The Sixth Sunday after Pentecost
9 July 2023
10:30 am The Holy Eucharist

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THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, Celebrant
The Reverend Canon Steven Lee, Preacher
The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

Slane
Healey Willan (1880–1986)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People       And blessed be God’s kingdom, now and for ever.

HYMN

Sung by All.

Words: Jan Struther (1901–1953)
Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. Hymnal 1982
THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Let us pray.

The Celebrant prays the collect, and the People respond, “Amen.”
The People are seated.

A READING FROM THE LETTER OF PAUL TO THE ROMANS
(7:15–25a)

After the reading is said:

Lector  The Word of the Lord.
People    Thanks be to God.

PSALM 145:8–15  Sung by the Choir.

Eructavit cor meum

“Hear, O daughter; consider and listen closely;
forget your people and your father’s house.
The king will have pleasure in your beauty;
he is your master; therefore do him honor.
The people of Tyre are here with a gift;
the rich among the people seek your favor.”
All glorious is the princess as she enters;
her gown is cloth-of-gold.
In embroidered apparel she is brought to the king;
after her the bridesmaids follow in procession.
With joy and gladness they are brought,
and enter into the palace of the king.
“In place of fathers, O king, you shall have sons;
you shall make them princes over all the earth.
I will make your name to be remembered
from one generation to another;
therefore nations will praise you for ever and ever.”

Chant: George J. Bennett (1863–1930)
GOSPEL ACCLAMATION  Sung first by the Choir, then by All.

Al le lu ia, al le lu ia, al le lu ia.

Al le lu ia, al le lu ia, al le lu ia.

Franz Schubert (1797–1828); arr. Daniel Ficari (b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW  
(11:16–19, 25–30)

Preacher  The ✞ Holy Gospel of our Lord Jesus Christ according to Matthew.

People  Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People  Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Steven Lee

Vicar

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, ✞ and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.
After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant  God of all mercy,
People  we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant  The peace of the Lord be always with you.
People  And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.
O Praise the Lord  Adrian Batten (1591–c.1637)

A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.
THE GREAT THANKSGIVING

The People remain standing.

Celebrant

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Choir:
Lamb of God, you take away the sins of the world: have mercy on us.

All:
Lamb of God, you take away the sins of the world: have mercy on us.

Choir:
Lamb of God, you take away the sins of the world: grant us peace.

Music: Franz Schubert; arr. Daniel Ficarri

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Celebrant and People

Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.
THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Come unto him
from Messiah

G. F. Handel (1685–1759)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

POST COMMUNION PRAYER

Celebrant  Let us pray.

All say together.

ETERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Celebrant  Let us bless the Lord.

People  Thanks be to God.

CLOSING VOLUNTARY

III. Allegro  Johann Sebastian Bach (1685–1750)
from Trio Sonata No. 1, BWV 525

TODAY AT THE CATHEDRAL

SUNDAY, 9 JULY

4 PM
Choral Evensong
Music of Barnard, Dyson, and Batten.