

The Eighth Sunday after Pentecost

July 19, 2026

10:30 am Holy Eucharist

ST. JOHN
THE DIVINE

The Holy Eucharist

The Reverend Dr. Herschel Wade, *Celebrant*

The Reverend Canon Lisa Saunders Ahuja, *Preacher*

The Reverend Rhonda Robinson, *Assisting Priest*

The Cathedral Choir

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

Opening Voluntary

Prelude in E Minor, BWV 548

J.S. Bach (1685–1750)

Hymn in Procession*Sung by All, standing as able.*

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will be done.
 3 For the har - vests of the Spi - rit, thanks be to God.



For his gifts to ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will be done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing, for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will be done.
 most of all that love has found us, thanks be to God.

Words: Fred Pratt Green (1903–2000), alt.

Music: *Ar Hyd y Nos*, Welsh melody, c. 1784, harm. L. O. Emerson, 1906

Welcome

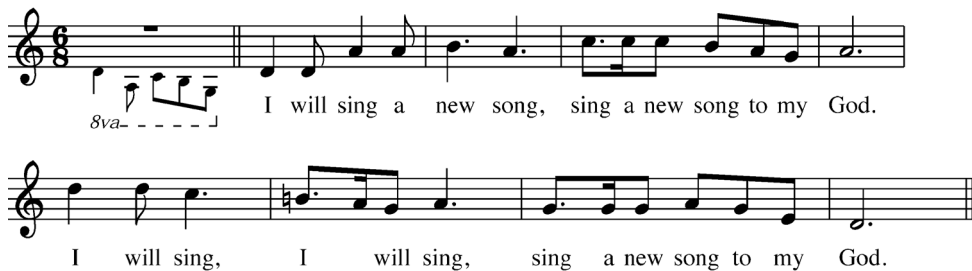
The Acclamation

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Hymn of Praise

Sung by the Choir, then All.



8va - - - - I will sing a new song, sing a new song to my God.

I will sing, I will sing, sing a new song to my God.

Verses Sung by the Choir.

1. I will sing a new song to my God,
for you are great and glorious,
wonderful in strength, invincible. **Antiphon**
2. Let the whole creation serve you,
for you spoke and all things came into being.
3. You sent your breath and it formed them,
no one is able to resist your voice.
4. Mountains and seas are stirred to their depths,
rocks melt like wax at your presence. **Antiphon**
5. But to those who fear you,
you continue to show mercy.
6. No sacrifice, however fragrant, can please you,
but whoever fears the Lord shall stand in your sight
for ever. **Antiphon**

Music: Peter Crisafulli

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

ALmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The People are seated.

A Reading From the Book of Wisdom

FOR neither is there any god besides you whose care is for all people, to whom you should prove that you have not judged unjustly,

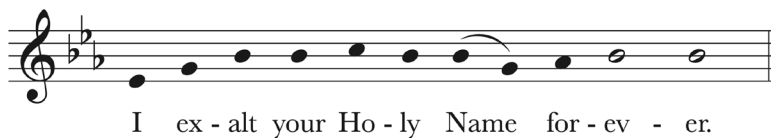
For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge fairly, and with great forbearance you govern us, for you have power to act whenever you choose.

Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

(12:13, 16–19)

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 86:11–17*Inclina, Domine**Sung by the Choir, then All*

Teach me your way, O God, and I will walk in your truth;
knit my heart to you that I may fear your Name.

I will thank you, my God, with all my heart,
and glorify your Name for evermore.

For great is your love toward me;
you have delivered me from the nethermost Pit.

Antiphon

The arrogant rise up against me, O God,
and a band of the violent seeks my life;
they have not set you before their eyes.
But you, O God, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

Antiphon

Turn to me and have mercy upon me;
give your strength to your servant
and save the child of your handmaid.
Show me a sign of your favor,
so that those who hate me may see it and be ashamed,
because you, O God, have helped me and comforted me.

