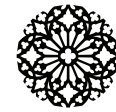


The Seventh Sunday after Pentecost

7 July 2024

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*

The Reverend Canon Steven Lee, *Preacher*

The Cathedral Choir

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

OPENING VOLUNTARY

Prelude in E Minor

Fanny Mendelssohn (1805-1847)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All, standing as able.

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,

may Je - sus Christ be praised! When eve - ning sha - dows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than, Je - sus Christ be praised! There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

this rings my cur - few call, may Je - sus Christ be praised!
 hath none that can com - pare with: Je - sus Christ be praised!
 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844–1930), alt.
 Music: *Laudes Domini*, Joseph Barnby (1838–1896)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE BOOK OF THE PROPHET EZEKIEL

(2:1-5)

*After the reading is said:**Lector* The Word of the Lord.*People* Thanks be to God.**PSALM 123***Sung by the Choir.**Ad te levavi oculos meos*

To you I lift up my eyes,
 to you enthroned in the heavens.
 As the eyes of servants look to the hand of their masters,
 and the eyes of a maid to the hand of her mistress,
 So our eyes look to the Lord our God,
 until he show us his mercy.
 Have mercy upon us, O Lord, have mercy,
 for we have had more than enough of contempt,
 Too much of the scorn of the indolent rich,
 and of the derision of the proud.

Chant: C. H. Lloyd (1849-1919)

GOSPEL ACCLAMATION*Sung by the Choir, then All.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Plainsong

A READING FROM THE HOLY GOSPEL OF MARK

(6:1-13)

Preacher The ✝ Holy Gospel of our Lord Jesus Christ according to Mark.*People* Glory to you, Lord Christ.*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Reverend Canon Steven Lee

Vicar

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED*Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✙ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.**After each petition, the People say*

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION*The Celebrant says*

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

OFFERTORY ANTHEM

Sung by the Choir.

Oculi omnium

Charles Wood (1866-1926)



OCULI omnium in te sperant, Domine:
et tu das escam illorum in tempore opportuno.
Gloria tibi, Domine. Amen.

*The eyes of all wait upon you, Lord,
and you give them their food in due season.
Glory to you, O Lord. Amen.*

Psalm 145:16

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who
comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: Richard Proulx (1937-2010)

Choir Christ has died, *All* Christ has died: *Choir* Christ is ri - sen,

All Christ is ri - sen: *Choir* Christ will come a - gain, *All* Christ will come a - gain.

Choir A - men, *All* A - men. *Choir* A - men, *All* A - men.

Music: Huw Williams
(b. 1971)

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ
has taught us, we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Lamb of___ God, you take a - way the sins of the world: have_ mer - cy on___ us.

Lamb of___ God, you take a - way the sins of the world: have_ mer - cy on___ us.

Lamb of___ God, you take a - way the sins of the world: grant_ us___ peace.

Plainsong; adapt. Mason
Martens (1933-1991)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Sung by the Choir.

Hear the voice and prayer

Thomas Tallis (c. 1505-1585)

HEAR the voice and prayer of Thy servants,
 that they make before Thee this day.
 That Thine eyes may be open toward this house
 day and night,
 ever toward this place, of which Thou hast said:
 “My Name shall be there.”
 And when Thou hearest have mercy on them.

2 Chronicles 6: 19-21

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 Lord, you give the great com - mis - sion: “Heal the sick and preach the word.”
 2 Lord, you call us to your ser - vice: “In my name bap - tize and teach.”
 3 Lord, you make the com - mon ho - ly: “This my bo - dy, this my blood.”

Lest the church ne - glect its mis - sion, and the gos - pel go un - heard,
 That the world may trust your prom - ise, life a - bun - dant meant for each,
 Let us all, for earth's true glo - ry, dai - ly lift life heav - en - ward,

help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.
 give us all new fer - vor, draw us clos - er in com - mun - i - ty.
 ask - ing that the world a - round us share your chil - dren's li - ber - ty.

Refrain

With the Spir - it's gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934)

Music: *Abbot's Leigh*. Cyril Taylor (1941)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Prelude in F Major

Fanny Mendelssohn

TODAY AT THE CATHEDRAL**SUNDAY, 7 JULY**

4 PM

Choral Evensong

The Cathedral Choir sings works by Nathaniel Adams,
 Steven Sturk, and Thomas Tallis.