10:30 am The Holy Eucharist



THE HOLY EUCHARIST

The Reverend Canon Steven Lee, Celebrant The Reverend Bob Dannals, Preacher The Cathedral Choir & The Choir of the Church of the Heavenly Rest Janet Yieh, Director of Music

OPENING VOLUNTARY

The People stand as the procession enters.

Andante in G Major Samuel Sebastian Wesley (1810–1876) from 3 Pieces, Set 2

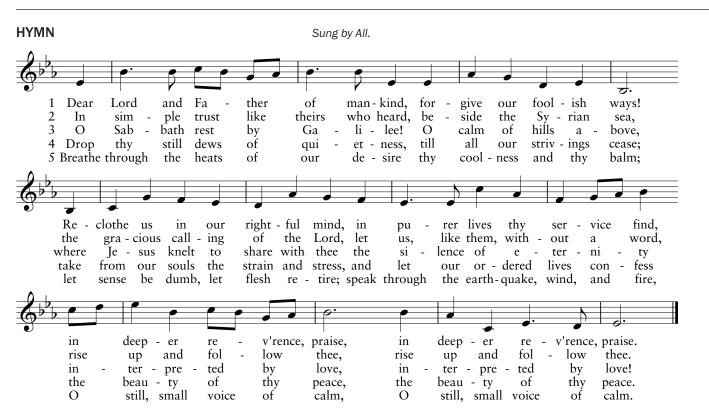
WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.



Words: John Greenleaf Whittier (1807-1892), alt.

Music: Repton, Charles Hubert Hastings Parry, (1848-1918), alt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE BOOK OF GENESIS

(50:15-21)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 103:8-13

Sung by the Choir.

Benedic, anima mea

The Lord is full of compassion and mercy, slow to anger and of great kindness.He will not always accuse us, nor will he keep his anger for ever.He has not dealt with us according to our sins, nor rewarded us according to our wickedness.For as the heavens are high above the earth, so is his mercy great upon those who fear him.As far as the east is from the west, so far has he removed our sins from us.As a father cares for his children,

so does the Lord care for those who fear him.

Chant: Henry Walford Davies (1869-1941)



A READING FROM THE HOLY GOSPEL OF MATTHEW

(18:21-35)

Preacher The 🕂 Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Bob Dannals Interim Rector, Church of the Heavenly Rest

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

Said by all.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
+ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead. After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

Blessed be the God and Father

Samuel Sebastian Wesley (1810–1876)

LESSED be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed at the last time.

But as he which hath called you is holy, so be ye holy in all manner of conversation. Pass the time of your sojourning here in fear. Love one another with a pure heart fervently: See that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the word of God.

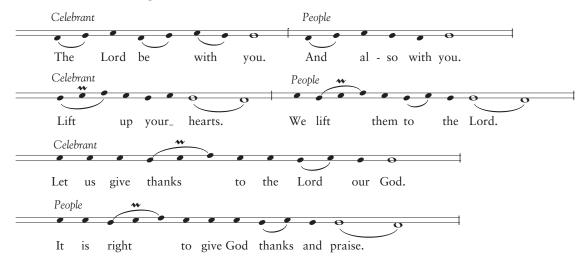


1 Peter 1:3-5, 15, 17, 22-25

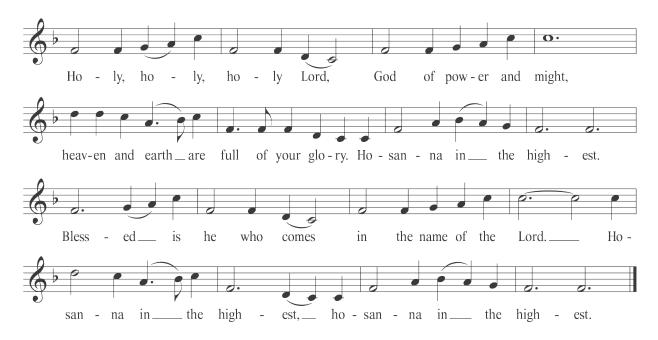
A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

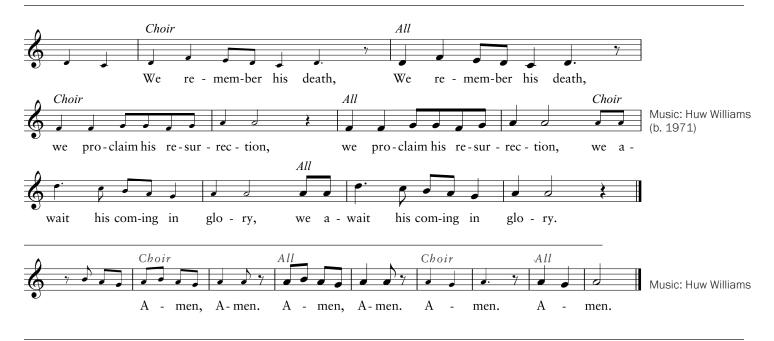
The People remain standing.



The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.



Music: Early American Folk Hymn; adapt. Marcia Pruner (b. 1936); arr. Richard Proulx (1937-2010)



THE LORD'S PRAYER

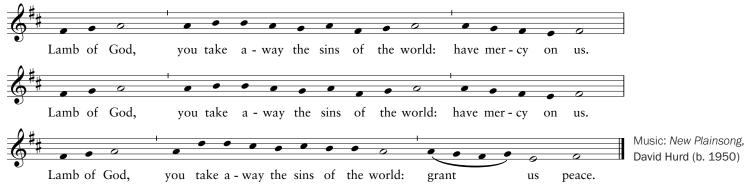
Celebrant And now, as our Savior Christ has taught us, we are bold to say

Celebrant and People

UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Lord, for thy tender mercy's sake

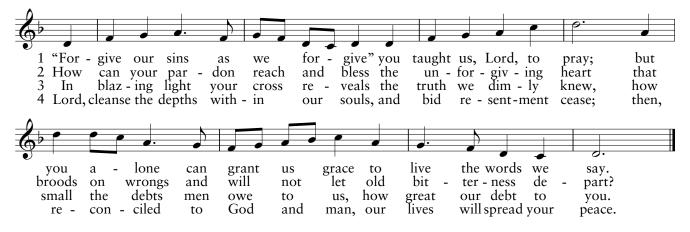
Richard Farrant (c. 1525–1580)/ Hilton (late 16th century)

ORD, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives: To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

Lidley's Prayers, 1566

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



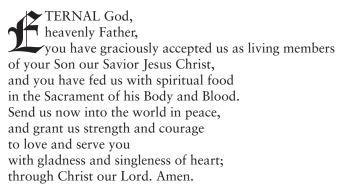
Words: Rosamond E. Herklots (1905-1987)

Music: Detroit, from Supplement to Kentucky Harmony, 1820; acc. Margaret W. Mealy (b. 1922)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.



THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Allegro–Moderato–Maestoso in C Major Felix Mendelssohn (1809-1847)

TODAY AT THE CATHEDRAL

SUNDAY, 17 SEPTEMBER

4 рм

Choral Evensong

The Cathedral Choir sings music of Radcliffe, Murrill, and Farrant.

5 рм

Organ Recital

Artist in Residence David Briggs performs a free recital of works by Langlais and Duruflé, including Briggs's own Trio Sonata.

For a listing of Sunday Post-Evensong Organ Recitals, scan the QR code below:



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