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## THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*

The Reverend Canon Steven Lee, *Preacher*

The Cathedral Choir

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*The People stand as the procession enters.*

## OPENING VOLUNTARY

*Slane*

Healey Willan (1880-1986)

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## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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## THE ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever.

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## HYMN

*Sung by All.*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could des - troy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
be there at our la - bors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen."*

*The People are seated.*

**A READING FROM THE LETTER OF PAUL TO THE ROMANS**

(7:15–25a)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

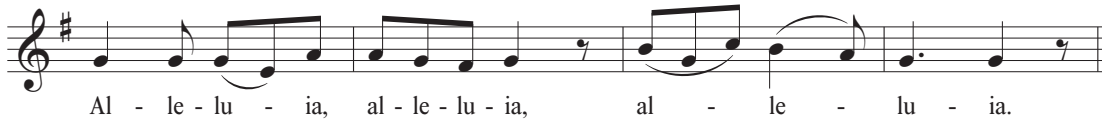
**PSALM 145:8–15**

*Sung by the Choir.*

*Eructavit cor meum*

“Hear, O daughter; consider and listen closely;  
 forget your people and your father’s house.  
 The king will have pleasure in your beauty;  
 he is your master; therefore do him honor.  
 The people of Tyre are here with a gift;  
 the rich among the people seek your favor.”  
 All glorious is the princess as she enters;  
 her gown is cloth-of-gold.  
 In embroidered apparel she is brought to the king;  
 after her the bridesmaids follow in procession.  
 With joy and gladness they are brought,  
 and enter into the palace of the king.  
 “In place of fathers, O king, you shall have sons;  
 you shall make them princes over all the earth.  
 I will make your name to be remembered  
 from one generation to another;  
 therefore nations will praise you for ever and ever.”

Chant: George J. Bennett (1863–1930)

**GOSPEL ACCLAMATION***Sung first by the Choir, then by All.*

Franz Schubert (1797–1828);  
arr. Daniel Ficarri (b. 1996)

**A READING FROM THE HOLY GOSPEL OF MATTHEW***(11:16–19, 25–30)*

*Preacher* The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ

*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

The Reverend Canon Steven Lee

*Vicar*

*A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.*

**THE NICENE CREED***Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✝ and the life of the world to come. Amen.

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## THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations  
and their leaders, those in need, and the dead.*

*After each petition, the People say*

Lord, hear our prayer.

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## CONFESSION OF SIN & ABSOLUTION

*The Celebrant says*

Let us pray also for the forgiveness of our sins.

*An extended period of silence follows.*

*Celebrant* God of all mercy,

*People* we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant pronounces the Absolution.*

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## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

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*The Altar is prepared for the Eucharist.*

## ANTHEM

*Sung by the Choir.*

*O Praise the Lord*

Adrian Batten (1591–c.1637)



*A collection is taken. The People may place their  
offerings in the basket as it is passed or use the  
QR code.*

THE GREAT THANKSGIVING

The People remain standing.

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: Franz Schubert;  
arr. Richard Proulx  
(1937-2010)

We re-mem - ber his death, we pro - claim his re - sur -

Music: Franz Schubert;  
arr. Daniel Ficarri

rec - tion, we a - wait his com - ing in glo - ry.

Music: Anonymous

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*

*Choir:* Lamb of God, you take a - way the sins of the world: have mer - cy on us.

*All:*

*Choir:* Lamb of God, you take a - way the sins of the world: have mer - cy on us.

*All:*

*Choir:* Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Franz Schubert;  
arr. Daniel Ficarri

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

## ANTHEM

Sung by the Choir.

Come unto him  
from Messiah

G. F. Handel (1685-1759)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

## POST COMMUNION HYMN



1. Come to me, O wea - ry trav - 'ler; Come to me with your dis - tress;  
2. Do not fear, my yoke is eas - y; Do not fear, my bur - den's light;  
3. Take my yoke and leave your trou - bles; Take my yoke and come with me.  
4. Rest in me, O wea - ry trav - 'ler; Rest in me and do not fear.



Come to me, you heav - y bur - dened; Come to me — and find your rest.  
Do not fear the path be - fore you; Do not run — from me in fright.  
Take my yoke, I am be - side you; Take and learn hu - mil - i - ty.  
Rest in me, my heart is gen - tle; Rest and cast a - way your care.

Text: Sylvia G. Dunstan (1955-1993) © 1991, GIA Publications, Inc.  
Music: William Rowan (b. 1951) © 1993, Selah Publishing Co., Inc.

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**E**TERNAL God,  
 heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE DISMISSAL**

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

**CLOSING VOLUNTARY**

III. Allegro                      Johann Sebastian Bach (1685-1750)  
 from Trio Sonata No. 1, BWV 525

**TODAY AT THE CATHEDRAL****SUNDAY, 9 JULY**

4 PM

**Choral Evensong**

Music of Barnard, Dyson, and Batten.

