

The Third Sunday after Pentecost

June 14, 2026

10:30 am Holy Eucharist

ST. JOHN
THE DIVINE

The Holy Eucharist

The Reverend Canon Steven Lee, *Celebrant & Preacher*

The Reverend Rhonda Rubinson, *Assisting Priest*

The Cathedral Choir

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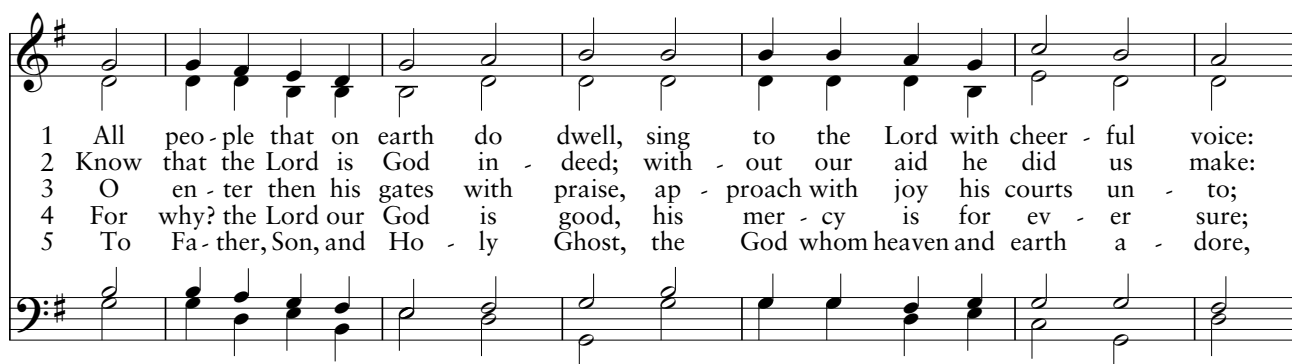
Opening Voluntary

“Rhosymedre” from *3 Preludes*
Founded on Welsh Hymn Tunes

Ralph Vaughan Williams
(1872–1958)

Hymn in Procession

Sung by All, standing as able.



1 All peo - ple that on earth do dwell, sing to the Lord with cheer - ful voice:
2 Know that the Lord is God in - deed; with - out our aid he did us make:
3 O en - ter then his gates with praise, ap - proach with joy his courts un - to;
4 For why? the Lord our God is good, his mer - cy is for ev - er sure;
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and earth a - dore,



him serve with mirth, his praise forth tell, come ye be - fore him and re - jice.
we are his folk, he doth us feed, and for his sheep he doth us take.
praise, laud, and bless his Name al - ways, for it is seem - ly so to do.
his truth at all times firm - ly stood, and shall from age to age en - dure.
from men and from the an - gel host be praise and glo - ry ev - er - more.

Words: William Kethe (d. 1608?); para. of Psalm 100

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?)

Welcome

The Acclamation

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Hymn of Praise

Sung by All, standing as able.

Antiphon (Sung by the Choir, then All)



Verses Sung by the Choir

1. The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow. ***Antiphon***
 2. The Church with psalms must shout,
no door can keep them out;
but, above all, the heart
must bear the longest part. ***Antiphon***
-

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

KEEP, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The People are seated.

A Reading From the Book of Exodus

THEY journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.

Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one, “Everything that the Lord has spoken we will do.” (19:2–8a)

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 100

Jubilate Deo

*The antiphon is sung first by the choir, and then by All.
Please join in singing the antiphon as indicated below.*



Antiphon: Kent Tritle (b. 1960)

May all lands be joyful before you, O God,
 serve with gladness
 and come before your presence with a song.
 For we know that you are God;
 you yourself have made us, and we are yours;
 we are your people and the sheep of your pasture.

Antiphon

We shall enter your gates with thanksgiving,
 go into your courts with praise,
 give thanks to you and call upon your Name.
 For you are good;
 your mercy is everlasting;
 and your faithfulness endures from age to age.

Antiphon

Chant: Francis Jackson (1917–2022)

A Reading From the Letter to the Romans

THEREFORE, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. (5:1-8)

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

As the Gospel is brought into the midst of the people,
the assembly turns to face the procession.

Sequence Hymn

Sung by All, standing as able.

