

The Third Sunday of Advent

17 December 2023

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*
The Reverend Dr. John Chryssavgis, *Preacher*
The Cathedral Choir

OPENING VOLUNTARY

from *Vêpres du commun des fêtes de la Sainte Vierge*, Op. 18 Marcel Dupré (1886-1971)

Ave Maris Stella III
Magnificat V

INTROIT

Sung by the Choir; the People remain seated.

Ave Maria

Robert Parsons (c. 1535-c. 1571)

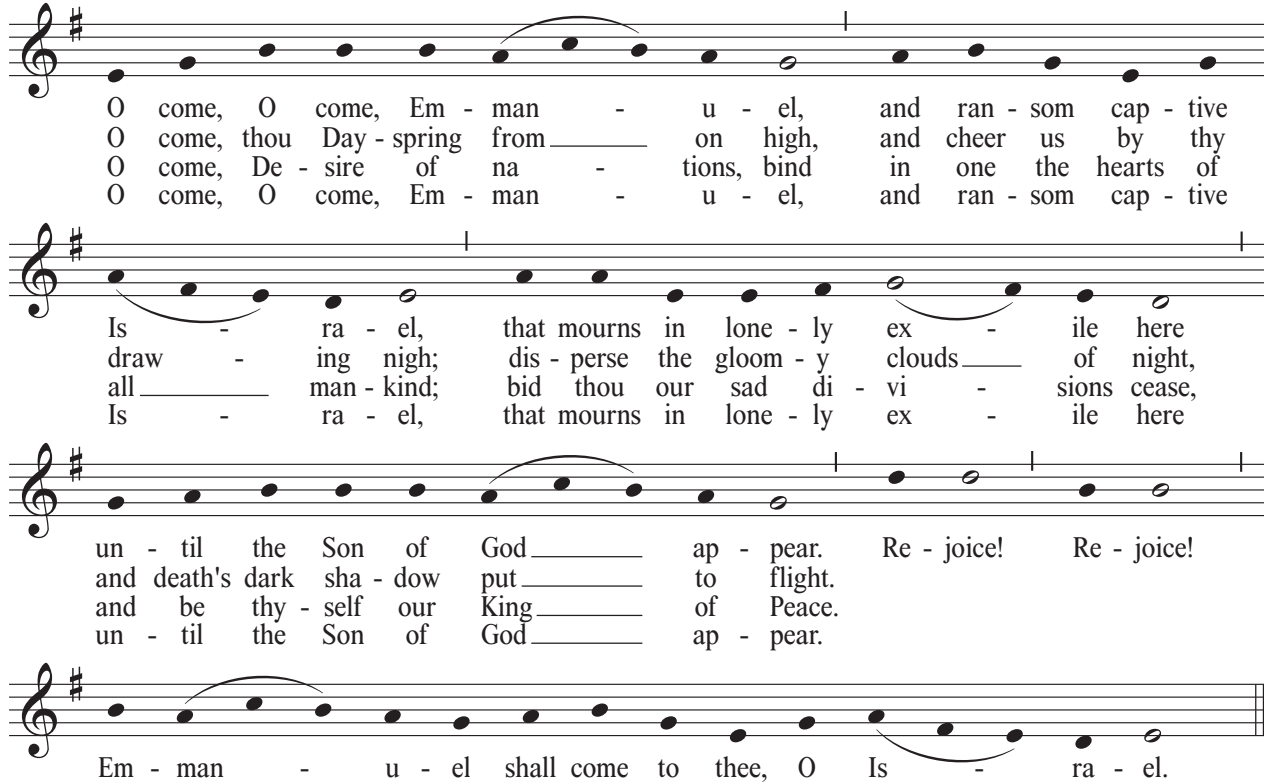
AVE Maria, gratia plena,
Dominus tecum;
benedicta tu in mulieribus,
et benedictus fructus ventris tui. Amen.

*Hail Mary, full of grace,
the Lord is with you;
blessed are you among women,
and blessed is the fruit of your womb. Amen.*

Luke 1:28

ENTRANCE HYMN*Sung by All, standing as able.**The Choir sings a verse in Latin. Then All join in singing the hymn.*

Veni, veni, Emmanuel captivum solve Israel,
 qui gemit in exsilio, privatus Dei Filio.
 Gaude! Gaude! Emmanuel nascetur pro te Israel!



