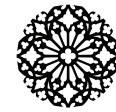


The Day of Pentecost  
28 May 2023

10:30 am The Holy Eucharist



The Cathedral  
Church of **Saint John**  
**the Divine**

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## THE HOLY EUCHARIST

The Reverend Canon Eva Suarez, *Celebrant*  
The Reverend Canon Steven Lee, *Preacher*  
The Cathedral Choir

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*The People stand as the procession enters.*

## OPENING VOLUNTARY

*Kyrie, Gott, Heiliger Geist*, BWV 671 Johann Sebastian Bach  
(1685–1750)

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## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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## THE ACCLAMATION

*Celebrant* ✠ Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## HYMN

Sung by All.

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn long,  
 3 And so the year - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.  
 Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen."*

*The People are seated.*

**A READING FROM THE ACTS OF THE APOSTLES**

(2:1-21)

*After the reading is said:**Lector* The Word of the Lord.*People* Thanks be to God.**PSALM 104:25-35, 37***Sung by the Choir.**Benedic, anima mea*

O Lord, how manifold are your works!  
 in wisdom you have made them all;  
 the earth is full of your creatures.  
 Yonder is the great and wide sea  
 with its living things too many to number,  
 creatures both small and great.  
 There move the ships,  
 and there is that Leviathan,  
 which you have made for the sport of it.  
 All of them look to you  
 to give them their food in due season.  
 You give it to them; they gather it;  
 you open your hand, and they are filled with good things.  
 You hide your face, and they are terrified;  
 you take away their breath,  
 and they die and return to their dust.

You send forth your Spirit, and they are created;  
 and so you renew the face of the earth.  
 May the glory of the Lord endure for ever;  
 may the Lord rejoice in all his works.  
 He looks at the earth and it trembles;  
 he touches the mountains and they smoke.  
 I will sing to the Lord as long as I live;  
 I will praise my God while I have my being.  
 May these words of mine please him;  
 I will rejoice in the Lord.  
 Bless the Lord, O my soul.  
 Hallelujah!

Chant: Stuart Forster (b. 1971)

**GOSPEL ACCLAMATION**

Daniel Ficarra (b.1996)

**A READING FROM THE HOLY GOSPEL OF JOHN**

(20:19-23)

*Preacher* The ✠ Holy Gospel of our Lord Jesus Christ according to John.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.**THE SERMON**

The Reverend Canon Steven Lee

*Vicar*

*A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.*

**THE NICENE CREED***Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE***The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.**After each petition, the People say*

Lord, hear our prayer.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Altar is prepared for the Eucharist.***ANTHEM***Sung by the Choir.**Every Time I feel the Spirit*

African American Spiritual,  
arr. William L. Dawson (1899–1990)



*A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.*

**E**V'RY time I feel the Spirit,  
moving in my heart, I will pray.  
Yes, ev'ry time I feel the Spirit,  
moving in my heart, I will pray.

Upon the mountain, my Lord spoke,  
Out of his mouth came fire and smoke;  
Looked all around me, it looked so fine,  
Till I asked my Lord if all was mine.

Jordan river is chilly and cold,  
It chills the body, but not the soul;  
There ain't but one train upon this track,  
It runs to heaven and right back.

## THE GREAT THANKSGIVING

The People remain standing.

*Celebrant:* [May] God be with you. *People:* And al - so with you.

*Celebrant:* Lift up your hearts. *People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God. *People:* It is right to give our thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.

By his blood, he re-con-ciled us. By his wounds, we are healed.

*All:* Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

*Cantor/Choir:* might, *All:* heav - en and earth are full of your glo - ry. Ho -

*Cantor/Choir:* san - na in the high - est. Bless - ed is he who comes in the

*All:* name of the Lord. Ho - san - na in the high - est.

We cel - e - brate Christ's death and res - sur -  
rec - tion as we a - wait the day of his com - ing.

Ris - en Lord, be known to us in the break - ing of the Bread.

A - men.

Music: Daniel Ficarri (b. 1996)

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*

*Choir:* Lamb of God, you take \_\_\_ a - way the sins of the world: have mer - cy on us. *All:*

*Choir:* Lamb of God, you take \_\_\_ a - way the sins of the world: have mer - cy on us. *All:*

*Choir:* Lamb of God, you take \_\_\_ a - way the sins of the world: grant us \_\_\_ peace. *All:*

*Music:* Franz Schubert (1797 - 1828); arr. Daniel Ficarri (b. 1996)

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

## ANTHEM

Sung by the Choir.

Confirma hoc Deus

Daniel Ficarri (b. 1996)

**C**ONFIRMA hoc Deus, quod operatus es in nobis:  
a templo tuo, quod est in Jerusalem,  
tibi offerent reges munera, alleluia.

*Confirm, O God, what Thou hast wrought in us:  
from Thy temple, which is in Jerusalem,  
kings shall offer presents to Thee, alleluia.*

Gradual, Pentecost

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

## POST COMMUNION HYMN



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i - gin:  
2 Praise the Spi - rit, close com - pa - nion of our in - most thoughts and ways;  
3 Praise the Spi - rit, who en - light - ened priests and pro - phets with the word;  
4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his own;  
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in might;  
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the Word,



Spi - rit, mov - ing on the wa - ters, quick - 'ning worlds to life with - in,  
who, in show - ing us God's won - ders, is him - self the power to gaze;  
his the truth be - hind the wis - doms which as yet know not our Lord;  
how a hun - dred men and wo - men turned the known world up - side down,  
let your flame break out with - in us, fire our hearts and clear our sight,  
Source, and Truth, and In - spi - ra - tion, Tri - ni - ty in deep ac - cord:



source of breath to all things breath - ing, life in whom all lives be - gin.  
and God's will, to those who lis - ten by a still small voice con - veys.  
by whose love and power, in Je - sus God him - self was seen and heard.  
to its dark and fur - thest cor - ners by the wind of hea - ven blown.  
till, white-hot in your pos - ses - sion, we, too, set the world a - light.  
through your voice which speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt.

Music: *Finnian*, Christopher Dearnley (b. 1930)

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**E**TERNAL God,  
 heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE DISMISSAL**

*Celebrant* Alleluia, Alleluia. Let us bless the Lord.

*People* Thanks be to God. Alleluia, Alleluia.

**CLOSING VOLUNTARY**

IV. "The Conversion of America"  
 from *Visions of the Holy Spirit*

Daniel Ficarri

**TODAY AT THE CATHEDRAL****SUNDAY, 28 MAY**

4 PM

**Choral Evensong and  
 Blessing of the Global Pandemics Touchstone**  
 Music of Barnard, Howells, and Oldham.