

---

## THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*

Sister Monica Clare, *Preacher*

The Cathedral Choir

---

## OPENING VOLUNTARY *The People stand as the procession enters.*

Andante in F Major, K 616

W. A. Mozart (1756-1791)

---

## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

---

## THE ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever.

---

## HYMN

*Sung by All.*

1 Where cross the crowd - ed ways of life, where sound the cries of race and clan,  
2 In haunts of wretch - ed - ness and need, on sha-dowed thresh - olds dark with fears,  
3 The cup of wa - ter given for thee still holds the fresh - ness of thy grace;  
4 O Mas - ter, from the moun - tain side, make haste to heal these hearts of pain;  
5 till all the world shall learn thy love, and fol - low where thy feet have trod;

a - bove the noise of self - ish strife, we hear thy voice, O Son of Man.  
from paths where hide the lures of greed, we catch the vi - sion of thy tears.  
yet long these mul - ti - tudes to see the true com - pas - sion of thy face.  
a - mong these rest - less throngs a - bide, O tread the ci - ty's streets a - gain;  
till glo - rious from thy heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt.

Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen." The People are seated.*

**A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS**

(2:1–8)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 1**

*Sung by the Choir.*

*Beatus vir qui non abiit*

Happy are they who have not walked  
in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!  
Their delight is in the law of the Lord,  
and they meditate on his law day and night.  
They are like trees planted by streams of water,  
bearing fruit in due season,  
with leaves that do not wither;  
everything they do shall prosper.

It is not so with the wicked;  
they are like chaff which the wind blows away.  
Therefore the wicked shall not stand upright  
when judgment comes,  
nor the sinner in the council of the righteous.  
For the Lord knows the way of the righteous,  
but the way of the wicked is doomed.

*Chant: Samuel Sebastian Wesley (1810–1876)*

**GOSPEL ACCLAMATION**

*Sung by Choir, then by All.*



*Music: Daniel Ficarri  
(b. 1996)*

**A READING FROM THE HOLY GOSPEL OF MATTHEW**

(22:34–46)

*Preacher* The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ

*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

Sister Monica Clare

*Sister Superior, Community of Saint John the Baptist*

*A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.*

**THE NICENE CREED***Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The People are asked to pray for the Church, the nations  
and their leaders, those in need, and the dead.  
After each petition, the People say*

Lord, hear our prayer.

**CONFESSION OF SIN & ABSOLUTION**

*The Celebrant says*

Let us pray also for the forgiveness of our sins.

*An extended period of silence follows.*

*Celebrant* God of all mercy,

*People* we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant pronounces the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

*The Altar is prepared for the Eucharist.*

## ANTHEM

*Sung by the Choir.*

*Beatus vir*

W. A. Mozart (1756–1791)

from *Solemn Vespers*, KV 399

**B**EATUS vir qui timet Dominum:  
in mandatis ejus volet nimis.  
Potens in terra erit semen ejus:  
generatio rectorum benedicetur.  
Gloria et divitiae in domo ejus:  
et justitia ejus manet in sæculum sæculi.  
Exortum est in tenebris lumen rectis:  
misericors et miserator et justus.  
Jucundus homo, qui miseretur et commodat:  
disponet sermones suos in judicio.  
Quia in æternum non commovebitur:  
in memoria æterna erit justus.  
Ab auditione mala non timebit:  
paratum cor ejus sperare in Domino.  
Confirmatum est cor ejus, non commovebitur:  
donec despiciat inimicos suos.  
Dispersit, dedit pauperibus;  
justitia ejus manet in sæculum sæculi:  
cornu ejus exaltabitur in gloria.  
Peccator videbit et irascetur;  
dentibus suis fremet et tabescet:  
desiderium peccatorum peribit.

Gloria Patri, et Filio,  
et Spiritui Sancto:  
sicut erat in principio, et nunc, et semper.  
et in sæcula sæculorum. Amen.

