The Twelfth Sunday after Pentecost
20 August 2023
10:30 am The Holy Eucharist

THE HOLY EUCHARIST
The Right Reverend Catherine S. Roskam, Celebrant
The Reverend Canon Steven Lee, Preacher
The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY
Concerto in D Minor after Vivaldi, BWV 596 J.S. Bach
Allegro-Grave-Fuga-Largo e spiccato (1685–1750)

WELCOME
The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION
Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People     And blessed be God’s kingdom, now and for ever.

HYMN
Sung by All.

Words: Johann Jakob Schütz (1640–1690); tr. Frances Elizabeth Cox (1812–1897), alt.
THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People      And also with you.

Celebrant  Let us pray.

The Celebrant prays the collect, and the People respond, “Amen.”
The People are seated.

A READING FROM THE BOOK OF THE PROPHET ISAIAH

(56:1, 6–8)

After the reading is said:

Lector   The Word of the Lord.
People   Thanks be to God.

PSALM 67  

Deus misereatur

May God be merciful to us and bless us,
  show us the light of his countenance and come to us.
Let your ways be known upon earth,
  your saving health among all nations.
Let the peoples praise you, O God;
  let all the peoples praise you.
Let the nations be glad and sing for joy,
  for you judge the peoples with equity
  and guide all the nations upon earth.
Let the peoples praise you, O God;
  let all the peoples praise you.
The earth has brought forth her increase;
  may God, our own God, give us his blessing.
May God give us his blessing,
  and may all the ends of the earth stand in awe of him.

Chant: Plainsong Psalter Tone VIII.1
GOSPEL ACCLAMATION

Sung by All.

Franz Schubert (1797–1828); arr. Daniel Ficarri (b. 1996)

Al le lu ia, al le lu ia, al le lu ia.

A READING FROM THE HOLY GOSPEL OF MATTHEW

(15: 21–28)

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Steven Lee

Vicar

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

W e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.
After each petition, the People say
Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says
Let us pray also for the forgiveness of our sins.
An extended period of silence follows.

Celebrant  God of all mercy,
People  we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant  The peace of the Lord be always with you.
People  And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

Confitemini Domino  Alessandro Costantini (c.1581–c.1657)

CONFITEMINI Domino, quoniam bonus: quoniam in saeculum misericordia ejus. Alleluia. Give thanks to the Lord, for he is good: for his mercy shall last for ever. Alleluia!

Antiphon for Vespers

A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.
THE GREAT THANKSGIVING

The People remain standing.

Celebrant

The Lord be with you. And also with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Choir:

Lamb of God, you take away the sins of the world: have mercy on us.

All:

Lamb of God, you take away the sins of the world: have mercy on us.

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

Music: Franz Schubert; arr. Daniel Ficarri

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Celebrant and People

O UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Music: Anonymous

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THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Adoramus te, Christe
Orlando Lassus (1532–1594)

ADORAMUS te, Christe, et benedicimus tibi, quia per tuam sanctam crucem redemist mundum: Domine, miserere nobis.

We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Have mercy on us, Lord.

Antiphon, Good Friday

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

Words: Fred Pratt Green (1903–2000), alt.
Music: Caithness, from The Psalms of David in Prose and Meeter, 1635; harm. The English Hymnal, 1906
POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

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THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

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CLOSING VOLUNTARY

Concerto in D Minor After Vivaldi J.S. Bach

Allegro

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TODAY AT THE CATHEDRAL

SUNDAY, 20 AUGUST

4 PM

Choral Evensong

Music of Merriweather, Mason, and Costantini.