The Thirteenth Sunday after Pentecost
27 August 2023
10:30 am The Holy Eucharist

THE HOLY EUCHARIST
The Reverend Canon Steven Lee, Celebrant
The Reverend Canon Eva Suarez, Preacher
The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY
Passacaglia
from Sonata I
Charles D. Coleman (1929–1991)

WELCOME
The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION
Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People       And blessed be God’s kingdom, now and for ever.

HYMN

Sung by All.

1 The Church’s one foundation is Jesus Christ her Lord;
2 Elect from every nation, yet one o’er all the earth,
3 Though with a scornful wonder men see her sore oppressed,
4 Mid toil and tribulation, and tumult of her war
5 Yet she on earth hath union with God, the Three in One,

She is his new creation by water and the word:
Her character of salvation, one Lord, one faith, one birth.
by schisms rent a sunder, by heresies distressed;
she waits the communion of peace for evermore;
And mystic sweet communion with those whose rest is won.
Words & Music: Samuel John Stone (1839–1900)
Music: Aurelia, Samuel Sebastian Wesley (1818–1876)

THE COLLECT OF THE DAY
Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Let us pray.
The Celebrant prays the collect, and the People respond, “Amen.”
The People are seated.

A READING FROM THE BOOK OF THE PROPHET ISAIAH
(51:1–6)
After the reading is said:
Lector  The Word of the Lord.
People  Thanks be to God.
PENTECOST XIII

PSALM 138  Sung by the Choir.
Confitebor tibi

I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.
I will bow down toward your holy temple
and praise your Name,
because of your love and faithfulness;
For you have glorified your Name
and your word above all things.
When I called, you answered me;
you increased my strength within me.
All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.

They will sing of the ways of the Lord,
that great is the glory of the Lord.
Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.
Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
The Lord will make good his purpose for me;
O Lord, your love endures for ever;
do not abandon the works of your hands.

Chant: Henry Walford Davies (1869–1941)

GOSPEL ACCLAMATION  Sung by All.

Al le lu ia, al le lu ia, al le lu ia.  Franz Schubert (1797–1828); arr. Daniel Ficari (b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW  (16:13–20)

Preacher  The ✞ Holy Gospel of our Lord Jesus Christ according to Matthew.
People  Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People  Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Eva Suarez  
Canon for Community Engagement

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.
THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations
and their leaders, those in need, and the dead.
After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant  God of all mercy,

People  we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant  The peace of the Lord be always with you.

People  And also with you.

A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.
The Altar is prepared for the Eucharist.

ANTHEM

Tu es Petrus

Hans Leo Hassler (1564–1612)

Tu es Petrus, et super hanc petram aedificabo ecclesiam, et portae inferi non praevalebung adversum eam. You are Peter, and upon this rock I will build my church, and the gates of hell shall not prevail against it.

Matthew 16:18

THE GREAT THANKSGIVING

The People remain standing.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.
ANTHEM

Locus iste

Locus iste a Deo factus est,
inæstimabile sacramentum, irreprensibilis est.

This place was made by God, a priceless mystery; it is without reproach.

Gradual for the Dedication of a Church

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

On Christ, the solid Rock, I stand, All other ground is sinking sand, All other ground is sinking sand.

Words: Edward Mote (1834)
Music: Solid Rock, William B. Bradbury (1863)
POST COMMUNION PRAYER

Celebrant  Let us pray.

All say together.

ETERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Celebrant  Let us bless the Lord.

People  Thanks be to God.

CLOSING VOLUNTARY

Praeludium in C, Bux 137  Dieterich Buxtehude (1637-1707)

TODAY AT THE CATHEDRAL

SUNDAY, 27 AUGUST

4 PM
Choral Evensong
Music of Neary, Holst, and Bruckner.