10:30 am The Holy Eucharist



#### THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, Celebrant

The Reverend Richard Witt, Preacher

The Cathedral Choir

**OPENING VOLUNTARY** 

The People stand as the procession enters.

"Cantabile" from Trois Pièces

César Franck (1822-1890)

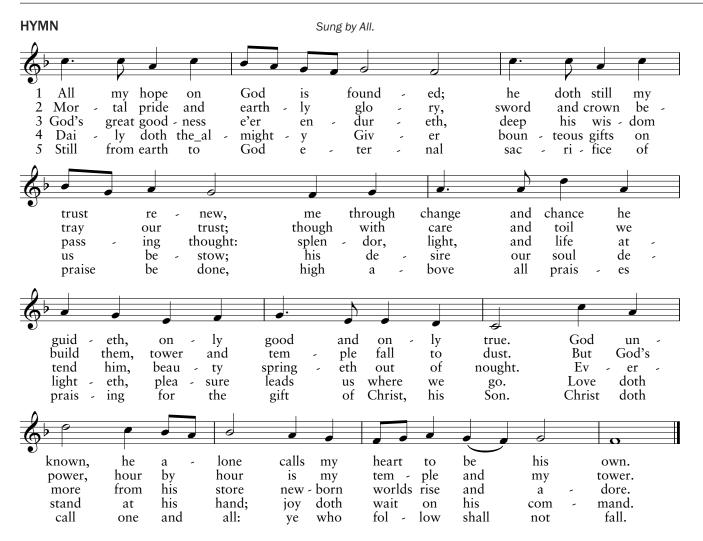
#### WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

### THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.



Words: Joachim Neander, 1650-1680; adapted Robert Bridges, 1844-1930

Music: Michael, Herbert Howells, 1829-1983

### THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

### A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS

(1:1-10)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

#### PSALM 96:1-9

Sung by the Choir.

Cantate Domino

Sing to the Lord a new song;

sing to the Lord, all the whole earth.

Sing to the Lord and bless his Name;

proclaim the good news of his salvation from day to day.

Declare his glory among the nations

and his wonders among all peoples.

For great is the Lord and greatly to be praised;

he is more to be feared than all gods.

As for all the gods of the nations, they are but idols;

but it is the Lord who made the heavens.

Oh, the majesty and magnificence of his presence!

Oh, the power and the splendor of his sanctuary!

Ascribe to the Lord, you families of the peoples;

ascribe to the Lord honor and power.

Ascribe to the Lord the honor due his Name;

bring offerings and come into his courts.

Worship the Lord in the beauty of holiness;

let the whole earth tremble before him.

Chant: David Hurd (b. 1950)

### **GOSPEL ACCLAMATION**

Sung by Choir, then by All.



#### A READING FROM THE HOLY GOSPEL OF MATTHEW

(22:15-22)

Preacher The ♣ Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

#### THE SERMON

The Reverend Richard Witt

Executive Director, Rural and Migrant Ministry

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

## THE NICENE CREED

E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

Said by all.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

H and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

# **CONFESSION OF SIN & ABSOLUTION**

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution.

# THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the OR code.

The Altar is prepared for the Eucharist.

**ANTHEM** Sung by the Choir.

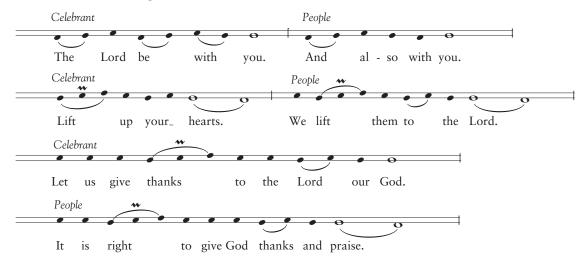
O Praise the Lord Uzee Brown, Jr. (b. 1950)

PRAISE the Lord, all ye nations: praise him, all ye people. For his merciful kindness is great toward us, and the truth of the Lord endureth forever.

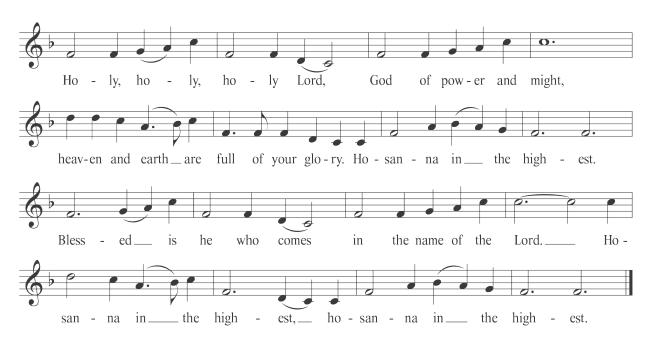
Psalm 117 (King James Version)

### THE GREAT THANKSGIVING

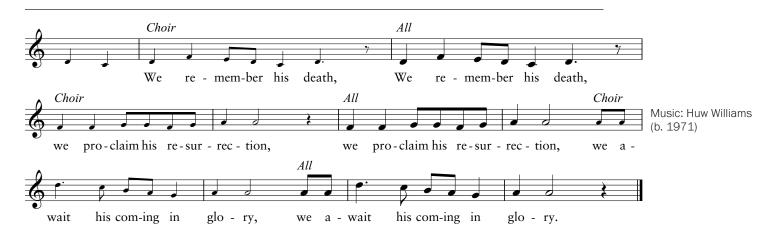
The People remain standing.



The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.



Music: Early American Folk Hymn; adapt. Marcia Pruner (b. 1936); arr. Richard Proulx (1937–2010)





## THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,

we are bold to say

Celebrant and People

UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

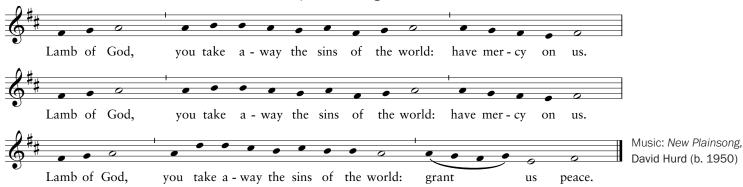
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

#### THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

**ANTHEM** 

Sung by the Choir.

**Novit Dominus** 

Leonhard Lechner (c. 1553-1606)

OVIT Dominus dies immaculatorum, et hæreditas eorum in æternum eit: non confundentur in tempore malo, et in diebus famis saturabuntur.

The Lord cares for the lives of the godly, and their inheritance shall last for ever. They shall not be distressed in hard times, and in times of famine they shall have plenty.

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

#### POST COMMUNION HYMN



Music: Coe Fen, Ken Naylor, 1931–1991

#### POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### THE DISMISSAL

Celebrant Let us bless the Lord. Thanks be to God. People

### **CLOSING VOLUNTARY**

John Cook (1918-1984) Fanfare

### TODAY AT THE CATHEDRAL

# SUNDAY, 22 OCTOBER

**4** PM

# **Choral Evensong**

The Cathedral Choir and Choristers sing music of Hancock, Stanford, and Wesley.

**5** PM

### **Organ Recital**

Organist Janet Yieh and violinist Eric Silberger perform a free recital of works by Price, Brahms, Fauré, Faxon, Beach, Saint-Saëns, and Vitali.

For a listing of Sunday Post-Evensong Organ Recitals, scan the QR code below:







