



THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*

The Reverend Deacon Kenton J. Curtis, *Preacher*

The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

Adoration

Florence Price (1887-1953)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All.

1 O wor - ship the King, all glo - rious a - bove! O grate - ful - ly
2 O tell of his might! O sing of his grace! Whose robe is the
3 The earth, with its store of won - ders un - told, Al - migh - ty, thy
4 Thy boun - ti - ful care, what tongue can re - cite? It breathes in the
5 Frail chil - dren of dust, and fee - ble as frail, in thee do we

sing his power and his love! Our shield and de - fend - er, the
light, whose can - o - py space. His char - iots of wrath the deep
power hath found - ed of old, hath stab - lished it fast by a
air; it shines in the light; it streams from the hills, it des -
trust, nor find thee to fail; thy mer - cies, how ten - der! how

An - cient of Days, pa - vil - ioned in splen - dor, and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it hath cast, like a man - tle, the sea.
 cends to the plain, and sweet - ly dis - tills in the dew and the rain.
 firm to the end! Our Ma - ker, De - fend - er, Re - deem - er and Friend!

Words: Robert Grant (1779–1838)

Music: *Hanover*, att. William Croft (1678–1727)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

A READING FROM THE FIRST BOOK OF KINGS

(19:9–18)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 85:8–13

Sung by the Choir.

Benedixisti, Domine

I will listen to what the Lord God is saying,
 for he is speaking peace to his faithful people
 and to those who turn their hearts to him.
 Truly, his salvation is very near to those who fear him,
 that his glory may dwell in our land.
 Mercy and truth have met together;
 righteousness and peace have kissed each other.
 Truth shall spring up from the earth,
 and righteousness shall look down from heaven.
 The Lord will indeed grant prosperity,
 and our land will yield its increase.
 Righteousness shall go before him,
 and peace shall be a pathway for his feet.

Chant: Plainsong Psalter, Tone I.2

GOSPEL ACCLAMATION

Sung by All.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Franz Schubert (1797-1828);
arr. Daniel Ficarri (b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW

(14:22-33)

Preacher The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Deacon Kenton J. Curtis

Deacon

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

Said by all.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✝ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

Litany to the Holy Spirit

Peter Hurford (1930–2019)

IN the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me!

When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomfited,
Sweet Spirit, comfort me!

When the house doth sigh and weep,
And the world is drown'd with sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!

Robert Herrick (1591–1674)



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, ___

Ho - ly, ho - ly, ho - ly Lord, God of power and might, ___

hea - ven and earth are full, ___ full ___ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes ___ in the name of the Lord. ___ Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: Franz Schubert;
arr. Richard Proulx
(1937-2010)

We re-mem - ber his death, we pro - claim his re - sur -

Music: Franz Schubert;
arr. Daniel Ficarri

rec - tion, we a - wait his com - ing in glo - ry.

Music: Anonymous

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

O UR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Choir: Lamb of God, you take a - way the sins of the world: *All:* have mer - cy on us.

Choir: Lamb of God, you take a - way the sins of the world: *All:* have mer - cy on us.

Choir: Lamb of God, you take a - way the sins of the world: *All:* grant us peace.

Music: Franz Schubert;
arr. Daniel Ficarri

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Deus Canticum Novum Giovanni Matteo Asola (c.1540-1609)

DEUS, canticum novum cantabo tibi, alleluia: in psalterio decem chordarum psallam tibi, alleluia. Deus meus es tu, et confitebor tibi, et exaltabo te, alleluia.

O God, I will sing you a new song, alleluia: on the ten-stringed lyre I will play for you, alleluia. You are my God, and I shall acknowledge you and exalt you, alleluia.

Based on Ps. 144

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the rest - less wave,
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging at thy word,
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os dark and rude,
 4 O Tri - ni - ty of love and power, thy chil - dren shield in dan - ger's hour;

who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep:
 who walk - edst on the foam - ing deep, and calm a - mid its rage didst sleep:
 and bid its an - gry tu - mult cease, and give, for wild con - fu - sion, peace:
 from rock and tem - pest, fire and foe, pro - tect them where - so - e'er they go;

O hear us when we cry to thee for those in per - il on the sea.
 O hear us when we cry to thee for those in per - il on the sea.
 O hear us when we cry to thee for those in per - il on the sea.
 thus ev - er - more shall rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt.
 Music: *Melita*, John Bacchus Dykes (1823-1876)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

LTERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Prelude in G Major, BWV 568 Johann Sebastian Bach (1685–1750)

TODAY AT THE CATHEDRAL**SUNDAY, 13 AUGUST**

4 PM

Choral Evensong

Music of Merriweather and Hurford.

