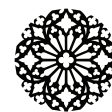


The Third Sunday after Pentecost

9 June 2024

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*

The Reverend Dr. Charlie Bell, *Preacher*

The Cathedral Choir & Choristers

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

OPENING VOLUNTARY

Prologue, Op. 68, No. 1

Rachel Laurin (1961–2023)

WELCOME

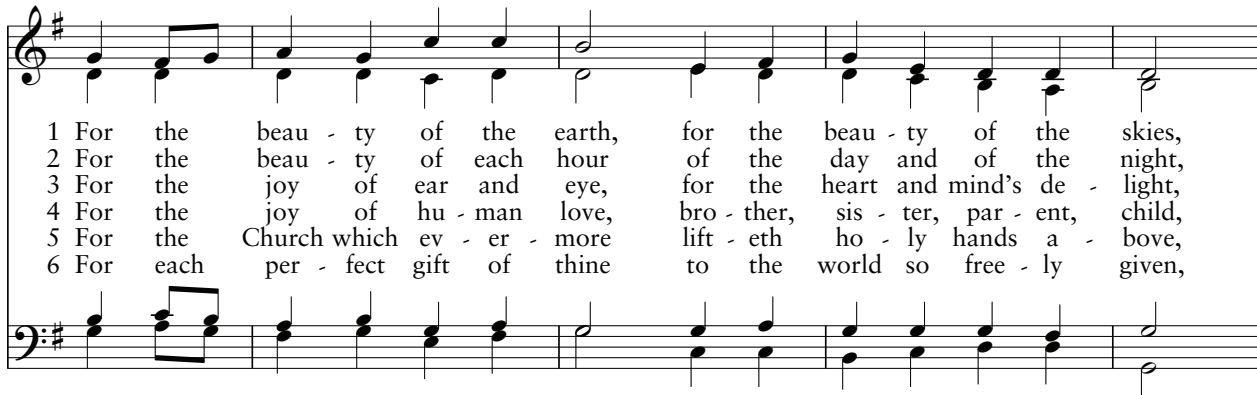
The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

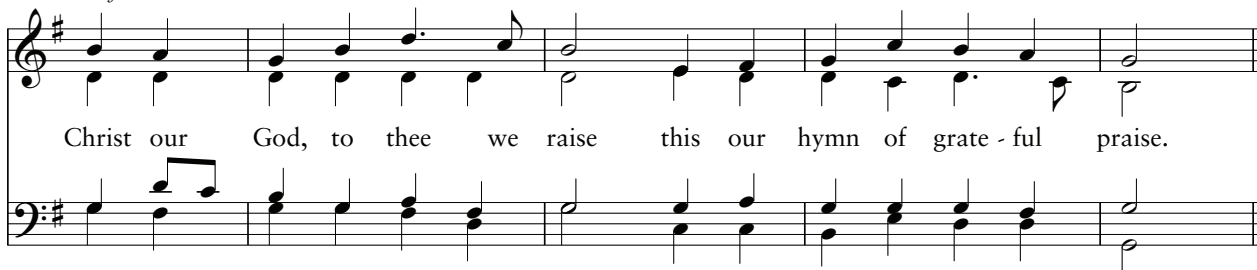
HYMN

Sung by All, standing as able.


1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, bro - ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,
 6 For each per - fect gift of thine to the world so free - ly given,



for the love which from our birth ov - er and a - round us lies,
 hill and vale, and tree and flower, sun and moon, and stars of light,
 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 off - 'ring up on ev - ery shore thy pure sac - ri - fice of love,
 faith and hope and love di - vine, peace on earth and joy in heaven.

Refrain


Christ our God, to thee we raise this our hymn of grate - ful praise.

Words: Folliot Sandford Pierpoint (1835-1917), alt.
 Music: *Dix*, Conrad Kocher (1838)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE BOOK OF GENESIS

(3:8-15)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 130

Sung by the Choir.

De profundis

Out of the depths have I called to you, O Lord;
 Lord, hear my voice;
 let your ears consider well the voice of my supplication.
 If you, Lord, were to note what is done amiss,
 O Lord, who could stand?
 For there is forgiveness with you;
 therefore you shall be feared.
 I wait for the Lord; my soul waits for him;
 in his word is my hope.

My soul waits for the Lord,
 more than watchmen for the morning,
 more than watchmen for the morning.
 O Israel, wait for the Lord,
 for with the Lord there is mercy;
 With him there is plenteous redemption,
 and he shall redeem Israel from all their sins.

Chant: Henry Walford Davies (1869–1941)

GOSPEL ACCLAMATION

Sung by the Choir, then All.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

A READING FROM THE HOLY GOSPEL OF MARK

(3:20–35)

Deacon The ✠ Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The Deacon reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Dr. Charlie Bell

*John Marks Fellow, College Lecturer and Director of Studies
 in Medicine at Girton College, Cambridge and Research Fellow
 and Associate Tutor at St Augustine's College of Theology*

A time of silence is observed after the sermon.

