10:30 am The Holy Eucharist



THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, Celebrant The Reverend Mark Nestlehutt, Preacher

The Cathedral Choir & Choristers

OPENING VOLUNTARY The People stand as the procession enters.

Prélude, Fugue, and Variation, Op. 18 César Franck (1822-1890)

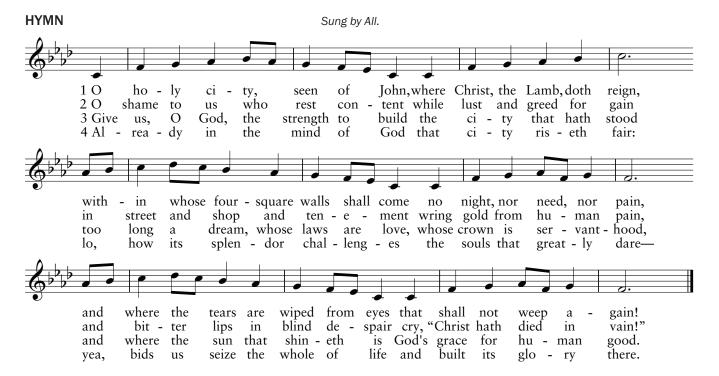
WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. People



Words: Walter Russell Bowie (1892-1969), alt.

Music: Morning Song, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster (b. 1938)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE BOOK OF THE PROPHET ZEPHANIAH

(1:7, 12-18)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 90:1-8, 12

Sung by the Choir.

Domine, refugium

Lord, you have been our refuge from one generation to another.

Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.

You turn us back to the dust and say, "Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past and like a watch in the night.

You sweep us away like a dream;
we fade away suddenly like the grass.
In the morning it is green and flourishes;
in the evening it is dried up and withered.
For we consume away in your displeasure;
we are afraid because of your wrathful indignation.
Our iniquities you have set before you,
and our secret sins in the light of your countenance.
So teach us to number our days
that we may apply our hearts to wisdom.

Chant: Jonathan Battishill (1738-1801)

GOSPEL ACCLAMATION

Sung by Choir, then by All.



A READING FROM THE HOLY GOSPEL OF MATTHEW

(25:14-30)

Preacher The

→ Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Mark Nestlehutt

President and Executive Director, Seamen's Church Institute

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

Said by all.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

+ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done.

and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE INDUCTION OF HEAD AND DEPUTY HEAD CHORISTERS

The People are seated as the Head and Deputy Head Choristersdesignate come forward and assemble in front of the Directors of Music and the Dean.

The Director of Music savs

EOPLE of God, it is our purpose, as Directors of Music of this Cathedral Church of St. John the Divine in the City and Diocese of New York, to recommend these persons as Head Choristers and Deputy Head Choristers.

Director of Music When the song was raised in the praise of the

The Glory of the Lord filled the house of People

God.

The Dean then asks of those to be appointed as Head and Deputy Head Chorister

Will you strive to glorify God not only with your voices uplifted, but through your good example as a leader of this choir?

Chorister I will with God's help.

Will you endeavor to serve and govern this Dean

Choir with generosity, grace and humility?

I will with God's help. Chorister

The Dean addresses these Choristers, saying

In the name of God, I commission you as Head Choristers and Deputy Head Choristers in the Choir of this Cathedral and give you these medals as a symbol of your ministry.

The Directors of Music then vest the Head Choristers and Deputy Head Chorister with medals.

The Dean says

LMIGHTY God, giver of the gift of music, you have bestowed upon us the gift of singing: We give you thanks for these Choristers who have been called to your service. Accompany them with your grace and help them always to sing praises to you, both with their lips and in their hearts. For you are the giver of all good things, and to you we lift up our voices, O God.

People Amen.

Head Chorister Elizabeth Brandt Natasha German Clara Grossmann Elinor Kuramoto

Deputy Head Chorister

Ella Sheehan Evan Pflueger

THE PEACE

Celebrant The peace of the Lord be always with you.

