THE FOURTEENTH SUNDAY AFTER PENTECOST
3 September 2023

10:30 am The Holy Eucharist

THE HOLY EUCHARIST
The Reverend Canon Eva Suarez, Celebrant
The Reverend Canon Steven Lee, Preacher
The Cathedral Choir

OPENING VOLUNTARY  The People stand as the procession enters.
Prelude in D Major  Daniel Ficarri (b. 1996)

WELCOME
The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION
Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and for ever.

HYMN  Sung by All.

Lift high the cross, the love of Christ proclaim till
all the world adore his sacred Name.

1 Led on their way by this triumphant sign,
2 Each newborn servant of the Crucified,
3 O Lord, once lifted on the glorious tree,
4 So shall our song of triumph ever be:

the hosts of God in conquering ranks combine,
as thou hast promised, draw the world to thee.

Words: George William Kitchin (1827–1912) and Michael Robert Newbolt (1874–1956)
THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People      And also with you.
Celebrant  Let us pray.

The Celebrant prays the collect, and the People respond, “Amen.”
The People are seated.

A READING FROM THE BOOK OF THE PROPHET JEREMIAH
(15:15–21)

After the reading is said:

Lector  The Word of the Lord.
People  Thanks be to God.

PSALM 26:1–8  Sung by the Choir.

Judicia me, Domine

Give judgment for me, O Lord,
    for I have lived with integrity;
     I have trusted in the Lord and have not faltered.
Test me, O Lord, and try me;
    examine my heart and my mind.
For your love is before my eyes;
     I have walked faithfully with you.
I have not sat with the worthless,
    nor do I consort with the deceitful.
I have hated the company of evildoers;
    I will not sit down with the wicked.
I will wash my hands in innocence,
    that I may go in procession round your altar,
Singing aloud a song of thanksgiving
    and recounting all your wonderful deeds.
Lord, I love the house in which you dwell
    and the place where your glory abides.

Chant: Walter Parratt (1841–1924)

GOSPEL ACCLAMATION  Sung by All.

Al le lu ia, al le lu ia, al le lu ia.
Al le lu ia, al le lu ia, al le lu ia.

Franz Schubert (1797–1828);
arr. Daniel Ficarri (b. 1996)

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A READING FROM THE HOLY GOSPEL OF MATTHEW
(16:21–28)

Preacher The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON
The Reverend Canon Steven Lee
Vicar

A time of silence is observed after the sermon, then the Celebrant
leads the assembly in the Creed, standing as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead, ✝ and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.
After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.
An extended period of silence follows.

Celebrant God of all mercy,
People we confess that we have sinned against you, opposing your will in our lives.
Celebrant we repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
People Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.


I DANCED in the morning when the world was begun, and I danced in the moon and the stars and the sun; And I came down from heaven and I danced on the earth, At Bethlehem I had my birth. ‘Dance, then, wherever you may be, I am the Lord of the Dance,’ said he, ‘And I’ll lead you all, wherever you may be, And I’ll lead you all in the Dance,’ said he. I danced for the scribe and the Pharisee, But they would not dance And they wouldn’t follow me, I danced for the fishermen, For James and John- They came with me And the Dance went on. ‘Dance, then’... I danced on the Sabbath And I cured the lame; The holy people said it was a shame. They buried my body And they thought I’d gone- But I am the Dance, and I still go on.’Dance, then...’ I danced on a Friday When the sky turned black; It’s hard to dance With the devil on your back. They whipped and they stripped And they hung me on high, And they left me there On a cross to die...’ Dance, then...’ They cut me down And I leapt on high; ‘I am the Life That’ll never, never die. I’ll live in you If you’ll live in me; I am the Lord of the Dance,’ said he. ‘Dance, then...’
THE GREAT THANKSGIVING

The People remain standing.

Celebrant

The Lord be with you. And also with you.

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Music: Franz Schubert; arr. Daniel Ficarri

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.
ANTHEM

Sung by the Choir.

Nos autem gloriari
G.P. da Palestrina

We should glory in the Cross
of our Lord Jesus Christ,
in whom is our salvation, life, and resurrection,
through whom we are saved and delivered.

Introit, Exaltation of the Holy Cross

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

Words: Charles William Everest (1814–1877), alt.
Music: Erhalt uns, Herr, Joseph Klug’s “Geistliche Lieder,” Wittenberg, 1543
POST COMMUNION PRAYER

Celebrant  Let us pray.

All say together.

ETERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Celebrant  Let us bless the Lord.

People  Thanks be to God.

CLOSING VOLUNTARY

Toccata on Crucifer  Daniel Ficarri (b. 1996)

TODAY AT THE CATHEDRAL

SUNDAY, 3 SEPTEMBER

4 PM
Choral Evensong
Music of Briggs and Palestrina.