O come, O come, Em - man - u - el, and ran - som cap - tive
 O come, thou Day - spring from on high, and cheer us by thy
 O come, De - sire of na - tions, bind in one the hearts of
 O come, O come, Em - man - u - el, and ran - som cap - tive

Is - ra - el, that mourns in lone - ly ex - ile here
 draw - ing nigh; dis - perse the gloom - y clouds of night,
 all man - kind; bid thou our sad di - vi - sions cease,
 Is - ra - el, that mourns in lone - ly ex - ile here

un - til the Son of God ap - pear. Re - joice! Re - joice!
 and death's dark sha - dow put to flight.
 and be thy - self our King of Peace.
 un - til the Son of God ap - pear.

Em - man - u - el shall come to thee, O Is - ra - el.

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th c.; adapt. Thomas Helmore (1811–1890); acc. Richard Proulx (b. 1937)**WELCOME***The presider welcomes the People, orients them to the service, and calls them to prayer.*

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

TRISAGION

Sung by All, standing as able.

The musical score for the Trisagion is presented in two systems. Each system consists of a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us." The first system covers the first two phrases, and the second system covers the final phrase. The music is a simple, homophonic setting with sustained chords and moving bass lines.

Text: Trisagion (Early Church)

Music: Alexander Arkhangelsky (1846-1924)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE SECOND BOOK OF SAMUEL

(7:1-11, 16)

After the reading is said:

Lector The Word of the Lord.

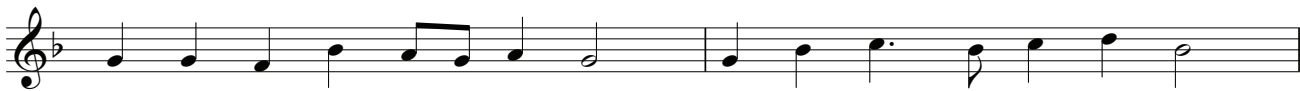
People Thanks be to God.

CANTICLE 15*Sung by the Choir.***The Song of Mary Magnificat***Service in G Major*

C. V. Stanford (1852–1924)

My soul proclaims the greatness of the Lord,
 my spirit rejoices in God my Savior;
 for he has looked with favor on his lowly servant.
 From this day all generations will call me blessed:
 the Almighty has done great things for me,
 and holy is his Name.
 He has mercy on those who fear him
 in every generation.
 He has shown the strength of his arm,
 he has scattered the proud in their conceit.
 He has cast down the mighty from their thrones,
 and has lifted up the lowly.
 He has filled the hungry with good things,
 and the rich he has sent away empty.
 He has come to the help of his servant Israel,
 for he has remembered his promise of mercy,
 The promise he made to our fathers,
 to Abraham and his children for ever.
 Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.

Luke 1:46–55

SEQUENCE HYMN*Sung by All, standing as able.*

1 Sa - vior of the na - tions, come! Vir - gin's Son, make here your home.
 2 Won - drous birth! Oh, won - drous child of the Vir - gin un - de - filed!
 3 Thus on earth the Word ap - pears, grac - ing his cre - a - ted spheres;
 4 Come, O Fa - ther's sav - ing Son, who o'er sin the vic - tory won.



Mar - vel now, both heaven and earth, that the Lord chose such a birth.
 Might - y God and Ma - ry's son, ea - ger now his race to run!
 hence to death and hell de - scends, then the heaven - ly throne as - cends.
 Bound - less shall your king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483–1546) after Ambrose of Milan (340–397); tr. William M. Reynolds (1812–1876) and James Waring McCrady (b. 1938)
 Music: *Nun komm, der Heiden Heiland*, melody from *Erfurt Enchiridia*, 1524; harm. Melchior Vulpius (1560?–1616)

A READING FROM THE HOLY GOSPEL OF LUKE

(1:26–38)

Preacher The ✝ Holy Gospel of our Lord Jesus Christ according to Luke.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Reverend Dr. John Chryssavgis

*Archdeacon, Ecumenical Patriarchate and Executive Director,
Huffington Ecumenical Institute at Hellenic College Holy Cross Greek
Orthodox School of Theology**A time of silence is observed after the sermon, then the Celebrant
leads the assembly in the Creed, standing as able.***THE NICENE CREED***Said by all.***W**E believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✝ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations
and their leaders, those in need, and the dead.*

After each petition, the People say

Lord, hear our prayer.



*A collection is taken. The People may place their
offerings in the basket as it is passed or use the
QR code.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY ANTHEM

Sung by the Choir.

O Pray for the Peace of Jerusalem Herbert Howells (1892-1983)



PRAY for the peace of Jerusalem:
they shall prosper that love thee.
Peace be within they walls,
and plenteousness within thy palaces.

