10:30 am The Holy Eucharist



THE HOLY EUCHARIST

The Reverend Canon Eva Suarez, Celebrant The Very Reverend Patrick Malloy, Preacher The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

From 24 Pieces in Free Style, Op. 31 Louis Vierne (1870-1937)

I. Préambule XVII. Lied

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.





Sung by the Choir.

Words: William Williams (1717–1791); tr. Peter Williams (1722–1796), alt. Music: *Cwm Rhondda*, John Hughes (1873–1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE BOOK OF THE PROPHET ISAIAH

(44:6-8)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

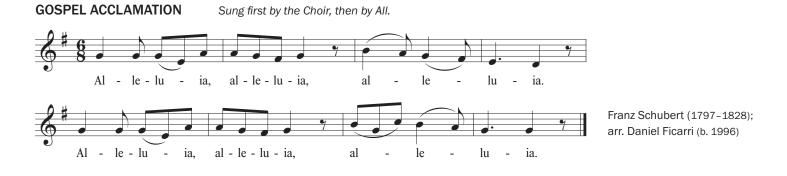
PSALM 86:11-17

Inclina, Domine

Teach me your way, O Lord, and I will walk in your truth; knit my heart to you that I may fear your Name. I will thank you, O Lord my God, with all my heart, and glorify your Name for evermore. For great is your love toward me; you have delivered me from the nethermost Pit. The arrogant rise up against me, O God, and a band of violent men seeks my life; they have not set you before their eyes. But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth. Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid. Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O Lord, have helped me and comforted me. Chant: Alec Wyton (1921-2007)

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PENTECOST VIII



A READING FROM THE HOLY GOSPEL OF MATTHEW

(13:24-30, 36-43)

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Very Reverend Patrick Malloy Dean

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

Said by all.

For our sake he was crucified under Pontius Pilate;		
he suffered death and was buried.		
On the third day he rose again		
in accordance with the Scriptures;		
he ascended into heaven		
and is seated at the right hand of the Father.		
He will come again in glory		
to judge the living and the dead,		
and his kingdom will have no end.		
We believe in the Holy Spirit,		
the Lord, the giver of life,		
who proceeds from the Father and the Son.		
With the Father and the Son		
he is worshiped and glorified.		
He has spoken through the Prophets.		
We believe in one holy catholic		
and apostolic Church.		
We acknowledge one baptism		
for the forgiveness of sins.		
We look for the resurrection of the dead,		
\blacksquare and the life of the world to come. Amen.		

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead. After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People	we confess that we have sinned against you, opposing your will in our lives.
	We have denied your goodness in each other,
	in ourselves, and in the world you have created.
	We repent of the evil that enslaves us,
	the evil we have done,
	and the evil done on our behalf.
	Forgive, restore, and strengthen us
	through our Savior Jesus Christ,
	that we may abide in your love
	and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

E'en so, Lord Jesus, quickly come

Paul Manz (1919-2009)

EACE be to you and grace from Him who freed us from our sins, who loved us all and shed His blood that we might saved be.

Sing Holy, Holy to our Lord, the Lord Almighty God, who was and is and is to come; Sing Holy, Holy, Lord! Rejoice in Heaven, all ye that dwell therein; rejoice on earth, ye saints below, for Christ is coming, is coming soon!

E'en so, Lord Jesus, quickly come, and night shall be no more; they need no light nor lamp nor sun, for Christ will be their All.