And also with you. People



A collection is taken. The People may place their offerings in the basket as it is passed or use the OR code.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

Jubilate Deo

Benjamin Britten (1913–1976)

BE joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

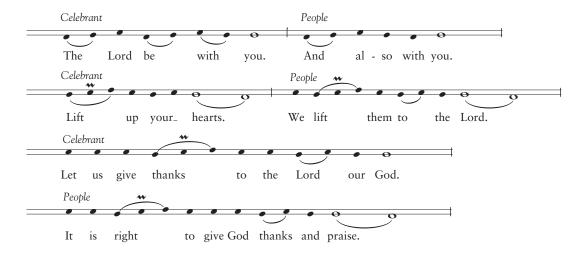
Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

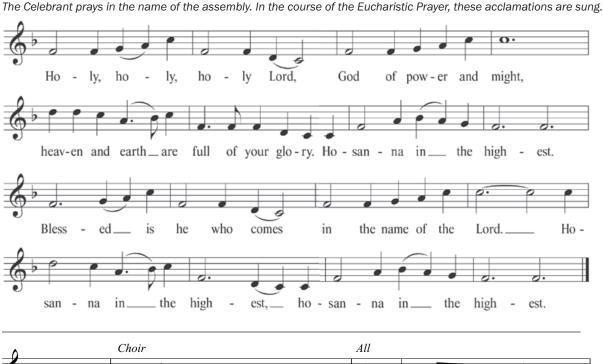
For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now, and ever shall be, world without end. Amen.

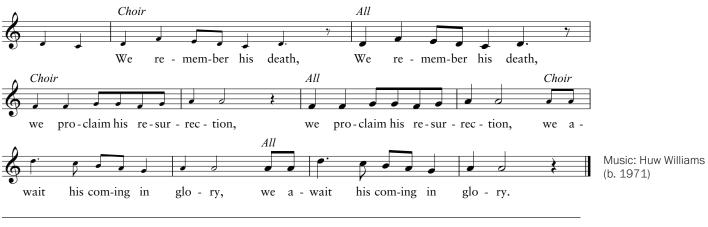
THE GREAT THANKSGIVING

The People remain standing.





Music: Early American Folk Hymn; adapt. Marcia Pruner (b. 1936); arr. Richard Proulx (1937 - 2010)





Music: Huw Williams

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say

Celebrant and People

UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come,

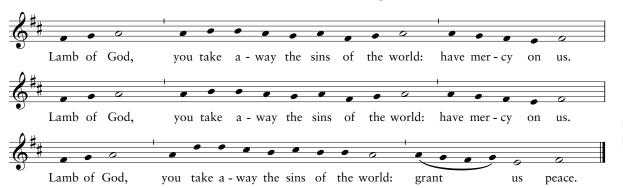
Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



Music: New Plainsong, David Hurd (b. 1950)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Panis Angelicus

ANIS angelicus fit panis hominum; dat panis cœlicus figuris terminum: O res mirabilis! Manducat Dominum pauper, servus et humilis.

Te trina Deitas unaque poscimus: Sic nos tu visita, sicut te colimus; per tuas semitas duc nos quo tendimus, ad lucem quam inhabitas. Amen. Sung by the Choir.

César Franck

The bread of the angels becomes the bread of man; the bread of heaven is given a bounded form. O wondrous thing! The poor, the slave and the humble are nourished by their Lord.

Of you, threefold and one God, we ask: Come to visit us as we worship you; by your paths lead us to the place we seek: to the light in which you dwell. Amen.

St. Thomas Aguinas (1225-1274)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



Words: Francis Ridley Havargal (1836–1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823–1876)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord. Thanks be to God. People

CLOSING VOLUNTARY

Grand Choeur in E-flat Major

César Franck

UPCOMING EVENTS

SUNDAY, 19 NOVEMBER

Choral Evensong. The Cathedral Choir, Chorale, and Choristers sing music of Gerre Hancock, David Hogan, and Benjamin Britten.

SUNDAY, 3 DECEMBER

Choral Evensong. Bach Cantata No.61, Nun komm der Heiden Heiland (Savior of the Nations, Come) will be presented at Evensong on Sunday, December 3rd at 4 pm. Due to the annual Crafts Fair, Evensong that day will take place in Synod Hall, at the corner of 110th Street and Amsterdam Avenue. Please join us! The intimate environment of Synod Hall is the perfect place to experience this Advent cantata of J.S. Bach. Candlelight, plainsong responses and Bach's beloved "Air from the Suite in D" make for a deeply prayerful and transportive service.

TUESDAY, 28 NOVEMBER



This November we are participating in Giving Tuesday, which celebrates the transformational power of nonprofits and those that support them. The Cathedral relies on your support to do its own transformational work – nurturing minds, bodies, and souls, and serving as a springboard for social change. Please help us raise \$30,000 by November 28th so we can continue to be a strong voice for peace and unity in our world. You can:

- Use the QR code to donate: Start a Facebook fundraiser
- Give to Cathedral Community Cares via their Amazon list:
- Tell a friend about the Cathedral, and what it means to you



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