

The Second Sunday after Pentecost

11 June 2023

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*
The Very Reverend Patrick Malloy, *Preacher*
The Cathedral Choir and Cathedral Choristers

The People stand as the procession enters.

OPENING VOLUNTARY

Allegro in D Major, KV 626b/16 W. A. Mozart (1756-1791)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All.

1 Praise, my soul, the King of hea - ven; to his
 2 Praise him for his grace and fa - vor to his
 3 Fa - ther - like he tends and spares us; well our
 4 An - gels, help us to a - dore him; ye be -

feet thy tri - bute bring; ran - somed, healed, re - stored, for -
 peo - ple in dis - tress; praise him still the same as
 fee - ble frame he knows; in his hand he gent - ly
 hold him face to face; sun and moon, bow down be -

giv - en, ev - er - more his prais - es sing: Al - le - lu - ia,
 ev - er, slow to chide, and swift to bless: Al - le - lu - ia,
 bears us, res - cues us from all our foes. Al - le - lu - ia,
 fore him, dwell - ers all in time and space. Al - le - lu - ia,

al - le - lu - ia! Praise the ev - er - last - ing King.
 al - le - lu - ia! Glo - rious in his faith - ful - ness.
 al - le - lu - ia! Wide - ly yet his mer - cy flows.
 al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847)

Music: *Lauda anima*, John Goss (1800-1880)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

A READING FROM THE BOOK OF THE PROPHET HOSEA

(5:15–6:6)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 50:7–15

Sung by the Choir.

Deus deorum

Hear, O my people, and I will speak:

“O Israel, I will bear witness against you;
for I am God, your God.

I do not accuse you because of your sacrifices;
your offerings are always before me.

I will take no bull-calf from your stalls,
nor he-goats out of your pens;

For all the beasts of the forest are mine,
the herds in their thousands upon the hills.

I know every bird in the sky,
and the creatures of the fields are in my sight.

If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls,
or drink the blood of goats?

Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.

Call upon me in the day of trouble;
I will deliver you, and you shall honor me.”

Chant: John Barnard (b. 1948)

GOSPEL ACCLAMATION

Sung first by the Choir, then by All.



Franz Schubert (1797–1828);
arr. Daniel Ficarri (b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW*(9:9-13, 18-26)**Preacher* The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Very Reverend Patrick Malloy

*Dean**A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.***THE NICENE CREED***Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

THE INVESTITURE OF NEW CHORISTERS

The novices come forward.

The Director says

PEOPLE of God, it is my purpose, as Director of Music of this Cathedral Church of St. John the Divine in the City and Diocese of New York, to recommend these persons as Choristers.

The Dean asks of the Novices to be invested as Choristers

Dean Will you strive to glorify God not only with your voices uplifted, but with your service as well?

Answer I will with God's help.

Dean Will you endeavor to serve this Choir with grace and humility?

Answer I will with God's help.

The Dean addresses these Choristers, saying

In the name of God, I commission you as Choristers in the Choir of this Cathedral and give you these surplices as a symbol of your ministry.

The new Choristers are vested in surplices.

The People join the newly invested Choristers in saying:

Bless, O Lord, us Thy servants who minister in Thy temple. Grant that what we sing with our lips we may believe in our hearts, and what we believe in our hearts we may show forth in our lives; through Jesus Christ our Lord. Amen.

Novices:

Rishi Agashiwala

Clara Helies

Quinn O'Brien

Adalia Okias

Esmee Poole

THE INVESTITURE OF THE ALUMNI CHORISTERS

The graduating Choristers come forward.

The Director says

WE now clothe these graduating head choristers with the Chorister Alumni Stole. With grateful hearts, we acknowledge their dedicated service and invest them with this honor.

The Dean then addresses the graduating Choristers

With grateful affection, we recognize you for your service and invest you with the honor of the Chorister Alumni Stole. As you graduate from the Cathedral Choristers and move forward on life's journey, we welcome you to remain a part of this cathedral family. When you return, from this point forward, you will be clothed with an Alumni Stole, signifying your dedicated service as a Cathedral Chorister.

After the graduating Choristers have been invested, the Dean prays a prayer of blessing over them, saying

ALMIGHTY God, giver of the gift of music, you have bestowed upon us the gift of singing: We give you thanks for these Choristers who have been called to your service. Accompany them with your grace and help them always to sing your praises, both with their lips and in their hearts; for you are the giver of all good things, and to you we lift up our voices, O God.

People Amen. *The People stand, as able.*

Dean Let us pray.

The People join the Choristers in saying the Choristers' Prayer.

Dean O God,

People whom saints and angels delight to worship in heaven:
 Be ever present with your servants
 who seek through art and music
 to perfect the praises offered by your people on earth;
 and grant to them even now glimpses of your beauty,
 and make them worthy at length
 to behold it unveiled for evermore;
 through Jesus Christ our Lord.
 Amen.

8th Graders:

Loretta Keefe
 Annabelle Sahl

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

How lovely are the messengers Felix Mendelssohn (1809-1847)
from *St. Paul*, Op. 36

HOW lovely are the messengers
that preach us the gospel of peace.
To all the nations is gone forth
the sound of their words;
throughout all the lands their glad tidings.

