



THE HOLY EUCHARIST

The Right Reverend Catherine S. Roskam, *Celebrant*

The Reverend Canon Steven Lee, *Preacher*

The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

“His Song” from *In the Bottoms* Robert Nathaniel Dett (1882-1943);

arr. Gordon Balch Nevin (1892-1943)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever.

HYMN

Sung by All.

1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The e - ne - my is
3 Come, la - bor on. A way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till
on the har - vest plain, while all a - round us
watch - ing night and day, to sow the tares, to
doubts and faith - less fear! No sow the so weak but
an - gels can - not share— to young so and old the
glows the west - ern sky, till the long sha - dows
waves the gold - en grain? And while to each ser - vant
snatch the seed a - way; by we in sleep - our
may do ser - vice here: feeb - lest a - gents
Gos - pel glad - ness bear: re - deem the time; its
o'er our path - way lie, and a glad sound comes
does the Mas - ter say, “Go work to day.”
du - ty have for - got, he slum - bered not.
may our God ful - fill his right - eous will.
hours too swift - ly fly. The night draws nigh.
with the set - ting sun, “Ser - vants, well done.”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

A READING FROM THE BOOK OF PAUL TO THE ROMANS

(5:1–8)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 100

Sung by the Choir.

Jubilate Deo

Be joyful in the Lord, all you lands;
 serve the Lord with gladness
 and come before his presence with a song.
 Know this: The Lord himself is God;
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture.
 Enter his gates with thanksgiving;
 go into his courts with praise;
 give thanks to him and call upon his Name.
 For the Lord is good;
 his mercy is everlasting;
 and his faithfulness endures from age to age.

Chant: George J. Bennett (1863–1930)

GOSPEL ACCLAMATION

Sung first by the Choir, then by All.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Franz Schubert (1797–1828);
 arr. Daniel Ficarri (b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW*(9:35–10:8)**Preacher* The ✙ Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Reverend Canon Steven Lee

*Vicar**A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.***THE NICENE CREED***Said by all.*

E believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✙ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.**After each petition, the People say*

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

O Be joyful in the Lord (Jubilate Deo)

Benjamin Britten

(1913–1976)



BE joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him, and speak good of his Name.
For the Lord is gracious,
his mercy is everlasting;
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son,
and to the Holy Ghost,
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Psalm 100



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

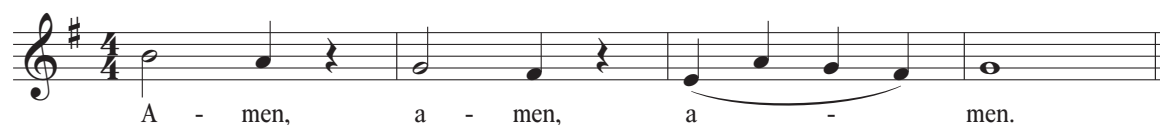
san - na in the high - est. Ho - san - na in the high - est.

Music: Franz Schubert;
arr. Richard Proulx
(1937–2010)

We re-mem - ber his death, — we pro - claim his re - sur -

rec - tion, we a - wait his com - ing in glo - ry.