Antiphon

Antiphon & Chant: Jon Runion (b. 2001)

A Reading From the Letter to the Romans

SO then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience. (8:12–25)

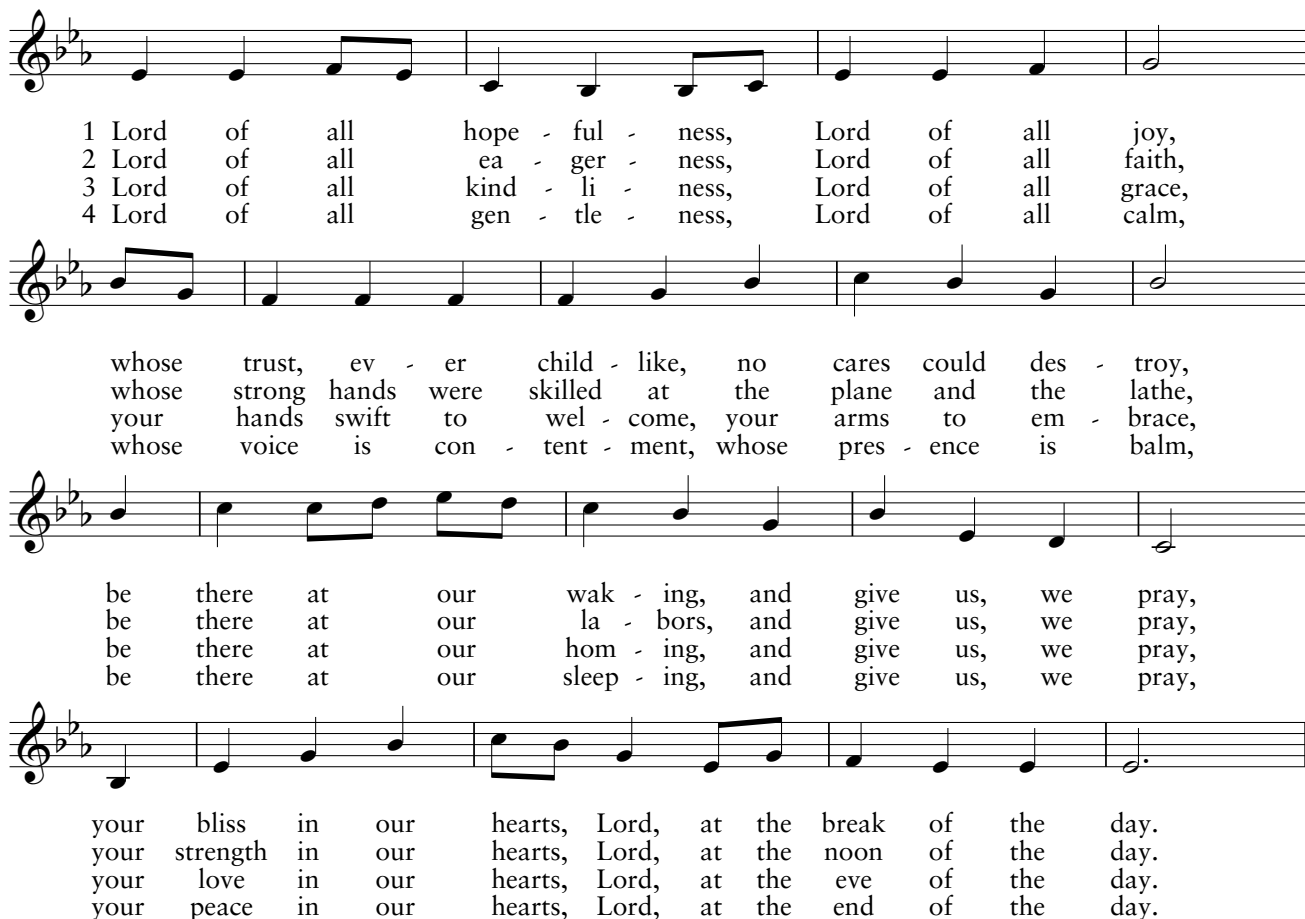
Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

*As the Gospel is brought into the midst of the people,
the assembly turns to face the procession.*

Sequence Hymn

Sung by All, standing as able.



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could des - troy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901–1953)

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982

A Reading From the Holy Gospel of Matthew

Assisting Priest The ✠ Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

HE put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen! (13:24–30, 36–43)

Assisting Priest The Gospel of our Savior.

People Praise to you, Lord Christ.

The People are seated at the invitation of the preacher.

The Sermon

The Reverend Canon Lisa Saunders Ahuja
*Regional Canon for East Hudson and
 Canon for Clergy Transitions*

The Nicene Creed

Said by All.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray to the Holy One, whose strength is the source of justice, whose power is governed by mercy, and whose field is the whole world.

