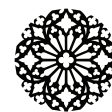


The Nineteenth Sunday after Pentecost

8 October 2023

10:30 am The Holy Eucharist



The Cathedral  
Church of **Saint John**  
**the Divine**

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## THE HOLY EUCHARIST

The Reverend Canon Eva Suarez, *Celebrant*

The Reverend Canon Steven Lee, *Preacher*

The Cathedral Choir

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**OPENING VOLUNTARY**    *The People stand as the procession enters.*

Adoration

Florence Price (1887-1953)

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## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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## THE ACCLAMATION

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*    And blessed be God's kingdom, now and for ever.

## HYMN

*Sung by All.*

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy ser - vants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual me - lo - dy; God the One in  
 hear thy ser - vants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1856), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659–1695), adapt; desc. James Gillespie (b. 1929)

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen." The People are seated.*

**A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS**

(3:4b-14)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 80:7-14**

*Sung by the Choir.*

*Qui regis Israel*

Restore us, O God of hosts;  
show the light of your countenance, and we shall be saved.  
You have brought a vine out of Egypt;  
you cast out the nations and planted it.  
You prepared the ground for it;  
it took root and filled the land.  
The mountains were covered by its shadow  
and the towering cedar trees by its boughs.  
You stretched out its tendrils to the Sea  
and its branches to the River.

Why have you broken down its wall,  
so that all who pass by pluck off its grapes?  
The wild boar of the forest has ravaged it,  
and the beasts of the field have grazed upon it.  
Turn now, O God of hosts, look down from heaven;  
behold and tend this vine;  
preserve what your right hand has planted.

Chant: Herbert Howells (1892-1983)

**GOSPEL ACCLAMATION**

*Sung by All.*

Al-le-lu - ia, al - le - lu - ia. Al-le-lu - ia, al - le - lu - ia.

Music: Daniel Ficarri (b. 1996)

**A READING FROM THE HOLY GOSPEL OF MATTHEW**

(21:33-46)

*Preacher* The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ

*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

The Reverend Canon Steven Lee

*Vicar*

*A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.*

**THE NICENE CREED***Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The People are asked to pray for the Church, the nations  
and their leaders, those in need, and the dead.*

*After each petition, the People say*

Lord, hear our prayer.

**CONFESSION OF SIN & ABSOLUTION**

*The Celebrant says*

Let us pray also for the forgiveness of our sins.

*An extended period of silence follows.*

*Celebrant* God of all mercy,

*People* we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant pronounces the Absolution.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



*A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.*



*Choir* We re - mem - ber his death, *All* We re - mem - ber his death,

*Choir* we pro - claim his re - sur - rec - tion, *All* we pro - claim his re - sur - rec - tion, *Choir* we a -

*All* wait his com - ing in glo - ry, we a - wait his com - ing in glo - ry.

Music: Huw Williams  
(b. 1971)

*Choir* A - men, A - men. *All* A - men, A - men. *Choir* A - men. *All* A - men.

Music: Huw Williams

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: *New Plainsong*,  
David Hurd (b. 1950)

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

O Sacrum Convivium

Olivier Messiaen (1908-92)



SACRUM convivium, in quo Christus sumitur;  
recolitur memoria passionis ejus;  
mens impletur gratia;  
et futur gloriae nobis pignus datur. Alleluia.

O sacred banquet, in which Christ is received,  
the memorial of his passion is renewed,  
the soul is filled with grace,  
and a pledge of future glory is given to us. Alleluia.

St. Thomas Aquinas (1225-1274)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 My song is love un - known, my Sa - vior's love to me, love  
2 He came from his blest throne sal - va - tion to bes - tow, but  
3 Here might I stay and sing, no sto - ry so di - vine: nev -

to the love - less shown that they might love - ly be. O  
men made strange, and none the longed - for Christ would know. But  
er was love, dear King, nev - er was grief like thine, This

who am I that for my sake my Lord should take frail flesh, and die?  
O my friend, my friend in - deed, who at my need his life did spend.  
is my friend, in whose sweet praise I all my days could glad - ly spend.

Words: Samuel Crossman (1624-1683), alt.  
Music: Love Unknown, John Ireland (1879-1962)

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**L**TERNAL God,  
 heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE DISMISSAL**

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

**CLOSING VOLUNTARY**

Festal March

Florence Price

**TODAY AT THE CATHEDRAL****SUNDAY, 8 OCTOBER**

4 PM

**Choral Evensong**

The Cathedral Choir sings music of Briggs, Helvey, and Coleman.

5 PM

**Organ Recital**

Aletheia Teague performs a free recital of works by Franck, Bach, Alain, and Eben.

For a listing of Sunday Post-Evensong Organ Recitals,  
 scan the QR code below:



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