1 Je - sus, thou di - vine Com - pan - ion, by thy low - ly
 2 Where the man - y toil to - geth - er, there art thou a -
 3 Ev - ery task, how - ev - er sim - ple, sets the soul that

hu - man birth thou hast come to join the work - ers,
 mong thine own; where the sol - i - tar - y la - bor,
 does it free; ev - ery deed of hu - man kind - ness

bur - den - bear - ers of the earth. Thou, the car - pen - ter of
 thou art there with them a - lone; thou, the peace that pass - eth
 done in love is done to thee. Je - sus, thou di - vine Com -

Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience
 know - ledge, dwell - est in the dai - ly strife; thou, the Bread of
 pan - ion, help us all to work our best; bless us in our

and thy cour - age, thou hast taught us toil is good.
 heaven, art bro - ken in the sac - ra - ment of life.
 dai - ly la - bor, lead us to our Sab - bath rest.

Words: Henry Van Dyke (1852–1933), alt.

Music: *Pleading Savior*, melody from *The Christian Lyre*, 1830; harm. Richard Proulx (1937–2010)

A Reading From the Holy Gospel of Matthew

Assisting Priest The ✠ Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

THEN Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. (9:35–10:8)

Assisting Priest The Gospel of our Savior.

People Praise to you, Lord Christ.

The People are seated at the invitation of the preacher.

The Sermon

The Reverend Canon Steven Lee

Vicar

The Nicene Creed

Said by All.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray to the Holy One, who bears us on eagles' wings and brings us home; who looks on the harassed and the helpless and sends us to one another.

For the Church: that we may go as we were sent, giving freely what we have freely received, and carrying nothing we do not need. Holy One,

People Hear our prayer.

Intercessor For the world, and for all in this Pride season and this Caribbean Heritage Month: that every people, in the fullness of who they are, may know themselves beloved, honored, and free. Holy One,

People Hear our prayer.

Intercessor For the earth: for all that lives beneath the open sky, and for every creature carried by your breath. Holy One,

People Hear our prayer.

Intercessor For all who suffer: for the sick, the lost, the weary of heart, and all who wait for someone to come. Holy One,

People Hear our prayer.

Intercessor For this Cathedral: that we may see the crowds as Jesus saw them, and be moved. Holy One,

People Hear our prayer.

Intercessor For those who have died: that they who were carried this far may be carried the rest of the way home. Holy One,

People Hear our prayer.

Celebrant Holy One, the harvest is yours, the laborers are yours, and we are yours. Send us where you will, give us what we need, and make us instruments of the healing you have already begun. Through Christ, who goes before us.

People Amen.

Confession of Sin & Absolution

The Celebrant says

Let us confess our sins to God.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

After exchanging greetings, the People are seated.

Greeting

Offertory Anthem

*Sung by the Choir.**Jubilate Deo*

Orlando Lassus (1532–1594)

JUBILATE Deo, omnis terra;
 servite Domino in lætitia.
 Intrate in conspectu ejus in exsultatione,
 quia Dominus ipse est Deus.

*Be joyful in God, all you lands;
 serve the Lord with gladness.
 Enter into his presence with joy,
 for the Lord himself is God.*

Psalm 100



*A collection is taken. The People may place
 their offerings in the basket as it is passed or
 use the QR code.*

Presentation Hymn

Sung by All.

1 Where cross the crowd - ed ways of life, where sound the cries of race and clan,
 2 In haunts of wretch - ed - ness and need, on sha-dowed thresh - olds dark with fears,
 3 The cup of wa - ter given for thee still holds the fresh - ness of thy grace;
 4 O Mas - ter, from the moun - tain side, make haste to heal these hearts of pain;
 5 till all the world shall learn thy love, and fol - low where thy feet have trod;

a - bove the noise of self - ish strife, we hear thy voice, O Son of Man.
 from paths where hide the lures of greed, we catch the vi - sion of thy tears.
 yet long these mul - ti - tudes to see the true com - pas - sion of thy face.
 a - mong these rest - less throngs a - bide, O tread the ci - ty's streets a - gain;
 till glo - rious from thy heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850–1935), alt.

Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770–1853)

The Celebrant continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.

Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,

gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People


Dy-ing, you de-stroyed our death. Ri-sing, you re-stored our life.
Christ Je-sus, come in glo-ry!

Music: from *The St. Helen's Service*, Joanna Forbes L'Estrange (b. 1971)

The Celebrant continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us

with Blessed Mary, Blessed John the Divine,
and all your people
into the joy of our true eternal home.
Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Celebrant and People

Blessed are you now and for ever.



A - men, a - men, a - men, a - men.
A - men, a - men, a - men, a - men.

Music: Tony Alonso

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God you take away the sins of the world, grant us peace.

Music: Tony Alonso

The Invitation

The Celebrant says

THIS is the table, not of the Church but of Jesus
Christ. It is made ready for those who love God and
who want to love God more.

So come:

You who have much faith and you who have little, You who
have been here often and you who have not been for a long
time, You who have tried to follow and you who have failed.

Come, it is Christ who invites you to be known and fed here.

The Communion

You are welcome to receive Communion. If you would like to receive a blessing instead of Communion, please cross your arms over your chest. If you are unable to come forward but would like to receive Communion, please inform an usher and we will bring Communion to your seat.

Healing Prayer during Communion: After receiving the elements, you are invited to stop by the designated Bay for quiet, confidential prayer. Our trained prayer ministers are available to pray for healing and wholeness with anyone who wishes to receive it before returning to their seat.

Communion Anthem

Sung by the Choir.

Jesu, dulcis memoria Tomás Luis de Victoria (1548–1611)

JESU, dulcis memoria,
dans vera cordis gaudia,
sed super mel et omnia,
eius dulcis praesentia.

*Jesu, the very thought of Thee
with sweetness fills my breast,
but sweeter far Thy face to see,
and in Thy presence rest.*

Hymn for Liturgy of the Hours
of the Feast of the Holy Name of Jesus

Post Communion Prayer

Celebrant Let us pray.

All say together.

LOVING God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

The Priest blesses the People.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Hymn

Sung by All.
1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The e - ne - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till

on the har - vest plain, while all a - round us
watch - ing night and day, to sow the tares, to
doubts and faith - less fear! No arm so weak but
an - gels can - not share— to young and old the
glows the west - ern sky, till the long sha - dows

waves the gold - en grain? And to each ser - vant
snatch the seed a - way; while we in sleep our
may do ser - vice here: by feeb - lest a - gents
Gos - pel glad - ness bear: re - deem the time; its
o'er our path - way lie, and a glad sound comes

does the Mas - ter say, "Go work to - day."
du - ty have for - got, he slum - bered not.
may our God ful - fill his right - eous will.
hours too swift - ly fly. The night draws nigh.
with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813–1897), alt.

Music: *Ora Labora*, Thomas Tertius Noble (1867–1953)

Closing Voluntary

Soon I Will be Done
from *Five Spirituals for Organ*

Calvin Taylor

Upcoming Events

Please visit www.stjohndivine.org for more details.

Friday, June 19

Juneteenth Picnic
2pm | Cathedral Pulpit Green

Sunday, June 21

Pride Evensong
4pm | The Great Choir

Wednesday, July 1

Celebration of Pauli Murray
6pm | Nave

In collaboration with the American LGBTQ+ Museum, join us in celebration of Pauli Murray on their Feast Day. • *Free Tickets Available*

Thursday, July 2

Truth Is a Common Good: A Vigil for Our Unfinished Democracy
6pm | Nave

Join us as we gather for a vigil of readings and music to mark the 250th anniversary of this great experiment in democracy we call the United States of America.

Sunday, July 5

A Shared Table: Cathedral Community Picnic
10am–3pm | Cathedral Grounds

Join Cathedral Community Cares and the Congregation for a summer picnic celebrating food, fellowship, and community with our neighbors. CCC's Sunday Meal Service will take place as usual, with meals distributed beginning at 10am.

Worship Schedule

Monday – Saturday • 8:30am | **Online**
Morning Prayer

Monday – Friday • 12:15pm | **Chapel of St. Ambrose** –
Midday Eucharist

Monday – Saturday • 5:30pm | **Online**
Evening Prayer

Sunday
10:30am | **The Crossing** – Holy Eucharist
4pm | **The Great Choir** – Choral Evensong

Pastoral Care

The Pastoral Care Team, led by the Rev. Deacon Kent Curtis, offers compassionate, experienced listening, care, and prayer to members of our community. If you would like accompaniment through illness, loss, transition, or joy, please contact pastoralcare@stjohndivine.org.

