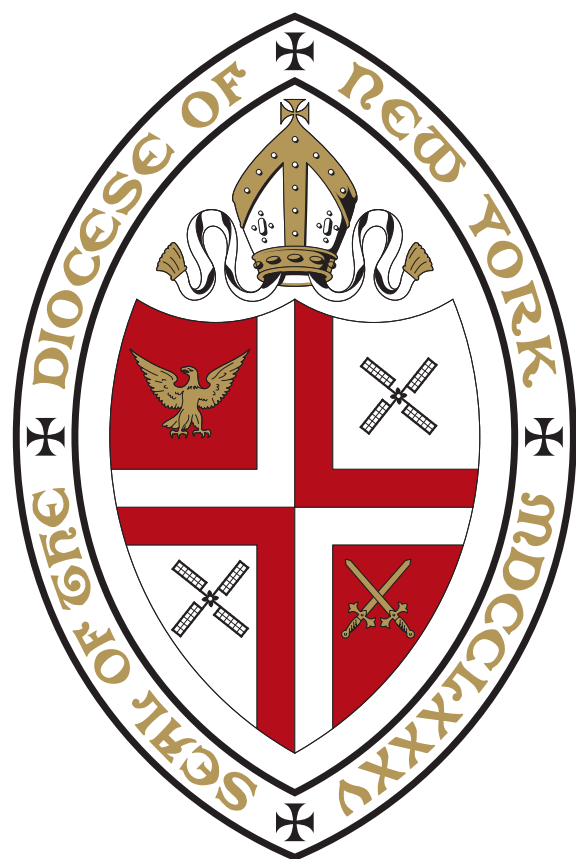


# The Ordination of Priests



Saturday, 16 September 2023  
10:30 AM Holy Eucharist & Ordination



The Cathedral  
Church of **Saint John**  
the Divine

## THE HOLY EUCHARIST & ORDINATION OF PRIESTS

The Right Reverend Andrew ML Dietsche, *Celebrant*  
*XVI Bishop of New York*

The Right Reverend Matthew F. Heyd, *Preacher*  
*Bishop Coadjutor, Diocese of New York*

The Right Reverend Mary D. Glasspool  
*Assistant Bishop, Diocese of New York*

The Right Reverend Allen K. Shin  
*Bishop Suffragan of New York*

The Cathedral Choir & The Diocesan Choir  
Halley Gilbert, *cantor*

Bryan Zaros  
*Associate Director of Music & Choirmaster*

Daniel Ficarri  
*Associate Director of Music & Organist*

## OPENING VOLUNTARY

Moderato in G Major

Elizabeth Stirling (1819–1895)

## HYMN IN PROCESSION

*Sung by all, standing as able.*



1 Now the green blade ris - eth from the bur - ied grain, wheat that in dark earth  
2 In the grave they laid him, Love whom hate had slain, think - ing that nev - er  
3 Forth he came at Eas - ter, like the ris - en grain, he that for three days  
4 When our hearts are win - try, griev - ing, or in pain, thy touch can call us



man - y days has lain; love lives a - gain, that with the dead has been:  
he would wake a - gain, laid in the earth like grain that sleeps un - seen:  
in the grave had lain, quick from the dead my ris - en Lord is seen:  
back to life a - gain, fields of our hearts that dead and bare have been:



*Refrain*  
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872–1958), alt.

Music: Noël nouvelet, medieval French carol; harm. Marcel Dupré (1886–1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938)

## THE ACCLAMATION AND COLLECT FOR PURITY

*Bishop* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever.

*The Bishop says*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## THE PRESENTATION

*The Bishop and People sit. Priests and Lay People present the Ordinands, saying*

**A**NDREW, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of New York, we present to you

Leanne Eleanore Dodge

*The Church of Saint Ignatius of Antioch, Manhattan*

Lisha Gh'Rael Epperson

*The Church of the Heavenly Rest, Manhattan*

Michelle Paulina Wolfe Howard

*All Angels' Church, Manhattan*

Molly O'Neil Frank

*Saint Bartholomew's Church, Manhattan*

Luis Enrique Hernández Rivas, CFC

*Saint Bartholomew's Church, White Plains*

Kirstin Eleanor Swanson

*Christ Church New Brighton, Staten Island*

Christine Marie Veillon

*Saint James' Church, Manhattan*

Emilee Ann Walker-Cornetta

*Saint Mark's Church-in-the-Bowery, Manhattan*

to be ordained a priest in Christ's holy catholic Church.

