936) Music: *Mowsley,* Cyril Vincent Taylor (1907–1991)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Toccata in Seven

John Rutter (b. 1945)

TODAY AT THE CATHEDRAL

SUNDAY, 6 AUGUST

4 РМ **Choral Evensong** Music of Locklair, Howells, and Copland.

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