For the Church: that we may live with
patience, refusing quick judgment, and
trusting your mercy to tend what we cannot.
Holy One,

People Hear our prayer.

Intercessor For the world: for nations tangled in violence and falsehood; for judges, leaders, and all who hold power over others. Holy One,

People Hear our prayer.

Intercessor For all who work for justice in complicated fields: that they may have patience without passivity, courage without cruelty, and hope without illusion. Holy One,

People Hear our prayer.

Intercessor For the earth: for wheat and weeds, field and harvest, and the whole creation groaning in labor pains. Holy One,

People Hear our prayer.

Intercessor For all who suffer: for those waiting for freedom, those longing for healing, and those who cannot yet see what they shall become. Holy One,

People Hear our prayer.

Intercessor For this Cathedral: that we may be honest
about sin, patient in growth, and bold in hope.
Holy One,

People Hear our prayer.

Intercessor For those who have died: that they may shine
like the sun in the kingdom of your love.
Holy One,

People Hear our prayer.

Celebrant Holy One, you judge with mercy and wait with creation. Teach us to trust what you are bringing to harvest, and make us faithful in the field you have given us. Through Christ, in whom all things are being made new.

People Amen.

Confession of Sin & Absolution

The Celebrant says

Let us confess our sins to God.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have
created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you
all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal
life. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

After exchanging greetings, the People are seated.

Greeting

Offertory Anthem*Sung by the Choir.**E'en so, Lord Jesus, quickly come*

Paul Manz (1919–2009)

PEACE be to you and grace from Him
who freed us from our sins,
who loved us all and shed His blood
that we might saved be.

Sing Holy, Holy to our Lord,
the Lord Almighty God,
who was and is and is to come;
Sing Holy, Holy, Lord!

Rejoice in Heaven, all ye that dwell therein;
rejoice on earth, ye saints below,
for Christ is coming, is coming soon!

E'en so, Lord Jesus, quickly come,
and night shall be no more;
they need no light nor lamp nor sun,
for Christ will be their All.

Adapted from Revelation



*A collection is taken. The People may place
their offerings in the basket as it is passed or
use the QR code.*

Offertory Hymn

Sung by All, standing as able.

1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new, me through change and chance he
 tray our trust; though with care and toil we
 pass - ing thought: splen - dor, light, and life at -
 us be - stow; his de - sire our soul de -
 praise be done, high a - bove all prais - es

guid - eth, on - ly good and on - ly true. God un -
 build them, tower and tem - ple fall to dust. But God's
 tend him, beau - ty spring - eth out of nought. Ev - er -
 light - eth, plea - sure leads us where we go. Love doth
 prais - ing for the gift of Christ, his Son. Christ doth

known, he a - lone calls my heart to be his own.
 power, hour by hour is my tem - ple and my tower.
 more from his store new - born worlds rise and a - dore.
 stand at his hand; joy doth wait on his com - mand.
 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844–1930), alt., after Joachim Neander (1650–1680)

Music: *Michael*, Herbert Howells (1892–1983)

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant proceeds

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Sung by All.

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est. Blest is the One who comes in the

name of the Lord. Ho - san - na in the high - est.

Music: from *Festival Eucharist*, Craig Phillips (b. 1961)

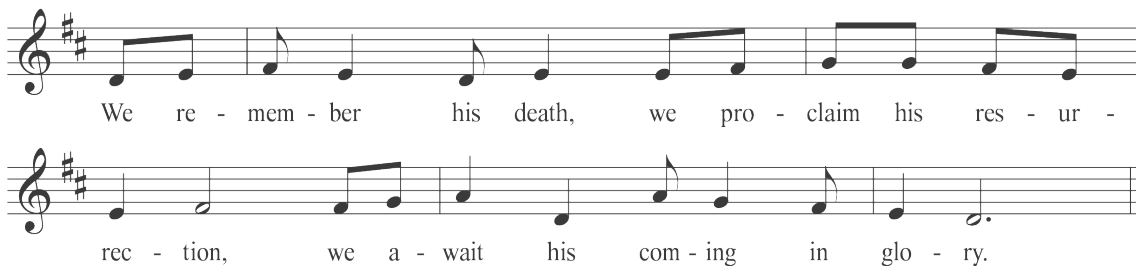
The Celebrant continues

WE give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Sung by All

Music: Tony Alonso

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with Blessed Mary, Blessed John the Divine, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Sung by All

Music: Tony Alonso

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Sung by All

Lamb ____ of God, you take a-way the sins of the world, have mer-cy on us.

