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## THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*

The Reverend Canon Eva Suarez, *Preacher*

The Cathedral Choir

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*The People stand as the procession enters.*

## OPENING VOLUNTARY

*Passacaglia*

Charles D. Coleman (1929-1991)

from *Sonata I*

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## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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## THE ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever.

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## HYMN

*Sung by All.*

1 The Chur - ch's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

She is his new cre - a - tion by wa - ter and the word:  
Her char - ter of sal - va - tion, one Lord, one faith, one birth:  
by schi - sms rent a - sun - der, by her - es - ies dis - tressed;  
she waits the con - ma - tion of peace for ev - er - more;  
And my - stic sweet com - mun - ion with those whose rest is won.

From heaven he came and sought her to be his ho - ly bride;  
 One ho - ly Name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 O hap - py ones and ho - ly! Lord, give us grace that we

With his own blood he bought her, and for her life he died.  
 And to one hope she press - es, with ev - ery grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great Church vic - to - rious shall be the Church at rest.  
 Like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839–1900)

Music: Aurelia, Samuel Sebastian Wesley (1818–1876)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen."*

*The People are seated.*

## A READING FROM THE BOOK OF THE PROPHET ISAIAH

(51:1–6)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 138**

*Sung by the Choir.*

*Confitebor tibi*

I will give thanks to you, O Lord, with my whole heart;  
 before the gods I will sing your praise.  
 I will bow down toward your holy temple  
 and praise your Name,  
 because of your love and faithfulness;  
 For you have glorified your Name  
 and your word above all things.  
 When I called, you answered me;  
 you increased my strength within me.  
 All the kings of the earth will praise you, O Lord,  
 when they have heard the words of your mouth.

They will sing of the ways of the Lord,  
 that great is the glory of the Lord.  
 Though the Lord be high, he cares for the lowly;  
 he perceives the haughty from afar.  
 Though I walk in the midst of trouble, you keep me safe;  
 you stretch forth your hand against the fury of my enemies;  
 your right hand shall save me.  
 The Lord will make good his purpose for me;  
 O Lord, your love endures for ever;  
 do not abandon the works of your hands.

Chant: Henry Walford Davies (1869-1941)

**GOSPEL ACCLAMATION**

*Sung by All.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Franz Schubert (1797-1828);  
 arr. Daniel Ficarri (b. 1996)

**A READING FROM THE HOLY GOSPEL OF MATTHEW**

(16:13-20)

*Preacher* The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ

*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

The Reverend Canon Eva Suarez

*Canon for Community Engagement*

*A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.*

**THE NICENE CREED***Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The People are asked to pray for the Church, the nations  
and their leaders, those in need, and the dead.*

*After each petition, the People say*

Lord, hear our prayer.

**CONFESSION OF SIN & ABSOLUTION**

*The Celebrant says*

Let us pray also for the forgiveness of our sins.

*An extended period of silence follows.*

*Celebrant* God of all mercy,

*People* we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant pronounces the Absolution.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



*A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.*

The Altar is prepared for the Eucharist.

**ANTHEM**

Sung by the Choir.

Tu es Petrus

Hans Leo Hassler (1564-1612)

**T**U es Petrus, et super hanc petram aedificabo ecclesiam  
 meam, et portae inferi non praevalent adversus  
 eam. *You are Peter, and upon this rock I will build my church, and  
 the gates of hell shall not prevail against it.*

Matthew 16:18

**THE GREAT THANKSGIVING**

The People remain standing.

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: Franz Schubert;  
 arr. Richard Proulx  
 (1937-2010)

We re-mem - ber his death, we pro - claim his re - sur -

Music: Franz Schubert;  
arr. Daniel Ficarri

rec - tion, we a - wait his com - ing in glo - ry.

Music: Anonymous

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*

*Choir:* Lamb of God, you take a - way the sins of the world: *All:* have mer - cy on us.

*Choir:* Lamb of God, you take a - way the sins of the world: *All:* have mer - cy on us.

*Choir:* Lamb of God, you take a - way the sins of the world: *All:* grant us peace.

Music: Franz Schubert;  
arr. Daniel Ficarri

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION

*The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.*

**ANTHEM**

*Sung by the Choir.*

Locus iste

Anton Bruckner (1824-1896)

**L**OCUS iste a Deo factus est,  
inæstimabile sacramentum,  
irreprehensibilis est.

*This place was made by God,  
a priceless mystery;  
it is without reproach.*

Gradual for the Dedication of a Church

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

**POST COMMUNION HYMN**

1 My hope is built on noth-ing less Than Je - sus' blood and right eous-ness; I  
2 When dark-ness veils His love - ly face, I rest on His un - chang-ing grace; In  
3 His oath, His cov - e - nant and blood, Sup - port me in the whelm-ing flood; When  
4 When He shall come with trum-pet sound, O may I then in Him be found; Dressed

dare not trust the sweet - est frame, But whol - ly lean on Je - sus' name.  
ev' - ry high and storm - y gale, My an - chor holds with - in the veil.  
all a - round my soul gives way, he then is all my hope and stay.  
in His right - eous - ness a - lone, Fault - less to stand be - fore the throne.

On Christ, the so - lid Rock, I stand, All oth - er ground is

sink - ing sand, All oth - er ground is sink - ing sand.

Words: Edward Mote (1834)

Music: *Solid Rock*, William B. Bradbury (1863)

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**E**TERNAL God,  
heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

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**THE DISMISSAL**

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

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**CLOSING VOLUNTARY**

Praeludium in C, Bux 137

Dieterich Buxtehude (1637-1707)

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**TODAY AT THE CATHEDRAL****SUNDAY, 27 AUGUST**

4 PM

**Choral Evensong**

Music of Neary, Holst, and Bruckner.

