



THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*
The Reverend Canon F. M. “Buddy” Stallings, *Preacher*
The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

Festival March on “St. George” Percy Fletcher (1879-1932)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever.

HYMN

Sung by All.

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest - home;
2 All the world is God’s own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest - home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;

God, our Ma - ker, doth pro - vide for our wants to be sup - plied;
first the blade, and then the ear, then the full corn shall ap - pear:
give his an - gels charge at last in the fire the tares to cast,
there, for ev - er pur - fied, in thy pres - ence to a - bid;

come to God's own tem - ple, come, raise the song of har - vest - home.
 grant, O har - vest Lord, that we whole-some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 come, with all thine an - gels, come, raise the glo - rious har - vest - home.

Words: Henry Alford (1810–1871), alt.

Music: St. George's, Windsor, George Job Elvey (1816–1893); desc. Craig Sellar Lang (1891–1971)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

A READING FROM THE BOOK OF THE PROPHET ISAIAH

(55:10–13)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 65: 9–14

Sung by the Choir.

Te decet hymnus

You visit the earth and water it abundantly;
 you make it very plenteous;
 the river of God is full of water.

You prepare the grain,
 for so you provide for the earth.

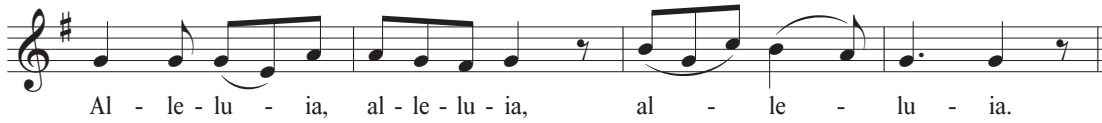
You drench the furrows and smooth out the ridges;
 with heavy rain you soften the ground and
 bless its increase.

You crown the year with your goodness,
 and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing,
 and the hills be clothed with joy.

May the meadows cover themselves with flocks,
 and the valleys cloak themselves with grain;
 let them shout for joy and sing.

Chant: Plainsong, Tone III.4

GOSPEL ACCLAMATION*Sung first by the Choir, then by All.*

Franz Schubert (1797–1828);
arr. Daniel Ficarri (b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW*(13:1–9,18–23)*

Preacher The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon F. M. “Buddy” Stallings

Canon to the Ordinary

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED*Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✝ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations
and their leaders, those in need, and the dead.*

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

O, Praise God in his Holiness C. Armstrong Gibbs (1889–1960)



*A collection is taken. The People may place their
offerings in the basket as it is passed or use the
QR code.*

THE GREAT THANKSGIVING

The People remain standing.

Celebrant		People
<p>The Lord be with you. And also with you.</p>		
Celebrant		People
<p>Lift up your hearts. We lift them to the Lord.</p>		
Celebrant		
<p>Let us give thanks to the Lord our God.</p>		
People		
<p>It is right to give God thanks and praise.</p>		

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: Franz Schubert;
arr. Richard Proulx
(1937-2010)

We re-mem - ber his death, we pro - claim his re - sur -

Music: Franz Schubert;
arr. Daniel Ficarri

rec - tion, we a - wait his com - ing in glo - ry.

Music: Anonymous

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

O UR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Choir: Lamb of God, you take a - way the sins of the world: have mer - cy on us.

All:

Choir: Lamb of God, you take a - way the sins of the world: have mer - cy on us.

All:

Choir: Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Franz Schubert;
arr. Daniel Ficarri

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

A Prayer of St. Richard of Chichester L.J. White (1910-1970)

HOLY jesus, most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly and follow thee more nearly. Amen.

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895–1984), rev.
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?–1561?)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

LTERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Festival Toccata Percy Fletcher (1879–1932)

TODAY AT THE CATHEDRAL

SUNDAY, 16 JULY

4 PM

Choral Evensong

Music of Ayleward, Vaughan Williams, and Gibbs.

The Cathedral Church of
 Saint John the Divine

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