Lamb ____ of God, you take a-way the sins of the world, have mer-cy on us.

Lamb ____ of God you take a-way the sins of the world, grant us peace.

Music: Tony Alonso

The Invitation

The Celebrant says

THIS is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more.

So come:

You who have much faith and you who have little, You who have been here often and you who have not been for a long time, You who have tried to follow and you who have failed.

Come, it is Christ who invites you to be known and fed here.

The Communion

You are welcome to receive Communion. If you would like to receive a blessing instead of Communion, please cross your arms over your chest. If you are unable to come forward but would like to receive Communion, please inform an usher and we will bring Communion to your seat.

Healing Prayer during Communion: After receiving the elements, you are invited to stop by the designated Bay for quiet, confidential prayer. Our trained prayer ministers are available to pray for healing and wholeness with anyone who wishes to receive it before returning to their seat.

Communion Anthem*Sung by the Choir.**Teach me, O Lord*

Thomas Attwood (1756–1838)

TEACH me, O Lord, the way of thy statutes;
and I shall keep it unto the end.

Psalm 119:33

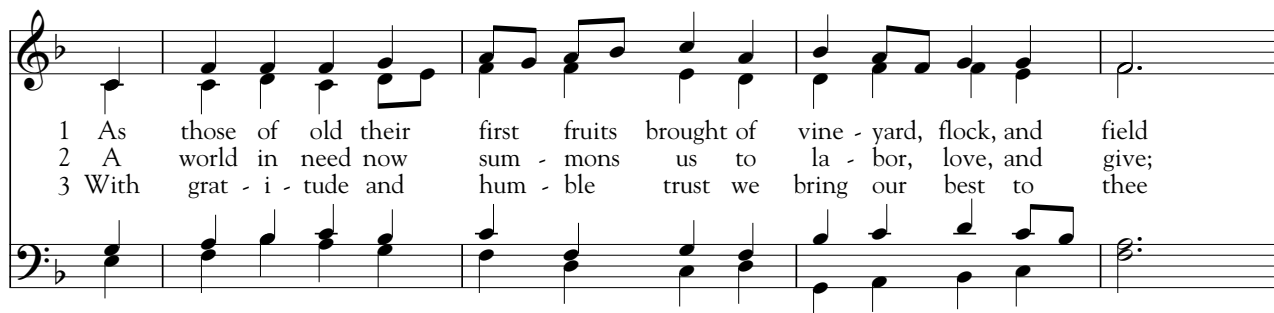
Post Communion Prayer*Celebrant* Let us pray.*All say together.*

LOVING God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing*The Priest blesses the People.*

The Dismissal*Celebrant* Let us go forth in the name of Christ.*People* Thanks be to God.

Hymn

Sung by All.


1 As those of old their first fruits brought of vine - yard, flock, and field
 2 A world in need now sum - mons us to la - bor, love, and give;
 3 With grat - i - tude and hum - ble trust we bring our best to thee



to God, the giv - er of all good, the source of boun-teous yeild;
 to make our life an of - fer - ing to God that all may live;
 to serve thy cause and share thy love with all hu - man - i - ty.



so we to - day our first fruits bring, the wealth of this good land,
 the Church of Christ is call - ing us to make the dream come true:
 O thou who gav - est us thy - self in Je - sus Christ thy Son,



of farm and mar - ket, shop and home, of mind, and heart, and hand.
 a world re-deemed by Christ - like love; all life in Christ made new.
 help us to give our - selves each day un - til life's work is done.

Words: Frank von Christierson (1900–1996), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

Closing Voluntary

Fugue in E Minor, BWV 548

J.S. Bach

Pastoral Care

The Pastoral Care Team, led by the Rev. Deacon Kent Curtis, offers compassionate, experienced listening, care, and prayer to members of our community. If you would like accompaniment through illness, loss, transition, or joy, please contact pastoralcare@stjohndivine.org.

Congregation Prayer List

To add a name to the Cathedral's prayer list, please email pastoralcare@stjohndivine.org.

Names received by Sunday will appear in the following Sunday's bulletin.

