10:30 am The Holy Eucharist



THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant* The Very Reverend James Harlan, *Preacher* The Cathedral Choir

OPENING VOLUNTARY The People stand as the procession enters.

Pastorale Alexandre Guilmant (1871-1901) from Organ Sonata No. 1, Op. 42

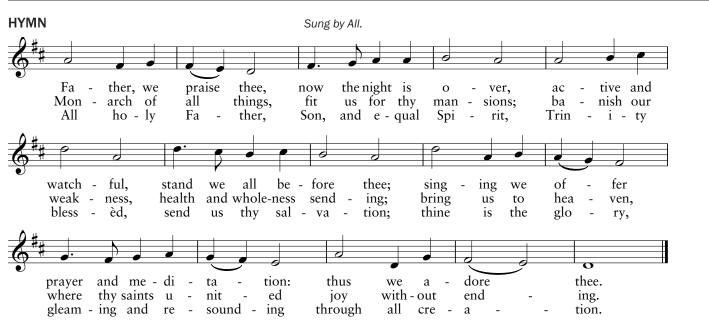
WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.



Words: Latin, 10th cent.; tr. Percy Dearmer (1867–1936)

Music: Christe sanctorum, melody from Antiphoner, 1681; harm. Ralph Vaughan Williams (1872-1958)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM PAUL'S FIRST LETTER TO THE THESSALONIANS

(4:13-18)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 70

Sung by the Choir.

Deus, in adjutorium

Be pleased, O God, to deliver me; O Lord, make haste to help me. Let those who seek my life be ashamed and altogether dismayed; let those who take pleasure in my misfortune draw back and be disgraced. Let those who say to me "Aha!" and gloat over me turn back, because they are ashamed. Let all who seek you rejoice and be glad in you; let those who love your salvation say for ever, "Great is the Lord!" But as for me, I am poor and needy; come to me speedily, O God. You are my helper and my deliverer; O Lord, do not tarry.

Chant: Raymond Nagem (b. 1986)



A READING FROM THE HOLY GOSPEL OF MATTHEW

(25:1-13)

Preacher The 🕂 Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Very Reverend James Harlan Dean, The American Cathedral in Paris

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. Said by all.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead. After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the *QR* code.

The Altar is prepared for the Eucharist.

ANTHEM

Keep your lamps

Sung by the Choir.

Andé Thomas (b. 1952)

EEP your lamps trimmed and burning, the time is drawing nigh.

Children, don't get weary 'til your work is done.

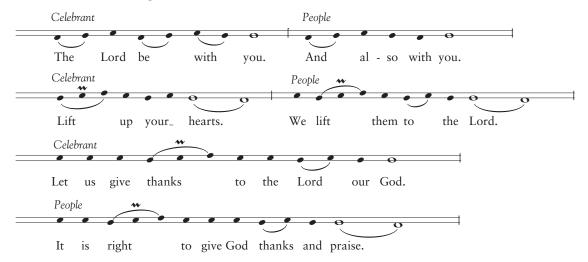
Christian journey soon be over, the time is drawing nigh.

Keep your lamps trimmed and burning, the time is drawing nigh.

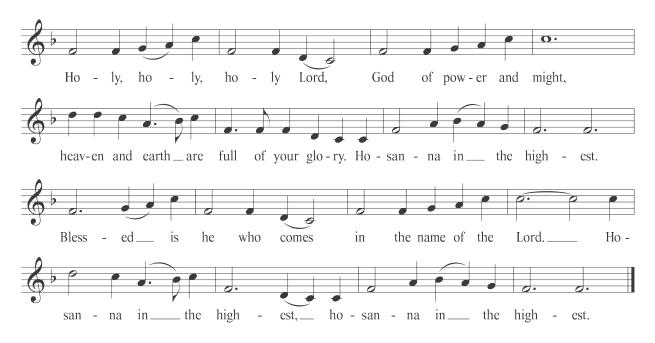
African-American Spiritual

THE GREAT THANKSGIVING

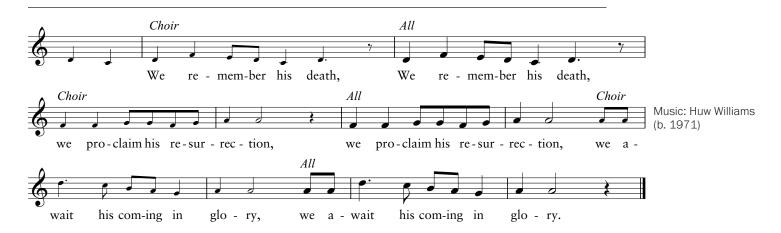
The People remain standing.



The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.



Music: Early American Folk Hymn; adapt. Marcia Pruner (b. 1936); arr. Richard Proulx (1937-2010)





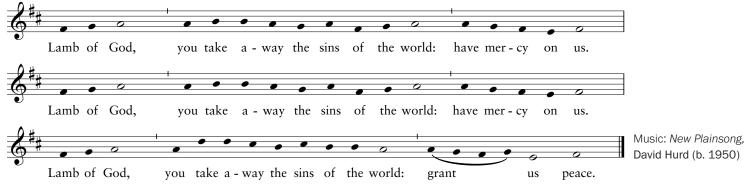
THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say Celebrant and People

UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Rise, Shine!

Sung by the Choir.

African-American Spiritual, arr. Marques L.A. Garrett (b. 1984)

H rise, shine! For the light is a comin'; My Lord says he's comin' by an' by. This is the year of jubilee, My Lord has set his people free. Wet or dry, I intend to try, Oh, rise, shine!... I intend to shout an' never stop, Until I reach that mountain top. O, rise an' shine!...

African-American spiritual

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

To serve the Lord until I die.



Words: Georg Weissel (1590–1635); tr. Catherine Winkworth (1827–1878) Music: *Truro,* melody from *Psalmodia Evangelica,* Part II, 1789; harm. Lowell Mason (1792–1872), alt.

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord. People Thanks be to God.

CLOSING VOLUNTARY

Final from Organ Sonata No. 1, Op. 42 Alexandre Guilmant (1871-1901)

UPCOMING EVENTS

SUNDAY, 12 NOVEMBER

4 PM

Choral Evensong

The Cathedral Choir sings music of Jae Lee, Herbert Brewer, and Marques L.A. Garrett.



This November we are participating in Giving Tuesday, which celebrates the transformational power of nonprofits and those that support them. The Cathedral relies on your support to do its own transformational work – nurturing minds, bodies, and souls, and serving as a springboard for social change. Please help us raise \$30,000 by November 28th so we can continue to be a strong voice for peace and unity in our world. You can:

• Use the QR code to donate:



- Tell a friend about the Cathedral, and what it means to you
- Start a Facebook fundraiser
- Give to Cathedral Community Cares via their Amazon list:



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