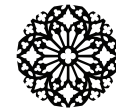


The Second Sunday after Pentecost

2 June 2024

10:30 am The Holy Eucharist



The Cathedral  
Church of **Saint John**  
**the Divine**

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## THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*  
The Very Reverend Patrick Malloy, *Preacher*  
The Cathedral Choir

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*Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.*

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## OPENING VOLUNTARY

“The Peace May Be Exchanged”      Dan Locklair (b. 1949)  
from *Rubrics*

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## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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## THE ACCLAMATION

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*      And blessed be God’s kingdom, now and for ever.

## HYMN

*Sung by All, standing as able.*

1 Praise, my soul, the King of hea - ven; to his  
 2 Praise him for his grace and fa - vor to his  
 3 Fa - ther - like he tends and spares us; well our  
 4 An - gels, help us to a - dore him; ye be -

feet thy tri - bute bring; ran - somed, healed, re - stored, for -  
 peo - ple in dis - tress; praise him, still, the same, as  
 fee - ble frame he knows; in his hand he gent - ly  
 hold him face to face; sun and moon, bow down be -

giv - en, ev - er - more his prais - es sing; Al - le - lu - ia,  
 ev - er, slow to chide, and swift to bless: Al - le - lu - ia,  
 bears us, res - cues us from all our foes. Al - le - lu - ia,  
 fore him, dwell - ers all in time and space. Al - le - lu - ia,

al - le - lu - ia! Praise the ev - er - last - ing King.  
 al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793–1847)

Music: *Lauda anima*, John Goss (1800–1880); desc. Craig Sellar Lang (1891–1971)

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen." The People are seated.*

**A READING FROM THE BOOK DEUTERONOMY**

(5:12–15)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 81:1–10**

*Sung by the Choir.*

*Exultate Deo*

Sing with joy to God our strength  
and raise a loud shout to the God of Jacob.  
Raise a song and sound the timbrel,  
the merry harp, and the lyre.  
Blow the ram's-horn at the new moon,  
and at the full moon, the day of our feast.  
For this is a statute for Israel,  
a law of the God of Jacob.  
He laid it as a solemn charge upon Joseph,  
when he came out of the land of Egypt.  
I heard an unfamiliar voice saying  
"I eased his shoulder from the burden;  
his hands were set free from bearing the load."

You called on me in trouble, and I saved you;  
I answered you from the secret place of thunder  
and tested you at the waters of Meribah.  
Hear, O my people, and I will admonish you:  
O Israel, if you would but listen to me!  
There shall be no strange god among you;  
you shall not worship a foreign god.  
I am the Lord your God,  
who brought you out of the land of Egypt and said,  
"Open your mouth wide, and I will fill it."

*Chant: Robert Goodenough (1776–1826)*

**GOSPEL ACCLAMATION**

*Sung by the Choir, then All.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Plainsong

**A READING FROM THE HOLY GOSPEL OF MARK**

(2:23–3:6)

*Deacon* The ✠ Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ

*The Deacon reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

The Very Reverend Patrick Malloy

*XI Dean, Cathedral Church of Saint John the Divine*

*A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.*

**THE NICENE CREED**

*Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.  
After each petition, the People say*

Lord, hear our prayer.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



*A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.*

**OFFERTORY ANTHEM**

*Sung by the Choir.*

*Sing Joyfully*

William Byrd (1543–1623)

**S**ING joyfully unto God our strength;  
sing loud unto the God of Jacob.  
Take the song, and bring forth the timbrel,  
the pleasant harp and the viol.  
Blow the trumpet in the new moon,  
even in the time appointed, and at our feast day.  
For this is a statute for Israel,  
and a law of the God of Jacob.



## THE LORD'S PRAYER

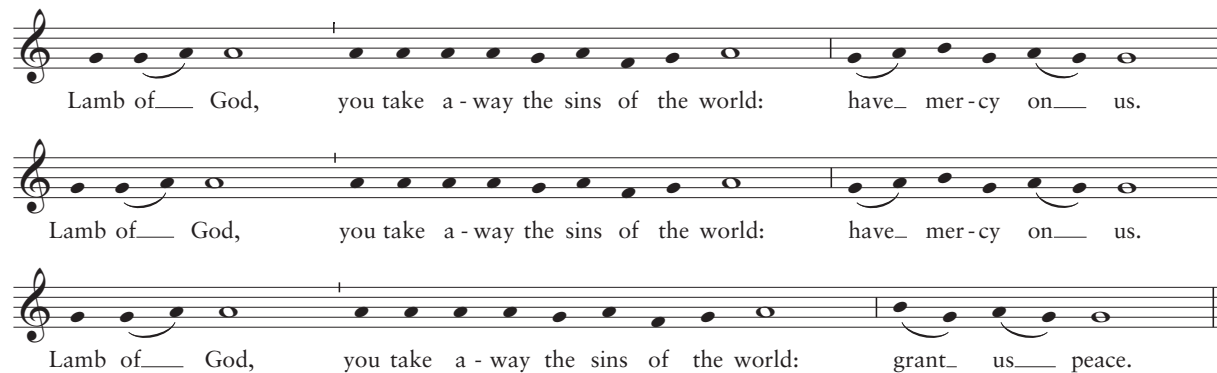
*Celebrant* And now, as our Savior Christ  
has taught us, we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*



Lamb of\_\_\_ God, you take a - way the sins of the world: have\_ mer - cy on\_\_\_ us.

Lamb of\_\_\_ God, you take a - way the sins of the world: have\_ mer - cy on\_\_\_ us.

Lamb of\_\_\_ God, you take a - way the sins of the world: grant\_ us\_\_\_ peace.

Plainsong; adapt. Mason  
Martens (1933-1991)

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION

*The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.*

## COMMUNION ANTHEM

*Sung by the Choir.*

*O Salutaris Hostia*

Gioachino Rossini (1792-1868)

**O** salutaris hostia,  
quae cœli pandis ostium:  
bella premunt hostilia:  
da robur, fer auxilium.

*O saving victim  
who opens the gate of heaven,  
bitter wars assault us:  
give us strength, bring us aid.*

St. Thomas Aquinas (1225-1274)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, sel - fish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fa - cing of this  
 grant us wis - dom, grant us cour - age for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fa - cing of this hour.  
 days, for the liv - ing of these days.  
 goal. lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.  
 Music: Cwm Rhondda, John Hughes (1873-1932)

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**L**TERNAL God,  
 heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**CLOSING VOLUNTARY**

Postlude in B-flat Major

Guy Ropartz (1864-1955)

**TODAY AT THE CATHEDRAL****SUNDAY, 2 JUNE**

**4 PM**

**Choral Evensong**

The Cathedral Choir sings music of Dan Locklair, David Hurd, and William Byrd.

**5 PM**

**Choral Recital**

The La Guardia High School performs music of Nicola Porpora, Rosephanye Powell, Moses Hogan, Johann Adolf Hasse, and Z. Randall Stroope.

