

THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*

The Reverend Deacon Kenton J. Curtis, *Preacher*

The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

Canon No. 1, Op. 12 George W. Chadwick (1854-1931)

Antiphon from Suite No. 1 Calvin Hampton (1938-1984)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All.



1 Let us build a house where love can dwell and all can safe - ly live,
2 Let us build a house where proph - ets speak, and words are strong and true,
3 Let us build a house where love is found in wa - ter, wine, and wheat:
4 Let us build a house where hands will reach be - yond the wood and stone
5 Let us build a house where all are named, their songs and vi - sions heard,



a place where saints and chil - dren tell how hearts learn to for - give.
where all God's chil - dren dare to seek to dream God's reign a - new.
a ban - quet shall on ho - ly ground, where peace and jus - tice meet.
to heal and strength - en, serve and teach, and live the Word they've known.
and loved and treas - ured, taught and claimed as words with - in the Word.



Built of hope and dreams and vis - ions, rock of faith and vault of grace;
Here the cross shall stand as wit - ness and as sym - bol of God's grace;
Here the love of God, through Je - sus, is re - vealed in time and space;
Here the out - cast and the stran - ger beat the im - age of God's face;
Build of tears and cries and laugh - ter, prayers of faith and songs of grace,

Refrain



here the love of Christ shall end di - vi - sions: All are wel - come,
 here has one we claim the faith of Je - sus:
 as we share in Christ the feast that frees us:
 let us bring an end to fear and dan - ger:
 let this house pro-claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

Words and Music: Marty Haugen (b. 1950) © 1994, GIA Publications, Inc., 7404 S. Mason Avenue, Chicago, IL 60638, USA.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

(28:5-9)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 89:1-4, 15-18

Sung by the Choir.

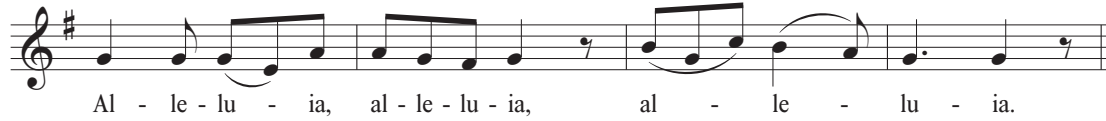
Misericordias Domini

Your love, O Lord, for ever will I sing;
 from age to age my mouth will proclaim your faithfulness.
 For I am persuaded that your love is established for ever;
 you have set your faithfulness firmly in the heavens.
 "I have made a covenant with my chosen one;
 I have sworn an oath to David my servant:
 'I will establish your line for ever,
 and preserve your throne for all generations.'"

Happy are the people who know the festal shout!
 they walk, O Lord, in the light of your presence.
 They rejoice daily in your Name;
 they are jubilant in your righteousness.
 For you are the glory of their strength,
 and by your favor our might is exalted.
 Truly, the Lord is our ruler;
 the Holy One of Israel is our King.

Chant: Plainsong, Tone V.1

GOSPEL ACCLAMATION

Sung first by the Choir, then by All.

Franz Schubert (1797–1828);
arr. Daniel Ficarri (b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW

(10:40–42)

Preacher The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Deacon Kenton J. Curtis

Deacon

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

Said by all.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✝ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

Christ is the World's True Light

W. K. Stanton (1891-1978)

CHRISt is the world's true Light,
Its Captain of salvation;
The Day-star clear and bright
Of ev'ry one and nation.
New life, new hope awakes
Where'er we own his sway;
Freedom her bondage breaks,
And night is turned to day.

In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting.
When Christ is throned as Lord,
We shall forsake our fear;
To plough-share beat the sword,
To pruning-hook the spear.

One Lord, in one great Name
Unite us all who own thee;
Cast out our pride and shame,
That hinder to enthrone thee.
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign.

George W. Briggs (1875-1959)



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: Franz Schubert;
arr. Richard Proulx
(1937-2010)

We re-mem - ber his death, we pro - claim his re - sur -

Music: Franz Schubert;
arr. Daniel Ficarri

rec - tion, we a - wait his com - ing in glo - ry.

Music: Anonymous

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

O UR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Choir: Lamb of God, you take a - way the sins of the world: have mer - cy on us.

All:

Choir: Lamb of God, you take a - way the sins of the world: have mer - cy on us.

All:

Choir: Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Franz Schubert;
arr. Daniel Ficarri

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

My Eyes for Beauty Pine

Herbert Howells (1892-1983)

My eyes for beauty pine,
My soul for Goddès grace,
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

Robert Seymour Bridges (1844-1930)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 Where cross the crowd - ed ways of life, where sound the cries of race and clan,
2 In haunts of wretch - ed - ness and need, on sha-dowed thresh - olds dark with fears,
3 The cup of wa - ter given for thee still holds the fresh - ness of thy grace;
4 O Mas - ter, from the moun - tain side, make haste to heal these hearts of pain;
5 till all the world shall learn thy love, and fol - low where thy feet have trod;

a - bove the noise of self - ish strife, we hear thy voice, O Son of Man.
from paths where hide the lures of greed, we catch the vi - sion of thy tears.
yet long these mul - ti - tudes to see the true com - pas - sion of thy face.
a - mong these rest - less throngs a - bide, O tread the ci - ty's streets a - gain;
till glo - rious from thy heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt.

Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

March in D Major

Daniel Ficarri (b. 1996)

TODAY AT THE CATHEDRAL**SUNDAY, 2 JULY**

4 PM

Choral Evensong

Music of Ayleward, Walmisley, and Howells.