Congregation Prayer List

To add a name to the Cathedral's prayer list, please email pastoralcare@stjohndivine.org.

Names received by Sunday will appear in the following Sunday's bulletin.

We hold in our hearts and lift up in prayer the following members of our community:

In Grief and Need: Michael Kavanaugh, Aiden Rosa, Nancy Kavanaugh, DG Weber-Duffy & Kevin Duffy, Lois Schultz, Frank Perry, William Barnes, Tai Hart, Allison and Kenny Curry, Ralph Davis and Matthew Chrastka, Spenser Simrill, Hatsumi Yamamoto, Kevin McCarthy, John Harris, Bob Cope, Gregory Cunningham, Agnes Compagnone, Lohr/Sapp Family, Davidson and Huntington Families, Jimmie and Mary Phaup, the family of Susan L. Taylor, Megan Regina Barron, Ashley Clark Patella, Allison Jardine, Julia D and Angie P's 11 year old daughter, Phillip Franzen-Nicholson, Nkechi Nwigwe, Bryant, Josef Asteinza, Robison-Cohen family, Isabel Girão Thé Ensenhauer, the Family of Anne Dutton, Anita, April Tessmer, Norman Bushey, Eileen Shin and Roger Chen, Mary Burrell, Yuta and Nina, Ruth Mueller-Maerki, Speilberger, Isabella Natasha and Edward Devin Bethel.

For the Repose of Souls: Peter Howland, Cecilia Francis, The Right Reverend Thomas Breidenthal, Jena Anne Schlosser, Beatrix "Bebe" Hopkins, Jason Negron, Michael Saint-Hilaire, Analise Chen, The Rev. Michael Webber, Dr. Joanna F. Shulman, Fortunat Mueller-Maerki.

Ways to Get Involved

Cathedral Congregation

To learn more about baptism, confirmation, membership, young adults, children's programming, adult formation, pastoral care, or finding your place in the Cathedral community:

The Reverend Canon Steven Lee, *Vicar*
slee@stjohndivine.org

Cathedral Community Cares

To volunteer in serving neighbors through meals, clothing, referrals, and direct support:

Thomas Perry, *Director of Cathedral Community Cares*
ccc@stjohndivine.org | 212-316-7584

Serve in Worship

To serve as an acolyte, lector, verger, Eucharistic minister, or other liturgical volunteer:

Lorraine Simmons, *Chief Sacristan*
liturgy@stjohndivine.org

Sing at the Cathedral

To learn more about the Chorale (volunteer adult choir) or children's choir opportunities:

Bryan Zaros, *Associate Director of Music and Choirmaster*
bzaros@stjohndivine.org

ACT Programs for Children and Youth

To learn more about toddler classes, Afterschool, Hangout Haven camp, Summer Programs, Saturday parties, or internship opportunities:

Marie Del Tejo, *Executive Director of ACT*
act@stjohndivine.org | 212-316-7530

Weddings, Funerals, Committals, and the Columbarium

To begin a conversation about weddings, funerals or memorial services, committals, or the Columbarium:

Samantha Hall, *Pastoral Events Sales & Services Manager*
pastoralcare@stjohndivine.org | columbarium@stjohndivine.org

Community Good Episcopal Federal Credit Union

To open an account, explore affordable loans, or learn more about financial wellness and membership:

Brittany Cox, *Operations Manager*
contact@communitygoodfcu.org | 212-960-7100

Today at the Cathedral

Sunday, June 14

Sunday Morning Conversation

9:30–10:15am | Nave

Join us before worship for an open conversation on the morning's readings and themes. Whether you come often or are simply exploring, all are welcome.

Diocesan Evensong:

Caribbean Heritage Celebration

4pm | Nave

In celebration of Caribbean Heritage Month with the Diocese of New York.

Voices from the Cathedral

The preaching of the Cathedral of St. John the Divine is now with you wherever you go. Our Sunday morning sermons are available on all major podcast platforms, including Spotify and Apple. Search *Voices from the Cathedral* and subscribe today.