*Bishop* Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that they have satisfied the requirements of the canons, and we believe them qualified for this ministry.

*Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinands then sign the above Declaration in the sight of all present. Then, All stand, as able, and the Bishop addresses the People.*

**D**EAR friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting *N.* for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues.*

*Bishop* Is it your will that these persons be ordained priests?

*People* It is.

*Bishop* Will you uphold them in this ministry?

*People* We will.

## THE LITANY FOR ORDINATIONS

*Bishop* In peace let us pray to the Lord.

*All stand, except the Ordinands who kneel.*

*The litanist leads the Litany for Ordination.*

*Cantor* *People*

God the Fa - ther, Have mer - cy on us.

*Cantor* *People*

God the Son, Have mer - cy on us.

*Cantor* *People*

God the Ho - ly Spi - rit, Have mer - cy on us.

*Cantor* *People*

Ho - ly Trin - i - ty, one God, Have mer - cy on us.

*Cantor* *People*

We pray to you, Lord Christ, Lord, hear our prayer.

*Cantor*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

*Cantor* *People*

We pray to you, Lord Christ, Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*Lord, hear our prayer.*

For Michael our Primate; Andrew, Matthew, Allen and Mary, our Bishops; and all bishops, priests and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

*Lord, hear our prayer.*

For these your servants chosen in your Church, we pray to you, O Lord. *Lord, hear our prayer.*

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. *Lord, hear our prayer.*

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord. *Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. *Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, hear our prayer.*

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, hear our prayer.*

Rejoicing in the fellowship of Blessed Mary the Godbearer, Blessed John the Divine, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People*

To you, O Lord our God.

*Cantor*

Lord, have mer - cy.

*People*

Christ, have mer - cy.

*All*

Lord, have mer - cy.

## THE COLLECT

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Let us pray.

**G**OD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* Amen.

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*All are seated.*

## A READING FROM THE BOOK OF NUMBERS

**S**O the Lord said to Moses, ‘Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.’

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. (11:16–17, 24–25)

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Silence is kept.*

## PSALM 132:8-19

*Refrain sung by All.**Memento, Domine*

Antiphon by Raymond Nagem (b. 1986)

Let your priests be clothed with right-eous-ness; let your faith-ful peo-ple sing with joy.

Arise, O Lord, into your resting-place,  
 you and the ark of your strength.  
 Let your priests be clothed with righteousness;  
 let your faithful people sing with joy.  
 For your servant David's sake,  
 do not turn away the face of your Anointed.  
 The Lord has sworn an oath to David;  
 in truth, he will not break it:

*Repeat Anthiphon.*

“A son, the fruit of your body  
 will I set upon your throne.  
 If your children keep my covenant  
 and my testimonies that I shall teach them,  
 their children will sit upon your throne for evermore.”  
 For the Lord has chosen Zion;  
 he has desired her for his habitation:  
 “This shall be my resting-place for ever;  
 here will I dwell, for I delight in her.

*Repeat Anthiphon.*

I will surely bless her provisions,  
 and satisfy her poor with bread.  
 I will clothe her priests with salvation,  
 and her faithful people will rejoice and sing.  
 There will I make the horn of David flourish;  
 I have prepared a lamp for my Anointed.  
 As for his enemies, I will clothe them with shame;  
 but as for him, his crown will shine.”

*Repeat Anthiphon.**Silence is kept.*

## A READING FROM PAUL'S LETTER TO THE EPHESIANS

**B**UT each of us was given grace according to the measure  
 of Christ's gift.

The gifts he gave were that some would be apostles,  
 some prophets, some evangelists, some pastors and teachers,  
 to equip the saints for the work of ministry, for building up  
 the body of Christ, until all of us come to the unity of the  
 faith and of the knowledge of the Son of God, to maturity, to  
 the measure of the full stature of Christ. We must no longer  
 be children, tossed to and fro and blown about by every  
 wind of doctrine, by people's trickery, by their craftiness in  
 deceitful scheming. But speaking the truth in love, we must  
 grow up in every way into him who is the head, into Christ,  
 from whom the whole body, joined and knitted together  
 by every ligament with which it is equipped, as each part is  
 working properly, promotes the body's growth in building  
 itself up in love. (4:7, 11-16)

*Lector* The Word of the Lord.*People* Thanks be to God.