THE INVESTITURE OF NEW CHORISTERS

The novices come forward.

The Director says

PEOPLE of God, it is my purpose, as Director of Music of this Cathedral Church of St. John the Divine in the City and Diocese of New York, to recommend these persons as Choristers.

The Dean asks of the Novices to be invested as Choristers

Dean Will you strive to glorify God not only with your voices uplifted, but with your service as well?

Answer I will with God's help.

Dean Will you endeavor to serve this Choir with grace and humility?

Answer I will with God's help.

The Dean addresses these Choristers, saying

In the name of God, I commission you as Choristers in the Choir of this Cathedral and give you these surplices as a symbol of your ministry.

The new Choristers are vested in surplices.

The People join the newly invested Choristers in saying:

Bless, O Lord, us Thy servants who minister in Thy temple. Grant that what we sing with our lips we may believe in our hearts, and what we believe in our hearts we may show forth in our lives; through Jesus Christ our Lord. Amen.

Novices

Elise Demopoulos
 Rory Frenz
 Ardith Maclean

Samantha Ready
 Poppy Timms
 Tony Zhou

THE INVESTITURE OF THE ALUMNI CHORISTERS

The graduating Choristers come forward.

The Director says

WE now clothe these graduating head choristers with the Chorister Alumni Stole. With grateful hearts, we acknowledge their dedicated service and invest them with this honor.

The Dean then addresses the graduating Choristers

With grateful affection, we recognize you for your service and invest you with the honor of the Chorister Alumni Stole. As you graduate from the Cathedral Choristers and move forward on life's journey, we welcome you to remain a part of this cathedral family. When you return, from this point forward, you will be clothed with an Alumni Stole, signifying your dedicated service as a Cathedral Chorister.

After the graduating Choristers have been invested, the Dean prays a prayer of blessing over them, saying

ALMIGHTY God, giver of the gift of music, you have bestowed upon us the gift of singing: We give you thanks for these Choristers who have been called to your service. Accompany them with your grace and help them always to sing your praises, both with their lips and in their hearts; for you are the giver of all good things, and to you we lift up our voices, O God.

People Amen.

The People stand, as able.

Dean Let us pray.

The People join the Choristers in saying the Choristers' Prayer.

Dean O God,

People whom saints and angels delight to worship in heaven:
Be ever present with your servants
who seek through art and music
to perfect the praises offered by your people on earth;
and grant to them even now glimpses of your beauty,
and make them worthy at length
to behold it unveiled for evermore;
through Jesus Christ our Lord.
Amen.

Head Choristers

Elizabeth Brandt
Natasha German
Clara Grossmann

Elinor Kuramoto
Maria Milkov
Elizabeth Wagner

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

OFFERTORY ANTHEM

Sung by the Choir.

For the beauty of the earth

John Rutter (b. 1945)

FOR the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:
Lord of all, to thee we raise
This our joyful hymn of praise.

For the beauty of each hour
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light:
Lord of all, to thee we raise
This our joyful hymn of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild:
Lord of all, to thee we raise
This our joyful hymn of praise.

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:
Lord of all, to thee we raise
This our joyful hymn of praise.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ
has taught us, we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Lamb of___ God, you take a - way the sins of the world: have_ mer - cy on___ us.

Lamb of___ God, you take a - way the sins of the world: have_ mer - cy on___ us.

Lamb of___ God, you take a - way the sins of the world: grant_ us___ peace.

Plainsong; adapt. Mason
Martens (1933-1991)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Sung by the Choir.

O Sacrum Convivium

Thomas Tallis (1505-1585)

OSACRUM convivium, in quo Christus sumitur,
recolitur memoria passionis eius,
mens impletur gratia,
et futuræ gloriæ nobis pignus datur.

*O sacred banquet, in which Christ is received,
the memory of his passion is renewed,
the soul is filled with grace,
and a pledge of future glory is given to us.*

St. Thomas Aquinas (1225-1274)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1. Blest be the tie that binds our hearts in Chris - tian love;
 2. Be - fore our Fa - ther's throne we pour our ar - dent prayers;
 3. We share our mu - tual woes, our mu - tual bur - dens bear,
 4. When here our path - ways part, we suf - fer bit - ter pain;
 5. From sor - row, toil, and pain, and sin we shall be free;

the fel - low - ship of kin - dred minds is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each o - ther flows the sym - pa - thiz - ing tear.
 yet, one in Christ and one in heart, we hope to meet a - gain.
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

Words: John Fawcett (1782)

Music: Franconia, Johann Balthasar König (1738)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

LTERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Toccata in Seven

John Rutter

TODAY AT THE CATHEDRAL**SUNDAY, 9 JUNE**

4 PM

Community at the Crossing Commissioning Service

Over the past year, the 13 members of the Community at the Crossing have experienced deep personal and community formation, made ecumenical and educational discoveries, and formed lasting bonds with the Cathedral and wider local community. Join the Cathedral community at this special evensong as we send them forward on their journeys. A reception for all will follow.