THE HOLY EUCHARIST
The Reverend Canon Steven Lee, Celebrant
The Reverend Deacon Kenton J. Curtis, Preacher
The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY
Adoration
Florence Price (1887–1953)

WELCOME
The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION
Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People   And blessed be God’s kingdom, now and for ever.

HYMN
Sung by All.

1 O worship the King, all glorious above! O gratefully
2 O tell of his might! O sing of his grace! Whose robe is the
3 The earth, with its store of wonders untold, Almighty, thy
4 Thy bountiful care, what tongue can recite? It breathes in the
5 Frail children of dust, and feeble as frail, in thee do we

sing his power and his love! Our shield and defender, the
power hath founded of old, hath established it fast by a
trust, nor find thee to fail; thy mercies, how tender! how
PSALM 85:8–13

Benedixisti, Domine

I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.
Mercy and truth have met together;
righteousness and peace have kissed each other.

Truth shall spring up from the earth,
and righteousness shall look down from heaven.

The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for his feet.

Chant: Plainsong Psalter, Tone I.2
PENTECOST XI

GOSPEL ACCLAMATION

Sung by All.

Franz Schubert (1797–1828);
arr. Daniel Ficarri (b. 1996)

Al le lu ia, al-le-lu ia, al-le-lu ia.

A READING FROM THE HOLY GOSPEL OF MATTHEW

(14:22–33)

Preacher   The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.

People    Glory to you, Lord Christ.

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People    Praise to you, Lord Christ.

THE SERMON

The Reverend Deacon Kenton J. Curtis

Deacon

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

Said by all.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✝ and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.
After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant: God of all mercy,

People: we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant: The peace of the Lord be always with you.
People: And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Litany to the Holy Spirit

Sung by the Choir

Peter Hurford (1930–2019)

A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

Robert Herrick (1591–1674)
THE GREAT THANKSGIVING

The People remain standing.

Celebrant

The Lord be with you. And also with you.

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Choir:
Lamb of God, you take away the sins of the world: have mercy on us.

All:
Lamb of God, you take away the sins of the world: have mercy on us.

Choir:
Lamb of God, you take away the sins of the world: grant us peace.

Music: Franz Schubert; arr. Daniel Ficarri

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE LORD’S PRAYER

Celebrant
And now, as our Savior Christ has taught us, we are bold to say

Celebrant and People

Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE LORD’S PRAYER

Celebrant
And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

Our Father, who art in heaven,
Hallowed be thy Name,
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And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.
THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Deus Canticum Novum

Giovanni Matteo Asola (c.1540–1609)


O God, I will sing you a new song, alleluia: on the ten-stringed lyre I will play for you, alleluia. You are my God, and I shall acknowledge you and exalt you, alleluia.

Based on Ps. 144

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

Words: William Whiting (1825–1878), alt.
Music: Melita, John Bacchus Dykes (1823–1876)
POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Prelude in G Major, BWV 568 Johann Sebastian Bach (1685–1750)

TODAY AT THE CATHEDRAL

SUNDAY, 13 AUGUST

4 PM

Choral Evensong
Music of Merriweather and Hurford.