10:30 am The Holy Eucharist



#### THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*The Reverend Deacon Kenton J. Curtis, *Preacher*The Cathedral Choir

The People stand as the procession enters.

## **OPENING VOLUNTARY**

Adoration

Florence Price (1887-1953)

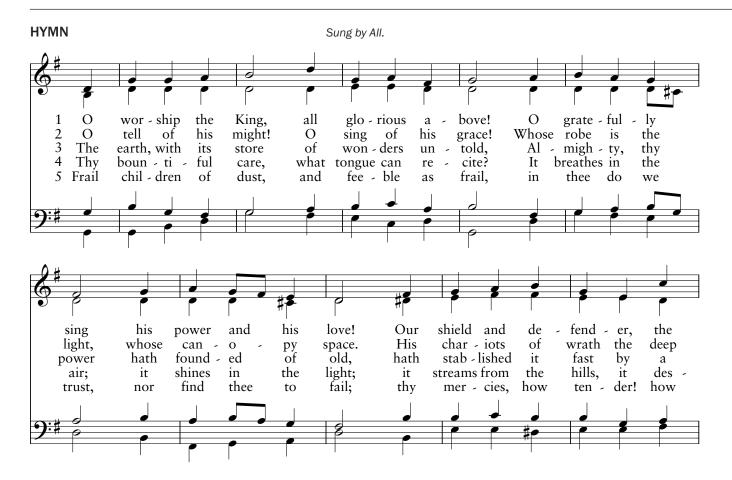
## **WELCOME**

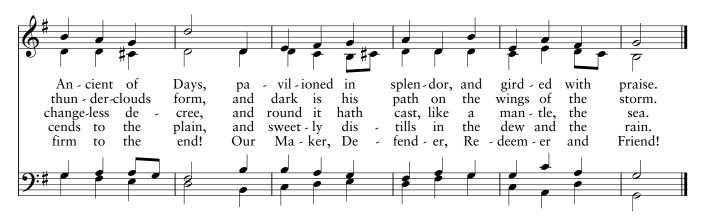
The presider welcomes the People, orients them to the service, and calls them to prayer.

## THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.





Words: Robert Grant (1779-1838)

Music: Hanover, att. William Croft (1678-1727)

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

## A READING FROM THE FIRST BOOK OF KINGS

(19:9-18)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

### PSALM 85:8-13

Sung by the Choir.

Benedixisti, Domine

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him,

that his glory may dwell in our land.

Mercy and truth have met together;

righteousness and peace have kissed each other.

Truth shall spring up from the earth,

and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, and our land will yield its increase.

Righteousness shall go before him,

and peace shall be a pathway for his feet.

Chant: Plainsong Psalter, Tone I.2

#### **GOSPEL ACCLAMATION**

## Sung by All.





Franz Schubert (1797–1828); arr. Daniel Ficarri (b. 1996)

## A READING FROM THE HOLY GOSPEL OF MATTHEW

(14:22-33)

Preacher The 

→ Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

#### THE SERMON

The Reverend Deacon Kenton J. Curtis

Deacon

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

# THE NICENE CREED

E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

Said by all.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

And the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

#### **CONFESSION OF SIN & ABSOLUTION**

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution.

#### THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

## **ANTHEM**

Sung by the Choir.

Litany to the Holy Spirit

Peter Hurford (1930-2019)

N the hour of my distress, When temptations me oppress, And when I my sins confess, Sweet Spirit, comfort me!

When I lie within my bed, Sick in heart and sick in head, And with doubts discomforted,

Sweet Spirit, comfort me!
When the house doth sigh and weep,
And the world is drown'd with sleep,

Yet mine eyes the watch do keep, Sweet Spirit, comfort me!

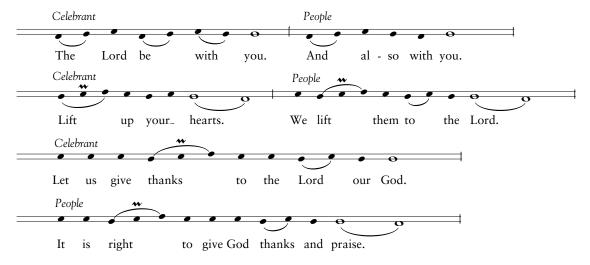


A collection is taken. The People may place their offerings in the basket as it is passed or use the OR code.

Robert Herrick (1591-1674)

## THE GREAT THANKSGIVING

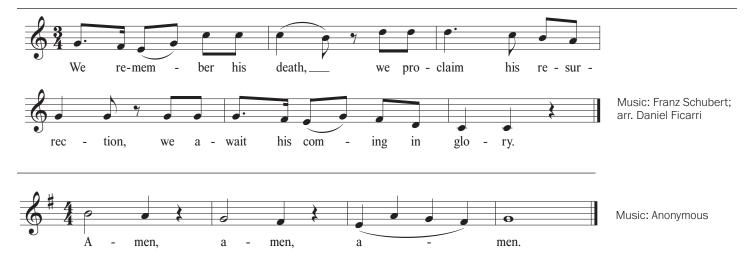
The People remain standing.



The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.



Music: Franz Schubert; arr. Richard Proulx (1937–2010)



## THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,

we are bold to say

Celebrant and People

UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

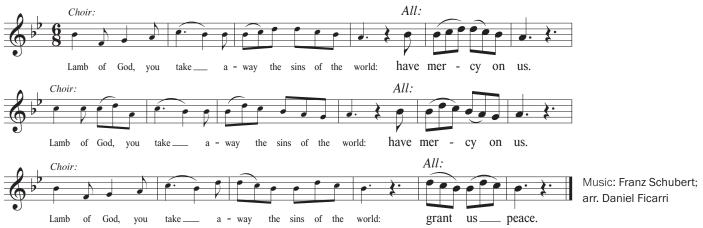
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

#### THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

**ANTHEM** Sung by the Choir.

Deus Canticum Novum Giovanni Matteo Asola (c.1540–1609)

EUS, canticum novum cantabo tibi, alleluia: in psalterio decem chordarum psallam tibi, alleluia. Deus meus es tu, et confitebor tibi, et exaltabo te, alleluia.

O God, I will sing you a new song, alleluia: on the tenstringed lyre I will play for you, alleluia. You are my God, and I shall acknowledge you and exalt you, alleluia.

Based on Ps. 144

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

## **POST COMMUNION HYMN**



Words: William Whiting (1825–1878), alt. Music: *Melita*, John Bacchus Dykes (1823–1876)

## **POST COMMUNION PRAYER**

Celebrant Let us pray.

All say together.

TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE DISMISSAL

Celebrant Let us bless the Lord. Thanks be to God. People

## **CLOSING VOLUNTARY**

Prelude in G Major, BWV 568 Johann Sebastian Bach (1685–1750)

# TODAY AT THE CATHEDRAL

SUNDAY, 13 AUGUST

**4** PM

**Choral Evensong** 

Music of Merriweather and Hurford.







New York, NY 10025