



THE HOLY EUCHARIST

The Reverend Canon Eva Suarez, *Celebrant*

The Reverend Canon Steven Lee, *Preacher*

The Cathedral Choir

OPENING VOLUNTARY *The People stand as the procession enters.*

Prelude in D Major

Daniel Ficarri (b. 1996)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All.

Refrain

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sac - red Name.

1 Led on their way by this tri - um - phant sign,
2 Each new - born ser - vant of the Cru - ci - fied
3 O Lord, once lif - ted on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

(15:15–21)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 26:1–8

Sung by the Choir.

Judica me, Domine

Give judgment for me, O Lord,
 for I have lived with integrity;
 I have trusted in the Lord and have not faltered.
 Test me, O Lord, and try me;
 examine my heart and my mind.
 For your love is before my eyes;
 I have walked faithfully with you.
 I have not sat with the worthless,
 nor do I consort with the deceitful.
 I have hated the company of evildoers;
 I will not sit down with the wicked.
 I will wash my hands in innocence, O Lord,
 that I may go in procession round your altar,
 Singing aloud a song of thanksgiving
 and recounting all your wonderful deeds.
 Lord, I love the house in which you dwell
 and the place where your glory abides.

Chant: Walter Parratt (1841–1924)

GOSPEL ACCLAMATION

Sung by All.



Franz Schubert (1797–1828);
 arr. Daniel Ficarri (b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW*(16:21–28)**Preacher* The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Reverend Canon Steven Lee

*Vicar**A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.***THE NICENE CREED***Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

Lord of the Dance Shaker song, arr. David Willcocks (1919–2015)

I DANCED in the morning when the world was begun,
and I danced in the moon and the stars and the sun; And
I came down from heaven and I danced on the earth, At
Bethlehem I had my birth. ‘Dance, then, wherever you may
be, I am the Lord of the Dance,’ said he, ‘And I’ll lead you
all, wherever you may be, And I’ll lead you all in the Dance,’
said he. I danced for the scribe and the Pharisee, But they
would not dance And they wouldn’t follow me, I danced for
the fishermen, For James and John- They came with me And
the Dance went on. ‘Dance, then’... I danced on the Sabbath
And I cured the lame; The holy people said it was a shame.
They buried my body And they thought I’d gone- But I am the
Dance, and I still go on..’Dance, then...’ I danced on a Friday
When the sky turned black; It’s hard to dance With the devil
on your back. They whipped and they stripped And they hung
me on high, And they left me there On a cross to die...’ Dance,
then...’ They cut me down And I leapt on high; ‘I am the Life
That’ll never, never die. I’ll live in you If you’ll live in me; I am
the Lord of the Dance,’ said he. ‘Dance, then...’



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give God thanks and praise.	

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord,	God of power and might, _____
Ho - ly, ho - ly, ho - ly Lord,	God of power and might, _____
hea - ven and earth are full, _____	full _____ of your glo - ry. Ho -
san - na in the high - est.	Ho - san - na in the high - est.
Bless - ed is he who comes _____	in the name of the Lord. _____ Ho -
san - na in the high - est.	Ho - san - na in the high - est.

Music: Franz Schubert;
arr. Richard Proulx
(1937-2010)

We re-mem - ber his death, we pro - claim his re - sur -

Music: Franz Schubert;
arr. Daniel Ficarri

rec - tion, we a - wait his com - ing in glo - ry.
A - men, a - men, a - men.

Music: Anonymous

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Choir: Lamb of God, you take a - way the sins of the world: *All:* have mer - cy on us.
Choir: Lamb of God, you take a - way the sins of the world: *All:* have mer - cy on us.
Choir: Lamb of God, you take a - way the sins of the world: *All:* grant us peace.

Music: Franz Schubert;
arr. Daniel Ficarri

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Nos autem gloriari

G.P. da Palestrina

NOS autem gloriari oportet in cruce Domini nostri Jesu Christi: in quo est salus, vita, et resurrectio nostra: per quem salvati et liberati sumus.

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life, and resurrection, through whom we are saved and delivered.

Introit, Exaltation of the Holy Cross

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1. "Take up your cross," the Sav - ior said, "if
 2. Take up your cross; let not its weight fill
 3. Take up your cross, heed not the shame, and
 4. Take up your cross, then, in Christ's strength, and

you would my dis - ci - ple be; take up your cross with
 your weak spir - it with a - larm; Christ's strength shall bear your
 let your fool - ish heart be still; the Lord for you ac -
 calm - ly ev - 'ry dan - ger brave: it guides you to a -

will - ing heart, and hum - bly fol - low af - ter me."
 spir - it up and brace your heart and nerve your arm.
 cept - ed death up - on a cross, on Cal - v'ry's hill.
 bun - dant life and leads to vic - t'ry o'er the grave.

Words: Charles William Everest (1814-1877), alt.

Music: *Erhalt uns, Herr*, Joseph Klug's "Geistliche Lieder," Wittenberg, 1543

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

LTERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Toccata on *Crucifer*

Daniel Ficarri (b. 1996)

TODAY AT THE CATHEDRAL**SUNDAY, 3 SEPTEMBER**

4 PM

Choral Evensong

Music of Briggs and Palestrina.

