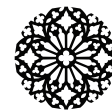


The Twelfth Sunday after Pentecost

20 August 2023

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the **Divine**

THE HOLY EUCHARIST

The Right Reverend Catherine S. Roskam, *Celebrant*

The Reverend Canon Steven Lee, *Preacher*

The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

Concerto in D Minor after Vivaldi, BWV 596 J.S. Bach
Allegro-Grave-Fuga-Largo e spiccato (1685-1750)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All.

1 Sing praise to God who reigns a - bove, the God of all cre - a - tion,
 2 What God's al - might - y power hath made, his gra - cious mer - cy keep - eth;
 3 Let all who name Christ's ho - ly Name give God all praise and glo - ry;

the God of power, the God of love, the God of our sal - va - tion;
 by morn - ing glow or eve - ning shade his watch - ful eye ne'er sleep - eth.
 let all who know his power pro - claim a - loud the won - drous sto - ry!

with heal - ing balm my soul he fills, and ev - ery faith - less
 With - in the king - dom of his might, lo! All is just and
 Cast each false i - dol from its throne, the Lord is God, and

mur - mur stills: to God all praise and glo - ry.
 all is right: to God all praise and glo - ry.
 he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.
 Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547,
 and *Kirchengeseng darinnen die Heubartickel des Christlichen Glaubens gefasset*, 1566;
 harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

A READING FROM THE BOOK OF THE PROPHET ISAIAH

(56:1, 6-8)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 67

Sung by the Choir.

Deus misereatur

May God be merciful to us and bless us,
show us the light of his countenance and come to us.

Let your ways be known upon earth,
your saving health among all nations.

Let the peoples praise you, O God;
let all the peoples praise you.

Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations upon earth.

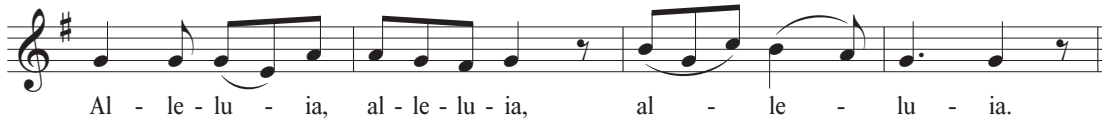
Let the peoples praise you, O God;
let all the peoples praise you.

The earth has brought forth her increase;
may God, our own God, give us his blessing.

May God give us his blessing,
and may all the ends of the earth stand in awe of him.

Chant: Plainsong Psalter Tone VIII.1

GOSPEL ACCLAMATION

Sung by All.

Franz Schubert (1797–1828);
arr. Daniel Ficarri (b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW

(15: 21–28)

Preacher The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Steven Lee

Vicar

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

Said by all.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

Confitemini Domino Alessandro Costantini (c.1581–c.1657)

CONFITEMINI Domino, quoniam bonus: quoniam in
saeculum misericordia ejus. Alleluia.

*Give thanks to the Lord, for he is good: for his mercy shall
last for ever. Alleluia!*

Antiphon for Vespers



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant
The Lord be with you. And al - so with you.

People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: Franz Schubert;
arr. Richard Proulx
(1937-2010)

We re-mem - ber his death, we pro - claim his re - sur -

Music: Franz Schubert;
arr. Daniel Ficarri

rec - tion, we a - wait his com - ing in glo - ry.

Music: Anonymous

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

O UR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Choir: Lamb of God, you take a - way the sins of the world: have mer - cy on us. *All:*

Choir: Lamb of God, you take a - way the sins of the world: have mer - cy on us. *All:*

Choir: Lamb of God, you take a - way the sins of the world: grant us peace. *All:*

Music: Franz Schubert;
arr. Daniel Ficarri

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Adoramus te, Christe

Orlando Lassus (1532-1594)

ADORAMUS te, Christe, et benedicimus tibi, quia per tuam sanctam crucem redemist mundum: Domine, miserere nobis.

We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Have mercy on us, Lord.

Antiphon, Good Friday

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 Here, Sav - ior, in this qui - et place, where an - y - one may kneel,
 2 If pain of bod - y, stress of mind, de - stroys my in - ward peace,
 3 If self up - on its sick - ness feeds and turns my life to gall,
 4 You nev - er said, "You ask too much," to an - y trou - bled soul.
 5 But if the thing I most de - sire is not your way for me,
 6 Of all my prayers, may this be chief: till faith is ful - ly grown,

I al - so come to ask for grace, be - liev - ing you can heal.
 in prayer for oth - ers may I find the se - cret of re - lease.
 let me not brood up - on my needs, but sim - ply tell you all.
 I long to feel your heal - ing touch— will you not make me whole?
 may faith, when test - ed in the fire, prove its in - teg - ri - ty.
 Christ, dis - be - lieve my un - be - lief, and claim me as your own.

Words: Fred Pratt Green (1903-2000), alt.

Music: Caithness, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

LTERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Concerto in D Minor After Vivaldi
 Allegro

J.S. Bach

TODAY AT THE CATHEDRAL**SUNDAY, 20 AUGUST**

4 PM

Choral Evensong

Music of Merriweather, Mason, and Costantini.