## SEQUENCE HYMN



1 Be thou my vi - sion, O Lord of my heart; all else be  
 2 Be thou my wis - dom, and thou my true word; I ev - er  
 3 High King of hea - ven, when vic - tory is won, may I reach



nought to me, save that thou art— thou my best thought, by  
 with thee and thou with me, Lord; thou my great Fa - ther; thine  
 hea - ven's joys, bright hea - ven's Sun! Heart of my heart,— what -



day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
 own may I be; thou in me dwell - ing, and I one with thee.  
 - ev - er be - fall, still be my vi - sion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.  
 Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. David Evans (1874–1948)

All stand, as able.

## LECTURA DEL SANTO EVANGELIO

*Diacono* Santo Evangelio de Nuestro Señor Jesucristo según San Juan.

*Pueblo* ¡Gloria a ti, Cristo Señor!

**J**ESÚS les dijo:  
 —Yo soy el pan que da vida. El que viene a mí, nunca tendrá hambre; y el que cree en mí, nunca tendrá sed. Pero como ya les dije, ustedes no creen aunque me han visto. Todos los que el Padre me da, vienen a mí; y a los que vienen a mí, no los echaré fuera. Porque yo no he bajado del cielo para hacer mi propia voluntad, sino para hacer la voluntad de mi Padre, que me ha enviado. (6:35–38)

*Diacono* El Evangelio del Señor.

*Pueblo* Te alabamos, Cristo Señor.

## A READING FROM THE HOLY GOSPEL

*Deacon* The ✠ Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**J**ESUS said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. (6:35–38)

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The People are seated.*

## THE SERMON

The Right Reverend Matthew Heyd  
*Bishop Coadjutor, Diocese of New York*

## THE NICENE CREED

*Said by All, standing as able.*

**W**E believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son  
 he is worshiped and glorified.  
 He has spoken through the Prophets.

We believe in one holy catholic  
 and apostolic Church.  
 We acknowledge one baptism  
 for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 ✠ and the life of the world to come. Amen.



## THE EXAMINATION

*The Bishop addresses the candidates for the priesthood saying*

**M**Y sisters and brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts.

You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

*The Bishop continues*

My sisters and brother, do you believe that you are truly called by God and his Church to this priesthood?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Answer* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Answer* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Answer* I will.

*Bishop* Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Answer* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Answer* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Answer* Amen.

## THE CONSECRATION OF THE PRIESTS

*All stand as able, except the Ordinands, who kneel facing the Bishop.*

*The following is sung by the Cantor and repeated by All, continually:*

The musical notation consists of two staves, treble and bass clef, in a key signature of two sharps (D major). The lyrics are: Ve - ni San - cte Spi - ri - tus. The melody is simple and repetitive, with a final cadence.

Words: Pentecost Sequence, Taizé Community, 1978  
 Music: Jacques Berthier (1923–1994)

*A period of silent prayer follows, the people still standing.*

## PRAYER OF CONSECRATION

*The Bishop then says this Prayer of Consecration for those being ordained to the priesthood*

**G**OD and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of each ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her/him with grace and power, and make her/him a priest in your Church.

*The Bishop then continues*

May she/he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her/him a faithful pastor, patient teacher, and wise councilor. Grant that in all things she/he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People, in a loud voice, respond*

AMEN.

*The newly ordained are now vested according to their order.*

*The Bishop gives a Bible to the newly ordained priests, saying*

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

*The Bishop anoints the hands of the newly ordained priests, saying*

May Jesus Christ the great High Priest and Chief Shepherd of our souls anoint you by the power of the Holy Spirit for the sanctification of God's people.

## THE PEACE

*The Bishop greets the newly ordained.*

*The new Priests then say to the People*

The peace of the Lord be always with you.

*People* And also with you.

