



# Community at the Crossing

The Seventeenth Sunday after Pentecost  
Reception and Vesting of the Members of  
the Community at the Crossing

24 September 2023

10:30 am The Holy Eucharist



The Cathedral  
Church of **Saint John**  
**the Divine**

**THE HOLY EUCHARIST**

The Right Reverend Andrew ML Dietsche, *Presider*  
*XVI Bishop of New York*

The Very Reverend Patrick Malloy, *Chief Celebrant at the Lord's Table*  
*XI Dean, Cathedral Church of Saint John the Divine*

The Most Reverend and Right Honorable Justin Welby, *Preacher*  
*Archbishop of Canterbury and Primate of All England*

The Right Reverend Matthew F. Heyd  
*Bishop Coadjutor, Diocese of New York*

The Right Reverend Allen K. Shin  
*Bishop Suffragan of New York*

The Right Reverend Mary D. Glasspool  
*Bishop Assistant, Diocese of New York*

The Cathedral Choir, Chorale, & Cathedral Choristers

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**OPENING VOLUNTARY**    *The People stand as the procession enters.*

“Hyfrydol”  
 from *3 Preludes Founded*  
 on *Welsh Hymn Tunes*

Ralph Vaughan Williams  
 (1872–1958)

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**WELCOME**

*The Bishop of New York, The Right Reverend Andrew ML Dietsche, welcomes the Archbishop and other guests to the Diocese and the Cathedral.*

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**THE ACCLAMATION**

*Bishop*    Blessed be God: Father, Son, and Holy Spirit.

*People*    And blessed be God's kingdom, now and for ever.

## HYMN

*Sung by All.*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,  
 2 Come, al - might - y to de - liv - er, let us all thy life re - ceive;  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.  
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.  
 let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;  
 Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,  
 changed from glo - ry in - to glo - ry, till in heaven we take our place,

vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.  
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

**THE COLLECT OF THE DAY**

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Let us pray.

*The Bishop prays the collect, and the People respond, "Amen."*

*The People are seated.*

**A READING FROM THE FIRST BOOK OF KINGS**

(19:9–13)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 62:1–14**

*Sung by the Choir.*

*Nonne Deo?*

For God alone my soul in silence waits;  
 from him comes my salvation.  
 He alone is my rock and my salvation,  
 my stronghold, so that I shall not be greatly shaken.  
 How long will you assail me to crush me,  
 all of you together,  
 as if you were a leaning fence, a toppling wall?  
 They seek only to bring me down from my place of honor;  
 lies are their chief delight.  
 They bless with their lips,  
 but in their hearts they curse.  
 For God alone my soul in silence waits;  
 truly, my hope is in him.  
 He alone is my rock and my salvation,  
 my stronghold, so that I shall not be shaken.

In God is my safety and my honor;  
 God is my strong rock and my refuge.  
 Put your trust in him always, O people,  
 pour out your hearts before him, for God is our refuge.  
 Those of high degree are but a fleeting breath,  
 even those of low estate cannot be trusted.  
 On the scales they are lighter than a breath,  
 all of them together.  
 Put no trust in extortion;  
 in robbery take no empty pride;  
 though wealth increase, set not your heart upon it.  
 God has spoken once, twice have I heard it,  
 that power belongs to God.  
 Steadfast love is yours, O Lord,  
 for you repay everyone according to his deeds.

Plainsong, adapted by Kent Tritle

**A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS**

(3:8–14)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

SEQUENCE HYMN

*Sung by All, standing as able.*



1 Be thou my vi - sion, O Lord of my heart; all else be  
 2 Be thou my wis - dom, and thou my true word; I ev - er  
 3 High King of hea - ven, when vic - tory is won, may I reach



nought to me, save that thou art— thou my best thought, by  
 with thee and thou with me, Lord; thou my great Fa - ther; thine  
 hea - ven's joys, bright hea - ven's Sun! Heart of my heart,— what -



day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
 own may I be; thou in me dwell - ing, and I one with thee.  
 - ev - er be - fall, still be my vi - sion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.  
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874–1948)

**A READING FROM THE HOLY GOSPEL OF JOHN**

(15:9–17)

*Deacon* The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ

*The Deacon reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

The Most Reverend and Right Honorable Justin Welby

*Archbishop of Canterbury*

*Primate of All England*

*A time of silence is observed after the sermon, then the Bishop leads the assembly in the Creed, standing as able.*

**THE NICENE CREED***Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

*The People are seated.***VESTING OF THE MEMBERS OF THE COMMUNITY AT THE CROSSING**

*At the Bishop's invitation, the candidates are presented by the Sisters and Brothers of Chemin Neuf. The candidates speak briefly about their hopes for the year to come and the grace they are asking of God.*

