



THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*

The Reverend Mark Nestlehutt, *Preacher*

The Cathedral Choir & Choristers

OPENING VOLUNTARY *The People stand as the procession enters.*

Prélude, Fugue, and Variation, Op. 18 César Franck (1822-1890)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All.



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and built its glo - ry there.

Words: Walter Russell Bowie (1892-1969), alt.

Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster (b. 1938)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE BOOK OF THE PROPHET ZEPHANIAH

(1:7, 12-18)

*After the reading is said:**Lector* The Word of the Lord.*People* Thanks be to God.**PSALM 90:1-8, 12***Sung by the Choir.**Domine, refugium*

Lord, you have been our refuge
 from one generation to another.
 Before the mountains were brought forth,
 or the land and the earth were born,
 from age to age you are God.
 You turn us back to the dust and say,
 "Go back, O child of earth."
 For a thousand years in your sight are like yesterday
 when it is past
 and like a watch in the night.

You sweep us away like a dream;
 we fade away suddenly like the grass.
 In the morning it is green and flourishes;
 in the evening it is dried up and withered.
 For we consume away in your displeasure;
 we are afraid because of your wrathful indignation.
 Our iniquities you have set before you,
 and our secret sins in the light of your countenance.
 So teach us to number our days
 that we may apply our hearts to wisdom.

Chant: Jonathan Battishill (1738-1801)

GOSPEL ACCLAMATION*Sung by Choir, then by All.*Music: Daniel Ficarri
(b. 1996)**A READING FROM THE HOLY GOSPEL OF MATTHEW**

(25:14-30)

Preacher The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Reverend Mark Nestlehutt

President and Executive Director, Seamen's Church Institute

*A time of silence is observed after the sermon, then the Celebrant
 leads the assembly in the Creed, standing as able.*

THE NICENE CREED*Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations
and their leaders, those in need, and the dead.*

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE INDUCTION OF HEAD AND DEPUTY HEAD CHORISTERS

The People are seated as the Head and Deputy Head Choristers-designate come forward and assemble in front of the Directors of Music and the Dean.

The Director of Music says

PEOPLE of God, it is our purpose, as Directors of Music of this Cathedral Church of St. John the Divine in the City and Diocese of New York, to recommend these persons as Head Choristers and Deputy Head Choristers.

Director of Music When the song was raised in the praise of the Lord:

People The Glory of the Lord filled the house of God.

The Dean then asks of those to be appointed as Head and Deputy Head Chorister

Will you strive to glorify God not only with your voices uplifted, but through your good example as a leader of this choir?

Chorister I will with God's help.

Dean Will you endeavor to serve and govern this Choir with generosity, grace and humility?

Chorister I will with God's help.

The Dean addresses these Choristers, saying

In the name of God, I commission you as Head Choristers and Deputy Head Choristers in the Choir of this Cathedral and give you these medals as a symbol of your ministry.

The Directors of Music then vest the Head Choristers and Deputy Head Chorister with medals.

The Dean says

ALMIGHTY God, giver of the gift of music, you have bestowed upon us the gift of singing: We give you thanks for these Choristers who have been called to your service. Accompany them with your grace and help them always to sing praises to you, both with their lips and in their hearts. For you are the giver of all good things, and to you we lift up our voices, O God.

People Amen.

Head Chorister
Elizabeth Brandt
Natasha German
Clara Grossmann
Elinor Kuramoto

Deputy Head Chorister
Ella Sheehan
Evan Pflueger

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

Jubilate Deo

Benjamin Britten (1913-1976)

BE joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him, and speak good of his Name.

For the Lord is gracious,
his mercy is everlasting;
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son,
and to the Holy Ghost,
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ
has taught us, we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Music: New Plainsong,
David Hurd (b. 1950)*

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Panis Angelicus

César Franck

PANIS angelicus
fit panis hominum;
dat panis cœlicus
figuris terminum:
O res mirabilis!
Manducat Dominum
pauper, servus et humilis.

Te trina Deitas
unaque poscimus:
Sic nos tu visita,
sicut te colimus;
per tuas semitas
duc nos quo tendimus,
ad lucem quam inhabitas. Amen.

*The bread of the angels
becomes the bread of man;
the bread of heaven
is given a bounded form.
O wondrous thing!
The poor, the slave and the humble
are nourished by their Lord.*

*Of you, threefold and
one God, we ask:
Come to visit us
as we worship you;
by your paths
lead us to the place we seek:
to the light in which you dwell. Amen.*

St. Thomas Aquinas (1225–1274)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 Take my life, and let it be con - se - cra - ted, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havargal (1836-1879), alt.
Music: Hollingside, John Bacchus Dykes (1823-1876)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

LTERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Grand Choeur in E-flat Major

César Franck

UPCOMING EVENTS

SUNDAY, 19 NOVEMBER

4 PM

Choral Evensong. The Cathedral Choir, Chorale, and Choristers sing music of Gerre Hancock, David Hogan, and Benjamin Britten.

SUNDAY, 3 DECEMBER

4 PM

Choral Evensong. Bach Cantata No.61, *Nun komm der Heiden Heiland* (Savior of the Nations, Come) will be presented at Evensong on Sunday, December 3rd at 4 pm. Due to the annual Crafts Fair, Evensong that day will take place in Synod Hall, at the corner of 110th Street and Amsterdam Avenue. Please join us! The intimate environment of Synod Hall is the perfect place to experience this Advent cantata of J.S. Bach. Candlelight, plainsong responses and Bach's beloved "Air from the Suite in D" make for a deeply prayerful and transportive service.

TUESDAY, 28 NOVEMBER

**GIVING
TUESDAY**

This November we are participating in Giving Tuesday, which celebrates the transformational power of nonprofits and those that support them. The Cathedral relies on your support to do its own transformational work – nurturing minds, bodies, and souls, and serving as a springboard for social change. Please help us raise \$30,000 by November 28th so we can continue to be a strong voice for peace and unity in our world. You can:

- Use the QR code to donate:
- Start a Facebook fundraiser



- Give to Cathedral Community Cares via their Amazon list:



- Tell a friend about the Cathedral, and what it means to you

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