



THE HOLY EUCHARIST

The Reverend Canon Eva Suarez, *Celebrant*

The Reverend Deacon Kenton J. Curtis, *Preacher*

The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

From *33 Portraits*, Op. 101 Sigfrid Karg-Elert (1877-1933)

I. "Alla Palestrina"

II. "Alla Orlando di Lasso"

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All.

1. The king-dom of God is jus - tice and joy; For Je - sus re -
2. The king-dom of God is mer - cy and grace; The cap - tives are
3. The king-dom of God is chal - lenge and choice: Be - lieve the good
4. God's king-dom is come, the gift and the goal; In Je - sus be -

stores what sin would de - stroy. God's pow - er and glo - ry — in —
freed, the sin - ners find place, The out - cast are wel - comed God's —
news, re - pent and re - joice! God's love for us sin - ners brought
gun, in heav - en made whole. The heirs of the king - dom shall —

Je - sus we know; And here and here - af - ter the king - dom shall grow.
 ban - quet to share; And hope is a - wak - ened in place of de - spair.
 Christ to his cross: Our cri - sis of judge - ment for gain or for loss.
 an - swer his call; And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees (1911–1983) © 1973, Alexander Scott
 Music: Charles H. H. Parry (1848–1918)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

A READING FROM THE FIRST BOOK OF KINGS

(3:5–12)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

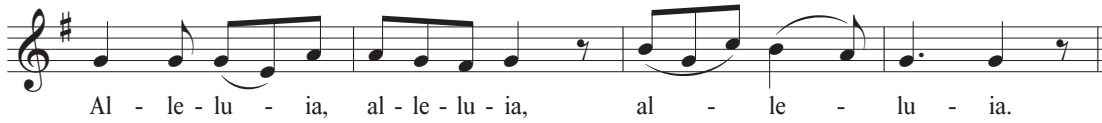
PSALM 119:129–136

Sung by the Choir.

Mirabilia

Your decrees are wonderful;
 therefore I obey them with all my heart.
 When your word goes forth it gives light;
 it gives understanding to the simple.
 I open my mouth and pant;
 I long for your commandments.
 Turn to me in mercy,
 as you always do to those who love your Name.
 Steady my footsteps in your word;
 let no iniquity have dominion over me.
 Rescue me from those who oppress me,
 and I will keep your commandments.
 Let your countenance shine upon your servant
 and teach me your statutes.
 My eyes shed streams of tears,
 because people do not keep your law.

Chant: William H. Harris (1883–1973)

GOSPEL ACCLAMATION*Sung first by the Choir, then by All.*

Franz Schubert (1797-1828);
arr. Daniel Ficarri (b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW*(13:31-33, 44-52)*

Preacher The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Deacon Kenton J. Curtis

Deacon

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED*Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✝ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.


People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

O Lord, increase our faith Henry Loosemore (?-1670)

 LORD, increase our faith,
strengthen us and confirm us in thy true faith;
Endue us with wisdom, charity, chastity, and
patience, in all our adversities.
Sweet Jesus, say Amen.

Tudor anthem text based on Luke 17:15



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

We re-mem - ber his death, we pro - claim his re - sur -

Music: Franz Schubert;
arr. Daniel Ficarri

rec - tion, we a - wait his com - ing in glo - ry.

Music: Anonymous

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

O UR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Choir: Lamb of God, you take a - way the sins of the world: *All:* have mer - cy on us.

Choir: Lamb of God, you take a - way the sins of the world: *All:* have mer - cy on us.

Choir: Lamb of God, you take a - way the sins of the world: *All:* grant us peace.

Music: Franz Schubert;
arr. Daniel Ficarri

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Auxilium meum a Domino

Passereau (early 16th C)

MY help comes from God, because he does not reject his people or desert his inheritors. Let all rejoice who hope in him, for they shall exult in eternity and be joyful forever.

based on Psalm 70: 4 and Psalm 121:2

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

and faith - ful souls have yearned to see on earth that king - dom's day.
 and for the ev - er - last - ing right the si - lent stars are strong.
 gird up your loins, ye pro - phet souls, pro - claim the day is near;
 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840–1929)

Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820–1901)

