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## THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*  
The Reverend Bob Dannals, *Preacher*  
The Cathedral Choir &  
The Choir of the Church of the Heavenly Rest  
Janet Yieh, *Director of Music*

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## OPENING VOLUNTARY *The People stand as the procession enters.*

Andante in G Major Samuel Sebastian Wesley (1810-1876)  
from 3 Pieces, Set 2

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## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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## THE ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever.

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## HYMN

*Sung by All.*



1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish ways!  
2 In sim - ple trust like theirs who heard, be - side the Sy - rian sea,  
3 O Sab - bath rest by Ga - li - lee! O calm of hills a - bove,  
4 Drop thy still dews of qui - et - ness, till all our striv - ings cease;  
5 Breathe through the heats of our de - sire thy cool - ness and thy balm;



Re - clothe us in our right - ful mind, in pu - rer lives thy ser - vice find,  
the gra - cious call - ing of the Lord, let us, like them, with - out a word,  
where Je - sus knelt to share with thee the si - lence of e - ter - ni - ty  
take from our souls the strain and stress, and let our or - dered lives con - fess  
let sense be dumb, let flesh re - tire; speak through the earth-quake, wind, and fire,



in deep - er re - v'rence, praise, in deep - er re - v'rence, praise.  
rise up and fol - low thee, rise up and fol - low thee.  
in - ter - pre - ted by love, in - ter - pre - ted by love!  
the beau - ty of thy peace, the beau - ty of thy peace.  
O still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt.

Music: *Repton*, Charles Hubert Hastings Parry, (1848-1918), alt.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen."*

*The People are seated.*

**A READING FROM THE BOOK OF GENESIS**

(50:15–21)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 103:8-13**

*Sung by the Choir.*

*Benedic, anima mea*

The Lord is full of compassion and mercy,  
slow to anger and of great kindness.

He will not always accuse us,  
nor will he keep his anger for ever.

He has not dealt with us according to our sins,  
nor rewarded us according to our wickedness.

For as the heavens are high above the earth,  
so is his mercy great upon those who fear him.

As far as the east is from the west,  
so far has he removed our sins from us.

As a father cares for his children,  
so does the Lord care for those who fear him.

Chant: Henry Walford Davies (1869–1941)

**GOSPEL ACCLAMATION**

*Sung by All.*

Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.

Music: Daniel Ficarri  
(b. 1996)

**A READING FROM THE HOLY GOSPEL OF MATTHEW***(18:21–35)**Preacher* The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.**THE SERMON**

The Reverend Bob Dannals

*Interim Rector, Church of the Heavenly Rest**A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.***THE NICENE CREED***Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE***The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.**After each petition, the People say*

Lord, hear our prayer.

## CONFESSION OF SIN & ABSOLUTION

*The Celebrant says*

Let us pray also for the forgiveness of our sins.

*An extended period of silence follows.*

*Celebrant* God of all mercy,

*People* we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant pronounces the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Altar is prepared for the Eucharist.*

## ANTHEM

*Sung by the Choir.*

*Blessed be the God and Father* Samuel Sebastian Wesley  
(1810-1876)

**B**LESSED be the God and Father of our Lord Jesus Christ,  
which, according to his abundant mercy,  
hath begotten us again unto a lively hope  
by the resurrection of Jesus Christ from the dead,  
to an inheritance incorruptible, and undefiled,  
that fadeth not away,  
reserved in heaven for you,  
Who are kept by the power of God  
through faith unto salvation  
ready to be revealed at the last time.

But as he which hath called you is holy,  
so be ye holy in all manner of conversation.  
Pass the time of your sojourning here in fear.  
Love one another with a pure heart fervently:  
See that ye love one another.

Being born again,  
not of corruptible seed,  
but of incorruptible,  
by the word of God.

1 Peter 1:3-5, 15, 17, 22-25



*A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.*



*Choir* We re - mem - ber his death, *All* We re - mem - ber his death,

*Choir* we pro - claim his re - sur - rec - tion, *All* we pro - claim his re - sur - rec - tion, *Choir* we a -

*All* wait his com - ing in glo - ry, we a - wait his com - ing in glo - ry.

Music: Huw Williams  
(b. 1971)

*Choir* A - men, A - men. *All* A - men, A - men. *Choir* A - men. *All* A - men.

Music: Huw Williams

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: *New Plainsong*,  
David Hurd (b. 1950)

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

## ANTHEM

*Sung by the Choir.*

Lord, for thy tender mercy's sake     Richard Farrant (c. 1525-1580)/  
Hilton (late 16th century)

**L**ORD, for thy tender mercy's sake,  
lay not our sins to our charge,  
but forgive that is past,  
and give us grace to amend our sinful lives:  
To decline from sin and incline to virtue,  
that we may walk in a perfect heart  
before thee, now and evermore. Amen.

Lidley's Prayers, 1566

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

## POST COMMUNION HYMN



1 "For - give our sins as we for - give" you taught us, Lord, to pray; but  
2 How can your par - don reach and bless the un - for - giv - ing heart that  
3 In blaz - ing light your cross re - veals the truth we dim - ly knew, how  
4 Lord, cleanse the depths with - in our souls, and bid re - sent-ment cease; then,



you a - lone can grant us grace to live the words we say.  
broods on wrongs and will not let old bit - ter - ness de - part?  
small the debts men owe to us, how great our debt to you.  
re - con - ciled to God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987)

Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922)

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**E**TERNAL God,  
 heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE DISMISSAL**

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

**CLOSING VOLUNTARY**

Allegro–Moderato–Maestoso in C Major Felix Mendelssohn  
 (1809–1847)

**TODAY AT THE CATHEDRAL****SUNDAY, 17 SEPTEMBER**

**4 PM**

**Choral Evensong**

The Cathedral Choir sings music of Radcliffe, Murrill, and Farrant.

**5 PM**

**Organ Recital**

Artist in Residence David Briggs performs a free recital of works by Langelais and Duruflé, including Briggs's own Trio Sonata.

For a listing of Sunday Post-Evensong Organ Recitals,  
 scan the QR code below:



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