Stephanie Athanas	<i>The Roman Catholic Church</i>
Quentin Frère-Carossio	<i>The Roman Catholic Church</i>
Grayson Hadley	<i>The Episcopal Church</i>
Samantha Hall	<i>The Christian and Missionary Alliance</i>
Emily MacAdam	<i>Church of the Nazarene</i>
Natalie May	<i>The Episcopal Church</i>
Caleb Parker	<i>The Episcopal Church</i>
Julia Quinn	<i>The Episcopal Church</i>
Kelsey Raber	<i>Antioch International Movement of Churches</i>
Neil Reilly	<i>The Episcopal Church</i>
Ben Sides	<i>The American Association of Lutheran Churches</i>
Noah Starr	<i>Church of the Nazarene</i>
Allie Tooley	<i>Church of the Nazarene</i>

*The candidates commit themselves to a life of prayer, study, and work in community for one year.*

*The Bishop then asks the assembly*

**Bishop** Will you who witness these promises do all in your power to support these persons in the life and ministry they are about to undertake?

**People** We will.

*The candidates kneel, as the rest of the assembly stands and prays for them in silence. The people may extend their hands in blessing over the candidates. The Bishop then prays in the name of the assembly, and all respond, "Amen."*

*The new members of the Community at the Crossing are vested in the albs they will wear whenever they gather for common prayer in the Cathedral and in their oratory.*

*The Bishop speaks of the Rule of Life the members of the Community will follow and the cross they will wear. The Very Reverend François Michon, Superior General of Chemin Neuf, invests each of them with the cross. Mr. Pierre-Yves Denis, a member of Chemin Neuf assigned to oversee the project on behalf of the entire international Chemin Neuf Community, presents them with the Rule.*

*The people greet them with applause.*

## HYMN

Sung by All.

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy ser - vants what they ask of

cor - ner stone, cho - sen of the Lord, and pre - cious,  
 God on - high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual me - lo - dy; God the One in  
 hear thy ser - vants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1856), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659–1695), adapt; desc. James Gillespie (b. 1929)

*The Bishop bids the peace.*

## THE PEACE

*Bishop* The peace of the Lord be always with you.

*People* And also with you.

*The people are seated as the Altar is prepared for the Eucharist.*

## ANTHEM

*Sung by the Choir.*

Antiphon from *5 Mystical Songs* Ralph Vaughan Williams

**L**ET all the world in every corner sing,  
My God and King!

The heavens are not too high,  
His praise may thither fly:  
The earth is not too low,  
His praises there may grow.

Let all the world in every corner sing,  
My God and King!

The church with Psalms must shout.  
No door can keep them out:  
But above all, the heart  
Must bear the longest part.

Let all the world in every corner sing,  
My God and King!

George Herbert (1593–1633)



An offering is taken. The donations will fund scholarships for the current and future members of the Community at the Crossing.

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant:* *People:*

The Lord be with you. And al - so with you.

*Celebrant:* *People:*

Lift up your hearts. We lift them to the Lord.

*Celebrant:* *People:*

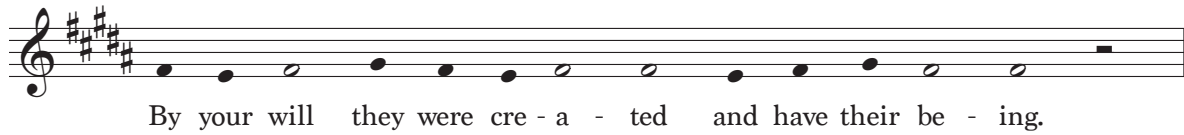
Let us give thanks to the Lord our God. It is right to give him thanks and praise.



The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.



Glo - ry to you for - ev - er and ev - er.



By your will they were cre - a - ted and have their be - ing.



Have mer - cy, Lord, for we are sin - ners in your sight.



By his blood, he re-con-ciled us. By his wounds, we are healed.

*All:*



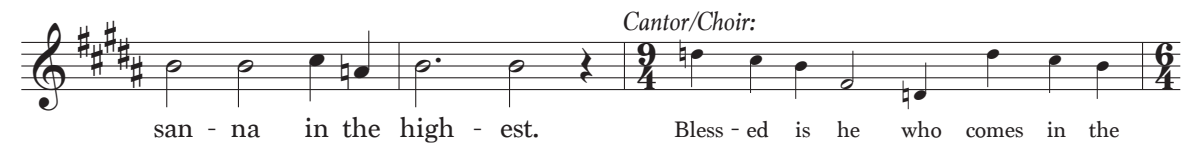
Ho-ly, ho-ly, ho - ly Lord, God of pow-er and

*Cantor/Choir:* *All:*



might, heav - en and earth are full of your glo - ry. Ho -

*Cantor/Choir:*

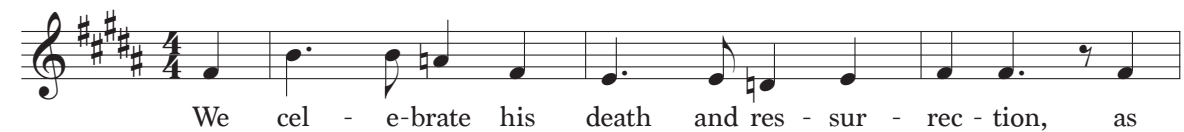


san - na in the high - est. Bless - ed is he who comes in the

*All:*



name of the Lord. Ho - san - na in the high - est.