*Happy are they who fear the Lord  
and have great delight in his commandments!  
Their descendants will be mighty in the land;  
the generation of the upright will be blessed.  
Wealth and riches will be in their house,  
and their righteousness will last for ever.  
Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.  
It is good for them to be generous in lending  
and to manage their affairs with justice.  
For they will never be shaken;  
the righteous will be kept in everlasting remembrance.  
They will not be afraid of any evil rumors;  
their heart is right; they put their trust in the Lord.  
Their heart is established and will not shrink,  
until they see their desire upon their enemies.  
They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.  
The wicked will see it and be angry;  
they will gnash their teeth and pine away;  
the desires of the wicked will perish.*

*Glory to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.*

### THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

*The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Music: *Early American Folk Hymn*; adapt. Marcia Pruner (b. 1936); arr. Richard Proulx (1937–2010)

*Choir* *All*  
 We re - mem - ber his death, We re - mem - ber his death,

*Choir* *All* *Choir*  
 we pro - claim his re - sur - rec - tion, we pro - claim his re - sur - rec - tion, we a -

*All*  
 wait his com - ing in glo - ry, we a - wait his com - ing in glo - ry.

Music: Huw Williams (b. 1971)

Choir All Choir All

A - men, A - men. A - men, A - men. A - men. A - men.

Music: Huw Williams

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: *New Plainsong*,  
David Hurd (b. 1950)

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION

*The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.*

**ANTHEM**

*Sung by the Choir.*

*Ubi Caritas*

Ola Gjeilo (b. 1978)

**U**bi caritas et amor, Deus ibi est.  
 Congregavit nos in unum Christi amor.  
 Exultemus, et in ipso iucundemur.  
 Timeamus, et amemus Deum vivum.  
 Et ex corde diligamus nos sincero.  
 Ubi caritas et amor, Deus ibi est. Amen.

*Where true charity and love dwell, God is there.  
 We have come together as one in the love of Christ:  
 let us rejoice, and be glad therefore;  
 let us fear and adore the living God,  
 and from the heart let us love God in sincerity and truth.  
 Where true charity and love dwell, God is there. Amen.*

Anthem at the Foot Washing, Maundy Thursday

*A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.*

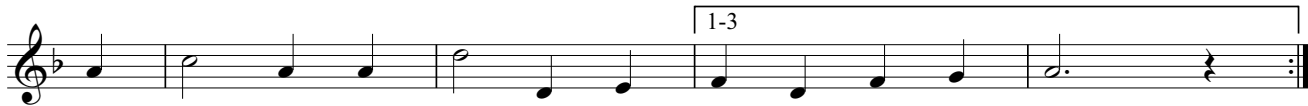
**POST COMMUNION HYMN**



1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Ru - lers of earth, give ear! Should you not jus - tice show?  
 3 Still down the a - ges ring the pro - phet's stern com - mands.  
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Then just - ly, in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

Words: Albert F. Bayly (1901-1984), alt.  
 Music: Sharpthorne, Erik Routley (1917-1982)

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**F**TERNAL God,  
 heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE DISMISSAL**

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

**CLOSING VOLUNTARY**

Prelude in F Major                      Fanny Mendelssohn (1805-1847)

**UPCOMING EVENTS****SUNDAY, 29 OCTOBER**

4 PM

**Choral Evensong**

The Cathedral Choir premieres Jae Lee's *Preces & Responses* and sings music of Joanna Marsh and Ola Gjeilo.

**WEDNESDAY, 1 NOVEMBER**

12:15 PM, **The Great Choir**

**All Saints Day**

**Holy Eucharist.** During this time of year, we pause to reflect on the "communion of saints," that is the sacred and mysterious connection between the living and our beloved dead.

**THURSDAY, 2 NOVEMBER**

6:30 PM, **Chapel of St. Ansgar**

Join us for a special gathering in the Cathedral's Columbarium to reflect, remember, and celebrate our lives and the lives of the departed.

7:30 PM, **The Nave**

**All Souls Day**

**Choral Evensong with The Commemoration of the Dead.** The Cathedral Choir sings music of Hancock, Beach, and excerpts from the Fauré Requiem. The names of the beloved dead will be read aloud during the service. Please send names to: [allsaints@stjohndivine.org](mailto:allsaints@stjohndivine.org).

