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## THE HOLY EUCHARIST

The Reverend Canon Eva Suarez, *Celebrant*  
The Very Reverend Patrick Malloy, *Preacher*  
The Cathedral Choir

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## OPENING VOLUNTARY

IV. Quasi Adagio Franz Liszt (1811-1886)  
from *Six Consolations*, S. 172

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## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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## THE ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever.

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## HYMN

*Sung by All, standing as able.*

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;  
6 O God, our help in a - ges past, our hope for years to come,

our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
from ev - er - last - ing thou art God, to end - less years the same.  
short as the watch that ends the night be - fore the ri - sing sun.  
they fly, for - got - ten, as a dream dies at the o - pening day.  
be thou our guide while life shall last, and our e - ter - nal home.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen." The People are seated.*

**A READING FROM THE BOOK OF THE SECOND BOOK OF KINGS**

(4:42-44)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 145:10-19**

*Sung by the Choir.*

*Exaltabo te, Deus*


All your works praise you, O Lord,  
and your faithful servants bless you.  
They make known the glory of your kingdom  
and speak of your power;  
That the peoples may know of your power  
and the glorious splendor of your kingdom.  
Your kingdom is an everlasting kingdom;  
your dominion endures throughout all ages.  
The Lord is faithful in all his words  
and merciful in all his deeds.  
The Lord upholds all those who fall;  
he lifts up those who are bowed down.

The eyes of all wait upon you, O Lord,  
and you give them their food in due season.  
You open wide your hand  
and satisfy the needs of every living creature.  
The Lord is righteous in all his ways  
and loving in all his works.  
The Lord is near to those who call upon him,  
to all who call upon him faithfully.

Chant: George J. Bennett (1863-1930)

**GOSPEL ACCLAMATION**

*Sung by the Choir, then All.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Plainsong

**A READING FROM THE HOLY GOSPEL OF JOHN**

(6:1-21)

*Preacher* The ✠ Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

The Very Reverend Patrick Malloy

*XI Dean, Cathedral Church of Saint John the Divine*

*A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.*

**THE NICENE CREED**

*Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.  
After each petition, the People say*

Lord, hear our prayer.

## CONFESSION OF SIN & ABSOLUTION

*The Celebrant says*

Let us pray also for the forgiveness of our sins.

*An extended period of silence follows.*

*Celebrant* God of all mercy,

*People* we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant pronounces the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## OFFERTORY ANTHEM

*Sung by the Choir.*

*The eyes of all wait upon Thee* Jean Berger (1909–2002)

**T**HE eyes of all wait upon thee;  
and thou givest them their meat in due season.  
Thou openest thine hand,  
and satisfiest the desire of every living thing.



*A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.*

Psalm 145:15–16

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea - ven and earth are  
 full of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who  
 comes in the name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

Music: Richard Proulx (1937-2010)

*Choir* Christ has died, *All* Christ has died: *Choir* Christ is ri - sen,  
*All* Christ is ri - sen: *Choir* Christ will come a - gain, *All* Christ will come a - gain.

*Choir* A - men, *All* A - men. *Choir* A - men, *All* A - men. *Choir* A - men. *All* A - men.

Music: Huw Williams (b. 1971)

**THE LORD'S PRAYER**

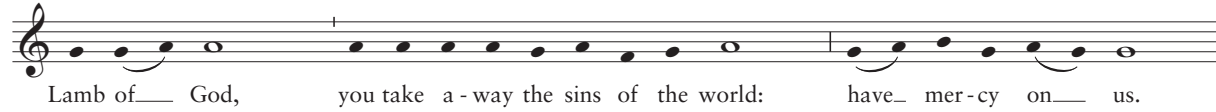
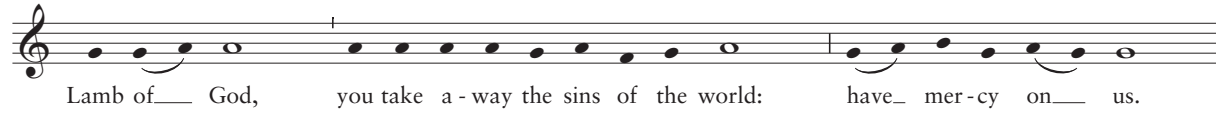
*Celebrant* And now, as our Savior Christ  
 has taught us, we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
 Hallowed be thy Name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven.  
 Give us this day our daily bread,  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*



Plainsong; adapt. Mason  
Martens (1933-1991)

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION

*The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.*

### COMMUNION ANTHEM

*Sung by the Choir.*

*Panis Angelicus*

César Franck (1822-1890)

**P**ANIS angelicus  
fit panis hominum;  
dat panis caelicus  
figuris terminum:  
O res mirabilis!  
Manducat Dominum  
pauper, servus et humilis.

Te trina Deitas  
unaque poscimus:  
Sic nos tu visita,  
sicut te colimus;  
per tuas semitas  
duc nos quo tendimus,  
ad lucem quam inhabitas. Amen.

*The bread of the angels  
becomes the bread of man;  
the bread of heaven  
is given a bounded form.  
O wondrous thing!  
The poor, the slave and the humble  
are nourished by their Lord.*

*Of you, threefold and  
one God, we ask:  
Come to visit us  
as we worship you;  
by your paths  
lead us to the place we seek:  
to the light in which you dwell. Amen.*

St. Thomas Aquinas (1225-1274)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 My hope is built on noth-ing less Than Je - sus' blood and right eous-ness; I  
 2 When dark-ness veils His love - ly face, I rest on His un - chang-ing grace; In  
 3 His oath, His cov - e - nant and blood, Sup - port me in the whelm-ing flood; When  
 4 When He shall come with trum-pet sound, O may I then in Him be found; Dressed

dare not trust the sweet - est frame, But whol - ly lean on Je - sus' name.  
 ev' - ry high and storm - y gale, My an - chor holds with - in the veil.  
 all a - round my soul gives way, he then is all my hope and stay.  
 in His right - eous - ness a - lone, Fault - less to stand be - fore the throne.

On Christ, the so - lid Rock, I stand, All oth - er ground is

sink - ing sand, All oth - er ground is sink - ing sand.

Words: Edward Mote (1834)  
 Music: *Solid Rock*, William B. Bradbury (1863)

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**E**TERNAL God,  
 heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**CLOSING VOLUNTARY**

Trumpet Tune in A Major David N. Johnson (1922-1987)

**TODAY AT THE CATHEDRAL****SUNDAY, 28 JULY**

4 PM

**Choral Evensong**

The Cathedral Choir sings works by Daniel Ficarri,  
 T.L. de Victoria, and Jean Berger.