We hold in our hearts and lift up in prayer the following members of our community:

In Grief and Need: Michael Kavanaugh, Aiden Rosa, Nancy Kavanaugh, DG Weber-Duffy and Kevin Duffy, Lois Schultz, Frank Perry, William Barnes, Tai Hart, Allison and Kenny Curry, Ralph Davis and Matthew Chrastka, Spenser Simrill, Hatsumi Yamamoto, Kevin McCarthy, John Harris, Bob Cope, Gregory Cunningham, Agnes Compagnone, Lohr/Sapp Family, Davidson and Huntington Families, Jimmie and Mary Phaup, the family of Susan L. Taylor, Megan Regina Barron, Ashley Clark Patella, Allison Jardine, Julia D. and Angie P's daughter, Phillip Franzen-Nicholson, Nkechi Nwigwe, Bryant, Robison-Cohen family, Isabel Girão Thé Ensenhauer, the family of Anne Dutton, Anita, April Tessmer, Norman Bushey, Mary Burrell, Yuta and Nina; Greg, Anastasia, and Ellie; Ruth Mueller-Maerki, Speilberger, Isabella Natasha and Edward Devin Bethel, Avery Parker, Kassa, Nieves Encarnacion, Harvey DeJesus, Richard Awe, Braden P. Uppinghouse, Branko Djustibek, Ivan Djustibek and the Karapandza family, Ji-Ming Lin, John Long's family, Alice Clowdus, William Hessler, Beth Mahaffey, Mackenzie Grisetti.

For the Repose of Souls: Nina Schnell, Morhlon Harris, Robert Thurman, Alberto Luis DeJesus, Asja Karapandza, John Long, Patricia Robbins, Kathleen Mahaffey.

Worship Schedule

Monday – Saturday • 8:30am | **Online**
Morning Prayer

Monday – Friday • 12:15pm | **Chapel of St. Ambrose** –
Midday Eucharist

Monday – Saturday • 5:30pm | **Online**
Evening Prayer

Sunday
10:30am | **The Crossing** – Holy Eucharist
4pm | **The Great Choir** – Choral Evensong

Ways to Get Involved

Cathedral Congregation

To learn more about baptism, confirmation, membership, young adults, children's programming, adult formation, pastoral care, or finding your place in the Cathedral community:

The Reverend Canon Steven Lee, *Vicar*
slee@stjohndivine.org

Cathedral Community Cares

To volunteer in serving neighbors through meals, clothing, referrals, and direct support:

Thomas Perry, *Director of Cathedral Community Cares*
ccc@stjohndivine.org | 212-316-7584

Serve in Worship

To serve as an acolyte, lector, verger, Eucharistic minister, or other liturgical volunteer:

Lorraine Simmons, *Chief Sacristan*
liturgy@stjohndivine.org

Sing at the Cathedral

To learn more about the Chorale (volunteer adult choir) or children's choir opportunities:

Bryan Zaros, *Associate Director of Music and Choirmaster*
bzaros@stjohndivine.org

ACT Programs for Children and Youth

To learn more about toddler classes, Afterschool, Hangout Haven camp, Summer Programs, Saturday parties, or internship opportunities:

Marie Del Tejo, *Executive Director of ACT*
act@stjohndivine.org | 212-316-7530

Weddings, Funerals, Committals, and the Columbarium

To begin a conversation about weddings, funerals or memorial services, committals, or the Columbarium:

Samantha Hall, *Pastoral Events Sales & Services Manager*
pastoralcare@stjohndivine.org | columbarium@stjohndivine.org

Community Good Episcopal Federal Credit Union

To open an account, explore affordable loans, or learn more about financial wellness and membership:

Brittany Cox, *Operations Manager*
contact@communitygoodfcu.org | 212-960-7100

The Cathedral Church of Saint John the Divine

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New York, NY 10025

212.316.7490
stjohndivine.org

Today at the Cathedral

Sunday, July 19

Sunday Morning Conversation

9:30–10:15am | Nave

Join us before worship for an open conversation on the morning's readings and themes. Whether you come often or are simply exploring, all are welcome.

Young Adult Bible Study

12pm | Chapel of St. Martin

Join the Young Adults of Saint Saviour for Bible study, conversation, and prayer.

Choral Evensong

4pm | Great Choir

The Cathedral Choir will sing music of John Barnard, Ralph Vaughan Williams, and Paul Manz.

Voices from the Cathedral

The preaching of the Cathedral of St. John the Divine is now with you wherever you go. Our Sunday morning sermons are available on all major podcast platforms, including Spotify and Apple. Search *Voices from the Cathedral* and subscribe today.

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