Romans 10:15, 18



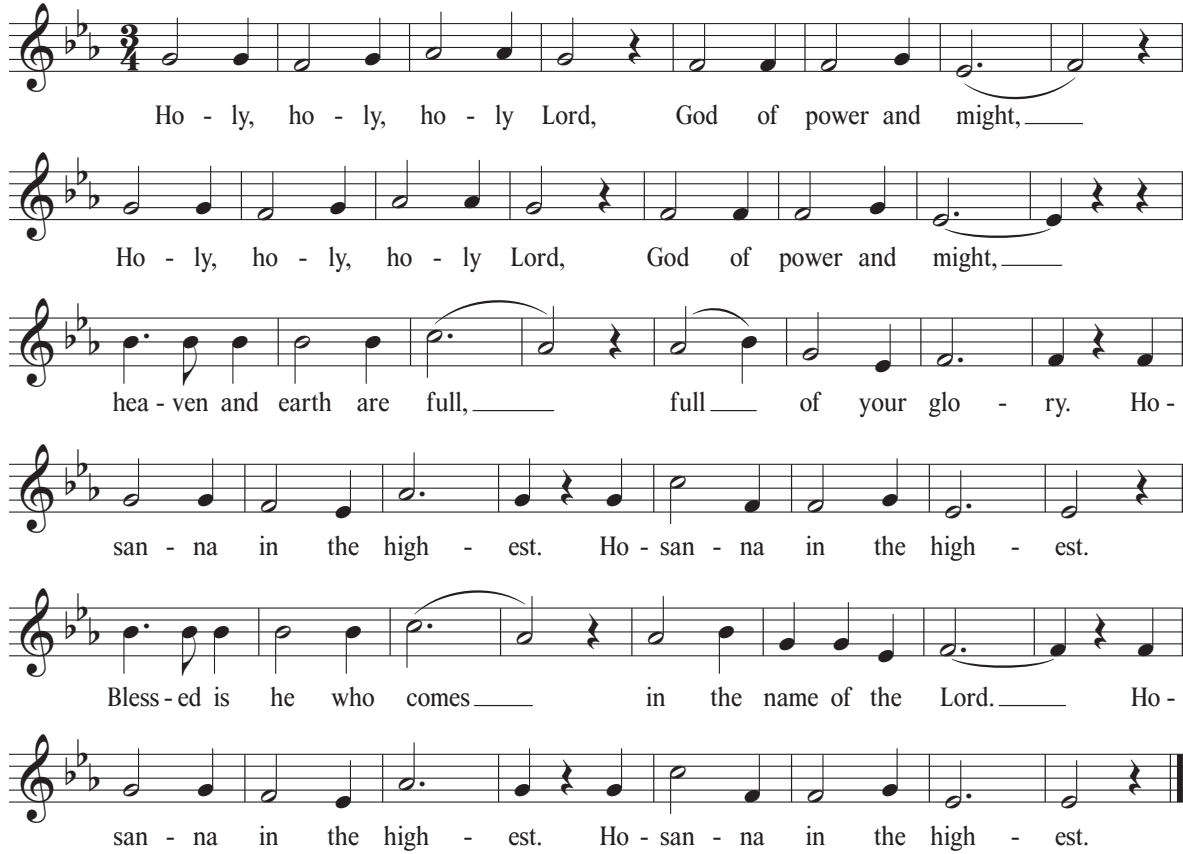
A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give God thanks and praise.	

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.



Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

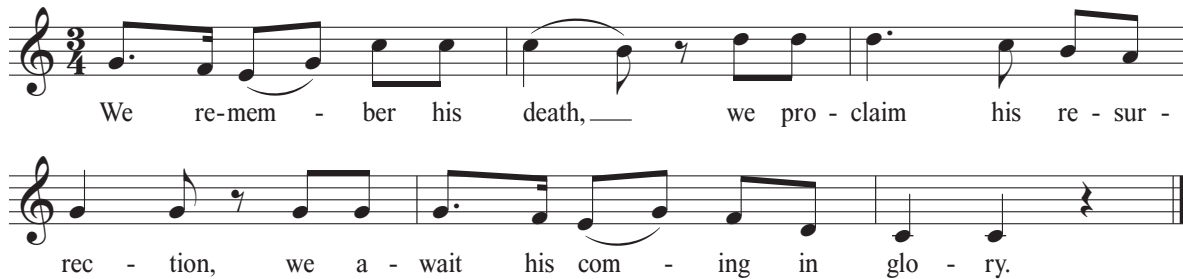
hea - ven and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho - san - na in the high - est.


Music: Franz Schubert; arr. Richard Proulx (1937-2010)



We re-mem - ber his death, _____ we pro - claim his re - sur -

rec - tion, we a - wait his com - ing in glo - ry.

Music: Franz Schubert; arr. Daniel Ficarri



A - men, a - men, a - men.

Music: Anonymous

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Choir: All: Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Choir: All: Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Choir: All: Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Franz Schubert;
arr. Daniel Ficarri

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Ave verum Corpus, K. 618

W. A. Mozart (1756-1791)

AVE verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine:
Cujus latus perforatum
unda fluxit sanguine.
Esto nobis prægustatum
in mortis examine.

*Hail, true body, born
of the Virgin Mary,
which truly suffered
on the cross for humankind;
from whose pierced side
flowed water and blood.
Be our foretaste of heaven
in the trial of death.*

attrib. Pope Innocent VI (c. 1362)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.

Music: *Lucerna Laudoniae*, David Evans (1874-1948)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

FTERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Fugue in D Major, BWV 532 Johann Sebastian Bach (1685-1750)

TODAY AT THE CATHEDRAL**SUNDAY, 11 JUNE**

4 PM

Choral Evensong

Music of Jennings, Howells, and Gardiner.