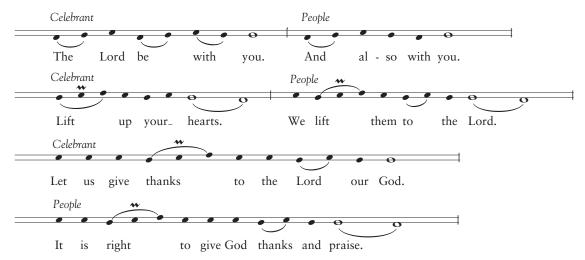
Adapted from Revelation



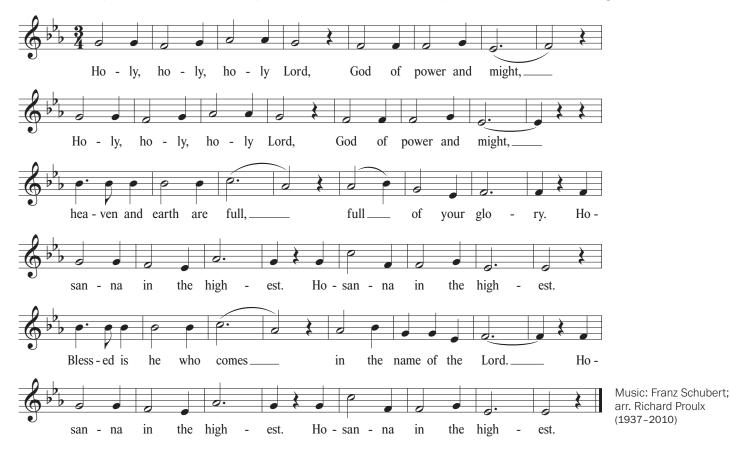
A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

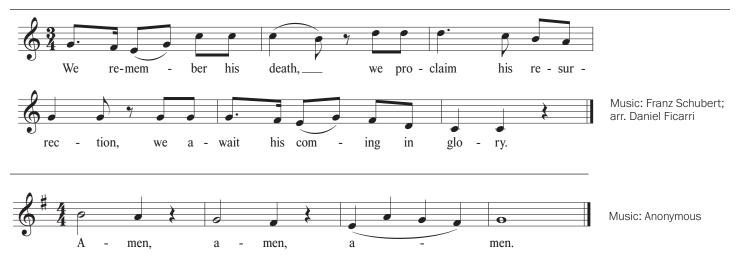
THE GREAT THANKSGIVING

The People remain standing.



The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.





THE LORD'S PRAYER

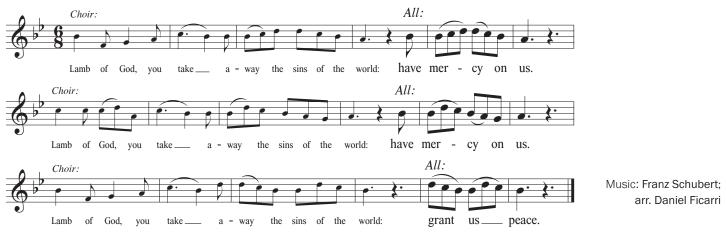
Celebrant And now, as our Savior Christ has taught us, we are bold to say

Celebrant and People

UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

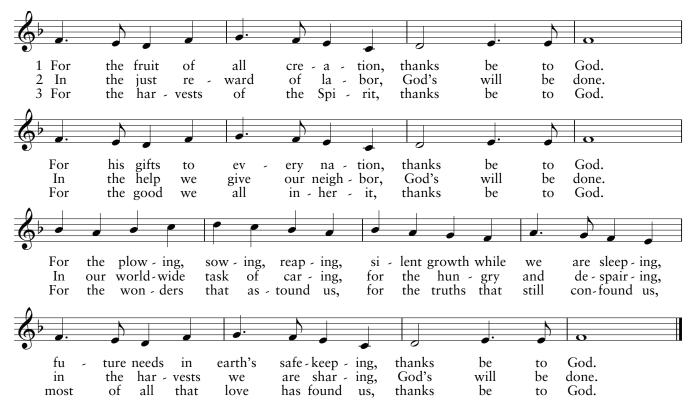
Teach me, O LordThomas Attwood (1756-1838)

EACH me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Psalm 119:33

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



Words: Fred Pratt Green (1903–2000), alt. Music: *Ar Hyd y Nos*, Welsh melody (c. 1784)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Postlude in B-flat Major

Guy Ropartz (1864–1955)

TODAY AT THE CATHEDRAL

SUNDAY, 23 JULY

4 рм **Choral Evensong** Music of Barnard, Sturk, and Purcell.

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