We cel - e-brate his death and res - sur - rec - tion, as



we a - wait the day of his com - ing.



Music: Daniel Ficarri (b. 1996)

## THE LORD'S PRAYER

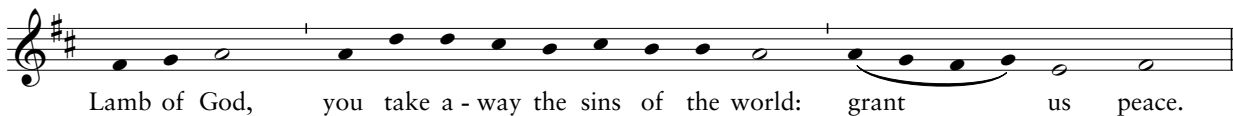
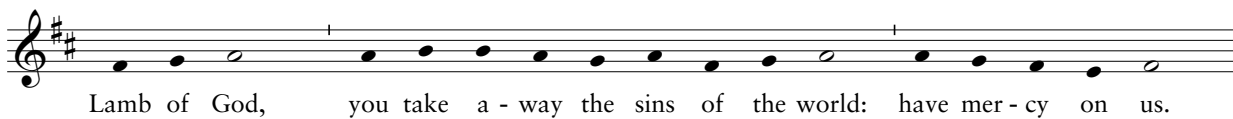
*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*



Music: *New Plainsong*,  
David Hurd (b. 1950)

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION

*The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.*

ANTHEM

*Sung by the Choir.*

*We shall walk through the valley in peace*

Moses Hogan  
(1957-2003)

**W**e shall walk in peace.  
We shall walk through the valley in peace,  
We shall walk through the valley in peace,  
For Jesus Himself will be our leader.  
We shall walk through the valley in peace.

There will be no trials there,  
There will be no trials there,  
For Jesus Himself will be our leader.  
We shall walk through the valley in peace.  
We shall walk in peace.

We will meet our loved ones there,  
We will meet our loved ones there,  
For Jesus Himself will be our leader.  
We shall walk through the valley in peace.

African-American Spiritual

*A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.*

POST COMMUNION HYMN



"Go make of all dis - ci - ples:" We hear the call, O Lord, That  
"Go make of all dis - ci - ples:" Bap - tiz - ing in the name Of  
"Go make of all dis - ci - ples:" We at your feet would stay Un -  
"Go make of all dis - ci - ples:" We wel - come your com - mand; "Lo,



comes from you, our Fa - ther, In your e - ter - nal Word. In -  
Fa - ther, Son, and Spir - it— From age to age the same. We  
til each life's vo - ca - tion Ac - cents your ho - ly way. We  
I am with you al - ways:" We take your guid - ing hand. The



spire our ways of learn - ing Through earn - est, fer - vent prayer, And  
call each new dis - ci - ple To fol - low you, O Lord, Re -  
cul - ti - vate the na - ture God plants in ev - 'ry heart, Re -  
task looms large be - fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.  
deem - ing soul and bod - y By wa - ter and the Word.  
veal - ing in our wit - ness The Mas - ter Teach - er's art.  
heav'n and earth your pow - er Shall bring God's king - dom here.

Words: Leon M. Adkins (1955)

Music: Ellacombe, from *Gesangbuch der Herzogl. Hofkapelle, Württemberg, 1784*

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**F**TERNAL God,  
 heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE BLESSING**

*The Bishop pronounces a blessing, and the People respond "Amen."*

**THE DISMISSAL**

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

**CLOSING VOLUNTARY**

Recessional, Op. 96, No. 4 William Mathias (1934-1992)



*You are invited to join the Community at the Crossing for Morning Prayer, Monday–Friday, at 8:00 in the Cathedral.  
 Please come to the security booth just south of the Cathedral, and the security agents will direct you.*

**TODAY AT THE CATHEDRAL****SUNDAY, 24 SEPTEMBER**

**4 PM**

**Choral Evensong**

The Cathedral Choir sings music of Boehler, Palestrina, and Vaughan Williams.

**5 PM**

**Organ Recital**

Kent Tritle, Director of Cathedral Music plays music of Eugene Hancock, Charles D. Coleman, J.S. Bach and Marcel Dupré.

For a listing of Sunday Post-Evensong Organ Recitals, scan the QR code below:



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