*The People are seated as the Lord's Table is prepared. As the Bishop stands and moves to the Altar, all stand.*

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*All are seated.*

## WELCOME



*Today's offering will be contributed to the Continuing Education Fund for deacons and priests of the Diocese. Your generous donation will enable those ordained today, and others like them, to enrich their ministries with study and continuing education programs. Donations can be made by visiting [www.diocesenyny.org/give](http://www.diocesenyny.org/give) or left in the baskets after the service.*

## ANTHEM

*Sung by the Choir.*

*Ev'ry time I feel the Spirit*

*African American Spiritual,  
arr. William Dawson (1899–1990)*

**E**V'RY time I feel the Spirit,  
moving in my heart, I will pray.  
Yes, ev'ry time I feel the Spirit,  
moving in my heart, I will pray.

Upon the mountain, my Lord spoke,  
Out of his mouth came fire and smoke;  
Looked all around me, it looked so fine,  
Till I asked my Lord if all was mine.

Jordan river is chilly and cold,  
It chills the body, but not the soul;  
There ain't but one train upon this track,  
It runs to heaven and right back.

## HYMN

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u - bim, and  
 2 O high - er than the cher - u - bim, more glo - rious than the ser - a -  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and pro - phets  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems ech - o -

thrones, raise the glad strain, Al - le - lu - ia! Cry out, do - min - ions, prince - doms,  
 phim, lead their prais - es, Al - le - lu - ia! Thou bear - er of the e - ter - nal  
 blest, Al - le - lu - ia, al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs  
 ing, Al - le - lu - ia, al - le - lu - ia! To God the Fa - ther, God the

powers, vir - tues, arch - an - gels, an - gels' choirs, Al - le - lu - ia, al - le -  
 Word, most gra - cious, mag - ni - fy the Lord, Al - le - lu - ia, al - le -  
 strong, all saints tri - um - phant raise the song, Al - le - lu - ia, al - le -  
 Son, and God the Spi - rit, Three in One, Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858–1945)

Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872–1958)

## THE GREAT THANKSGIVING

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Lift up your hearts.

*People* We lift them to the Lord.

*Bishop* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*The Bishop continues*

**I**T is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Sung by All.*

San - to, san - to, san-to es el Se - ñor Dios del u - ni - ver - so.

Lle-nos es-tán el cie-lo y la tie - rra de tu glo - ria.

*Cantor:* ¡Ho - sa - na! *All:* ¡Ho - sa - na! *Cantor:* ¡Ho - sa - na! *All:* ¡Ho - sa - na! ¡Ho -

sa - na en el cie - lo! sa - na en el cie - lo! **Fine**

**D.S. al Fine**  
Ben - di - to el que vie - ne en el nom - bre del Se - ñor.

Music: Mary Frances Reza

*The Bishop continues*

**H**OLY and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Bishop and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Bishop continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Bishop and People*

AMEN.

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## THE LORD'S PRAYER

*The Bishop continues*

And now, as our Savior Christ has taught us, we are bold to say

*Bishop and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

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## THE BREAKING OF THE BREAD

*The Bishop breaks the consecrated Bread. Silence is kept.*

*Bishop* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*The Bishop invites the People to Communion saying*

**T**HE Gifts of God for the People of God. Take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

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## THE COMMUNION

*The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.*

## ANTHEM

*Sung by the Choir.**Ave verum corpus*, K. 618

Wolfgang Amadeus Mozart

(1756–1791)

**A**VE verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine:  
Cujus latus perforatum  
unda fluxit sanguine.  
Esto nobis prægustatum  
in mortis examine.

*Hail, true body, born  
of the Virgin Mary,  
which truly suffered  
on the cross for humankind;  
from whose pierced side  
flowed water and blood.  
Be our foretaste of heaven  
in the trial of death.*

attrib. Pope Innocent VI (c. 1362)

## COMMUNION HYMN

*Sung by all, seated.*

1. I love the Lord, He heard my cry and pit - ied  
2. I love the Lord, He heard my cry and pit - ied

ev - 'ry groan. Long as I live and trou - bles  
ev - 'ry groan. O let my heart no more des -

rise, I'll has - ten to His throne.  
pair while I have breath to pray.

Words: Isaac Watts (1719)

Music: Traditional

## POST COMMUNION PRAYER

*Bishop* Let us pray.

*All stand, as able, and join in saying*

**A**LMIGHTY Father, we thank you for feeding us  
with the holy food  
of the Body and Blood of your Son,  
and for uniting us through him  
in the fellowship of your Holy Spirit.

We thank you for raising up among us faithful servants  
for the ministry of your Word and Sacraments.