Psalm 122:6-7

THE GREAT THANKSGIVING

The People remain standing.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

SANCTUS & BENEDICTUS

Sung by All.

All:

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and

Cantor/Choir: *All:*

might, heav - en and earth are full of your glo - ry. Ho -

Cantor/Choir:

san - na in the high - est. Bless - ed is he who comes in the

All:

name of the Lord. Ho - san - na in the high - est.

Music: Daniel Ficarri (b. 1996)

Celebrant *People*

now and for ev - er. A-MEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ
has taught us, we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Lamb of God, you take a - way the sins of the world: have_ mer - cy on_ us.

Lamb of God, you take a - way the sins of the world: have_ mer - cy on_ us.

Lamb of God, you take a - way the sins of the world: grant_ us_ peace.

Music: Plainsong;
adapt. Mason Martens
(1933-1991)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION MUSIC

Let your little light shine, shine, shine African American Spiritual,
arr. Alice Parker (2008)

Please join the Choir in singing the refrain:

Let your little light shine.
There may be someone down in the valley
trying to get home.

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 The an - gel Ga - bri - el from hea - ven came, his
 2 "For know a bless - èd Mo - ther thou shalt be, all
 3 Then gen - tle Ma - ry meek - ly bowed her head, "To
 4 Of her, Em - man - u - el, the Christ, was born in

wings as drift - ed snow, his eyes as flame; "All
 ge - ne - ra - tions laud and ho - nor thee, thy
 me be as it pleas - eth God," she said, "my
 Beth - le - hem, all on a Christ - mas morn, and

hail," said he, "thou low - ly maid - en Ma - ry, most
 Son shall be Em - man - u - el, by seers fore - told, most
 soul shall laud and mag - ni - fy his ho - ly Name." Most
 Chris - tian folk through-out the world will ev - er say— "Most

high - ly fa - vored la - dy," Glo - ri - a!
 high - ly fa - vored la - dy," Glo - ri - a!
 high - ly fa - vored la - dy," Glo - ri - a!
 high - ly fa - vored la - dy," Glo - ri - a!

Words: Basque carol; para. Sabine Baring-Gould (1834–1924)

Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865–1943)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

LTERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

DEVOTIONS TO OUR LADY OF GUADALUPE

In observance of the Feast of Our Lady of Guadalupe, devotions are held in the presence of the icon of the Saint. The entire assembly follows the ministers and the Choir.

1 Desde el cielo, una hermosa mañana,
 Desde el cielo, una hermosa mañana,
 La Guadalupana, la Guadalupana,
 La Guadalupana, bajó al Tepeyac.

2 Su llegada llenó de alegría,
 Su llegada llenó de alegría,
 De luz y armonía, de luz y armonía,
 De luz y armonía, todo el Anáhuac.

3 Por el monte pasaba Juan Diego,
 Por el monte pasaba Juan Diego,
 Y acercose luego, y acercose luego,
 Y acercose luego al oír cantar.

4 “Juan Dieguito” la Virgen le dijo,
 “Juan Dieguito” la Virgen le dijo,
 “Este cerro elijo, este cerro elijo,
 “Este cerro elijo, para hacer mi altar.”

9 Madrecita de los Mexicanos,
 Madrecita de los Mexicanos,
 Estas en el cielo, estas en el cielo,
 Rueda Dios por nos.

1 *From heaven on a beautiful morning,
 From heaven on a beautiful morning,
 The Guadalupan Lady, the Guadalupan Lady,
 The Guadalupan Lady came down to Tepeyac.*

2 *Her arrival filled with happiness,
 Her arrival filled with happiness,
 With light and harmony, with light and harmony,
 With light and harmony, the whole Anáhuac.*

3 *By the mountain Juan Diego was passing,
 By the mountain Juan Diego was passing,
 And he approached quickly, approached quickly,
 He approached quickly when he heard singing.*

4 *“Little Juan Diego” the Virgin said,
 “Little Juan Diego” the Virgin said,
 “This hill I choose, this hill I choose,
 “This hill I choose for my altar to be built.”*

9 *Dear Mother of the Mexicans,
 Dear Mother of the Mexicans,
 You are in Heaven, you are in Heaven,
 Pray to God for us.*

The presider then prays the Collect of the Feast, and All respond, “Amen.”

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Three Variations on Jan Pieterszoon Sweelinck (1562-1621)

Nun komm der Heiden Heiland

UPCOMING EVENTS**SUNDAY, 17 DECEMBER****4 PM****Choral Evensong.** The Cathedral Choir sings music of Moore and Stanford.