Music: Franz Schubert;
arr. Daniel Ficarri



Music: Anonymous

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

<p><i>Choir:</i></p>	<p><i>All:</i></p>
<p><i>Choir:</i></p>	<p><i>All:</i></p>

Music: Franz Schubert;
arr. Daniel Ficarri

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Jesu, dulcis memoria

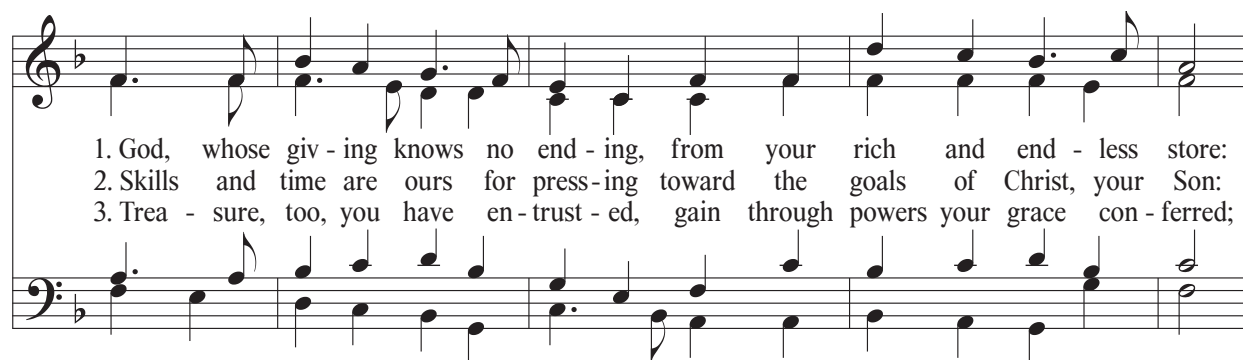
T.L. de Victoria (1548-1611)

JESU dulcis memoria, dans vera cordis gaudia,
sed super mel et omnia, ejus dulcis praesentia.

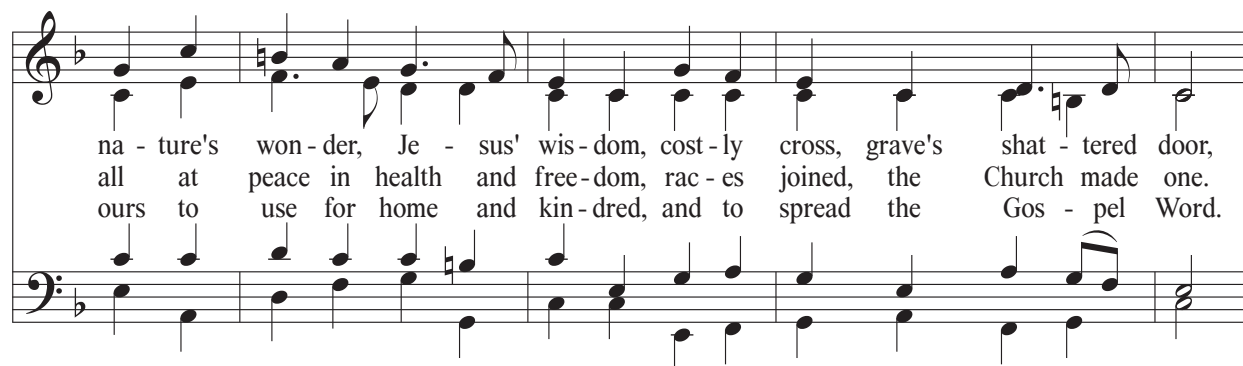
*Jesu, the very thought of Thee, with sweetness fills the breast,
But sweeter far Thy face to see, and in Thy presence rest.*

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



1. God, whose giv - ing knows no end - ing, from your rich and end - less store:
 2. Skills and time are ours for press - ing toward the goals of Christ, your Son:
 3. Trea - sure, too, you have en - trust - ed, gain through powers your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
 all at peace in health and free - dom, rac - es joined, the Church made one.
 ours to use for home and kin - dred, and to spread the Gos - pel Word.



gift - ed by you, we turn to you, of - fer - ing up our - selves in praise;
 Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
 O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
 born with tal - ents, make us ser - vants fit to an - swer at your throne.
 heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Words: Robert L. Edwards (1961)

Music: Rustington, C. Hubert H. Parry (1897)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Allegro from Fantasia

Kristina Rizzotto (b. 1989)

TODAY AT THE CATHEDRAL

SUNDAY, 18 JUNE

4 PM

Pride Evensong

The Cathedral Choir is joined by a Pride community choir and the Queer Horn Collective in offering music in celebration of Pride Month.