We pray that they may be to us effective examples  
in word and action, in love and patience, and in holiness of life.

Grant that we, with them, may serve you now,  
and always rejoice in your glory;  
through Jesus Christ your Son our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

## THE BLESSING

*The Bishop then asks the new Priests to bless the People.*

*The new Priests say*

**T**HE blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you, and remain with  
you always.

*People* Amen.

## THE DISMISSAL

*Deacon* Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* Thanks be to God.



## HYMN IN PROCESSION

*Sung by all, standing as able.*

1 Lord, you give the great com - mis - sion: "Heal the sick and preach the  
 2 Lord, you call us to your serv - ice: "In my name bap - tize and  
 3 Lord, you make the com - mon ho - ly: "This my bo - dy, this my  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they do, for -  
 5 Lord, you bless with words as - sur - ing: "I am with you to the



word." Lest the Church ne - glect its mis - sion and the Gos - pel go un -  
 teach." That the world may trust your prom - ise, life a - bun - dant meant for  
 blood." Let your priests, for earth's true glo - ry, dai - ly lift life hea - ven -  
 give." Yet we hoard as pri - vate trea - sure all that you so free - ly  
 end." Faith and hope and love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose with re - newed in - te - gri - ty;  
 each, give us all new fer - vor, draw us clo - ser in com - mu - ni - ty;  
 ward, ask - ing that the world a - round us share your chil - dren's li - ber - ty;  
 give. May your care and mer - cy lead us to a just so - ci - e - ty;  
 tend, and, a - mid the cares that claim us, hold in mind e - ter - ni - ty;

*Refrain*

with the Spi - rit's gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934)  
 Music: Rowthorn, Alec Wyton (b. 1921)

## VOLUNTARY

March in E-flat

Daniel Ficarri (b. 1996)

PARTICIPANTSThe Celebrant

The Right Reverend Andrew ML Dietsche  
*XVI Bishop of New York*

The Preacher

The Right Reverend Matthew Heyd  
Bishop Coadjutor, Diocese of New York

Clergy Participants in the Liturgy

The Right Reverend Mary D. Glasspool  
*Assistant Bishop, Diocese of New York*

The Right Reverend Allen K. Shin  
*Bishop Suffragan of New York*

The Reverend Canon F.M. “Buddy” Stallings  
*Canon to the Ordinary, Diocese of New York*  
*Chaplain to Bishop Dietsche*

The Reverend Canon Charles W. Simmons  
*Canon for Ministry*

The Reverend Canon Victor Conrado  
*Canon for Congregational Vitality and Formation*

The Reverend Yamily Bass-Choate  
*Liaison for Global Mission*

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The Reverend Deacon Pedro Rodriquez  
*South Bronx Team Ministry*

The Reverend Deacon Geraldine Swanson  
*Diocese of New York, Retired*

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Ms. Jenna Rentz

Ms. Suzanne Gugliemi  
*Christ Church New Brighton, Staten Island*

The Litanist

The Reverend Jon Overvold  
*Corporate Director*  
*Pastoral Care and Education*  
*New York-Presbyterian Hospital*

Organist

Mr. Daniel Ficarri  
*The Cathedral Church of Saint John the Divine, Manhattan*

Diocesan Choir

The Church of the Ascension, Staten Island  
Saint Mary’s Church (Castleton), Staten Island  
Saint John’s in the Village Manhattan  
The Cathedral Church of Saint John the Divine  
Christ Church Riverdale, Bronx  
Saint John’s Church (Getty Square), Yonkers  
Saint Mark’s Church-in-the-Bowery Manhattan  
The Parish of Christ the Redeemer, Pelham  
Trinity Church Wall Street, Manhattan  
Grace Church Middletown  
Saint Bartholomew’s Church Manhattan

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Ms. Lorraine Simmons  
*The Cathedral Church of Saint John the Divine, Manhattan*

Vergers and Acolytes

The Cathedral Church of Saint John the Divine, Manhattan  
Christ Church New Brighton, Staten Island  
Saint Bartholomew’s Church, Manhattan

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Postulants and Candidates for Ordination to the Priesthood  
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*Christ Church, Bronxville*

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Bishop of New York

The Right Reverend Matthew F. Heyd  
Bishop Coadjutor of New York

The Right Reverend Allen K. Shin  
Bishop Suffragan of New York

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