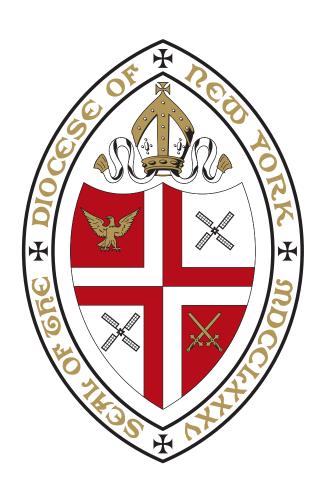
# The Ordination of Transitional Peacons



The Feast of Saint Matthias the Apostle Saturday, 24 February 2024

10:30 AM Holy Eucharist & Ordination



The People stand as the Procession enters.

# **OPENING VOLUNTARY**

Andante Tranquillo Felix Mendelssohn (1809–1847) from Organ Sonata No. 3 in A Major, Op. 65



Words: Charles Wesley (1747)

Music: Hyfrydol, Rowland Hugh Prichard (1811–1887)

#### THE ACCLAMATION AND COLLECT FOR PURITY

People God's mercy endures forever.

The Bishop says

LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

# THE PRESENTATION

The Bishop and People sit. Priests and Lay People present the Ordinands, saving

ATTHEW, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of New York.

we present to you

Sarah Nancie Bonay

The Parish of Calvary - Saint George's, Manhattan

Flourish LeNore Klink

Saint Mark's Church-in-the-Bowery, Manhattan

Christy Lyn Lent Miller Christ Church, Poughkeepsie

to be ordained a deacon in Christ's holy catholic Church.

Bishop Have they been selected in accordance with the

canons of this Church? And do you believe their manner of life to be suitable to the exercise of this

ministry?

Presenters We certify to you that they have satisfied the

requirements of the canons, and we believe them

qualified for this order.

Bishop Will you be loyal to the doctrine, discipline, and

worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you

and your work?

Ordinands I am willing and ready to do so; and I solemnly

declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal

Church.

The Ordinands then sign the above Declaration in the sight of all present. Then, All stand, as able, and the Bishop addresses the People.

EAR friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting these persons for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues.

Bishop Is it your will that they be ordained deacons?

People It is.

Bishop Will you uphold them in this ministry?

People We will.

#### THE LITANY FOR ORDINATIONS Sung in Spanish. Dios Padre. God the Father, Líder Leader Pueblo People ten pie ten pie Líder Dios Hijo, Leader God the Son, ten piedad de nosotros. Have mercy on us. Pueblo People Dios Espíritu Santo, God the Holy Spirit, Líder Leader ten piedad de nosotros. Have mercy on us. Pueblo People Líder Santa Trinidad, un solo Dios, Leader Holy Trinity, one God ten piedad de nosotros. Pueblo People Have mercy on us. Oramos a ti, Cristo Señor. We pray to you, Lord Christ, Líder Leader Pueblo People Por la santa Iglesia de Dios, para que esté llena For the holy Church of God, that it may be filled Líder Leader de verdad y de amor, y se halle sin mancha en el with truth and love, and be found without fault at día de tu venida, te suplicamos, oh Señor. the Day of your Coming, we pray to you, O Lord. Pueblo Señor, atiende nuestra súplica. People Lord, hear our prayer. Por todos los miembros de tu Iglesia en su For all members of your Church in their vocation Líder Leader vocación y ministerio, para que te sirvan en verdad and ministry, that they may serve you in a true y santidad de vida, te suplicamos, oh Señor. and godly life, we pray to you, O Lord. Pueblo Señor, atiende nuestra súplica. People Lord, hear our prayer. Por Michael, nuestro Primado, Matthew nuestro For Michael, our Presiding Bishop, Líder Leader obispo, Allen nuestro obispo sufragáneo, Mary Matthew our Bishop, Allen our Bishop Suffragan, nuestra obispa asistente, y por todos los obispos, Mary our Bishop Assistant, and all bishops, presbíteros y diáconos, para que estén llenos de priests and deacons, that they may be filled with tu amor, tengan hambre de tu verdad y sed de tu your love, may hunger for truth, and may thirst justicia, te suplicamos, oh Señor. after righteousness, we pray to you, O Lord. Señor, atiende nuestra súplica. Lord, hear our prayer. Pueblo People Por Sarah, Flourish, y Christy, elegides diácones For Sarah, Flourish, and Christy, chosen deacons Líder Leader en tu Iglesia, te suplicamos, oh Señor. in your Church, we pray to you, O Lord. Señor, atiende nuestra súplica. Lord, hear our prayer. Pueblo People Que cumplan elles con fidelidad los deberes de That they may faithfully fulfill the duties of this Líder Leader este ministerio, edifique tu Iglesia y glorifique tu ministry, build up your Church, and glorify your Nombre, te suplicamos, oh Señor. Name, we pray to you, O Lord. Pueblo Señor, atiende nuestra súplica. People Lord, hear our prayer. Que por la presencia del Espíritu Santo te dignes That by the indwelling of the Holy Spirit they Líder Leader sostenerles y alentarles a perseverar hasta el fin, may be sustained and encouraged to persevere to te suplicamos, oh Señor. the end, we pray to you, O Lord.

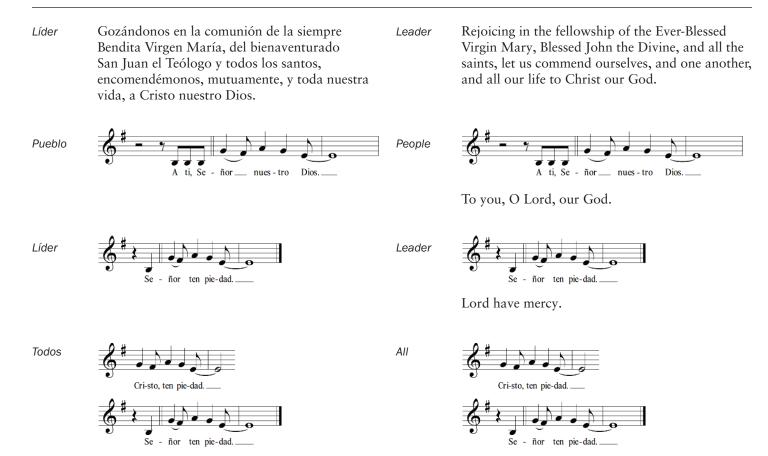
People

Lord, hear our prayer.

Señor, atiende nuestra súplica.

Pueblo

Líder	Por sus familias; para que sea adornada de todas las virtudes cristianas, te suplicamos, oh Señor.	Leader	For their families, that they may be adorned with all Christian virtues, we pray to you, O Lord.
Pueblo	Señor, atiende nuestra súplica.	People	Lord, hear our prayer.
Líder	Por cuantos temen a Dios y creen en ti, Cristo Señor, para que cesen nuestras divisiones y todos seamos uno, como tú y el Padre son uno, te suplicamos, oh Señor.	Leader	For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
Pueblo	Señor, atiende nuestra súplica.	People	Lord, hear our prayer.
Líder	Por la misión de la Iglesia, para que en testimonio fiel proclame el Evangelio hasta los confines de la tierra, te suplicamos, oh Señor.	Leader	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Pueblo	Señor, atiende nuestra súplica.	People	Lord, hear our prayer.
Líder	Por quienes aún no creen y por quienes han perdido la fe, para que reciban la luz del Evangelio, te suplicamos, oh Señor.	Leader	For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
Pueblo	Señor, atiende nuestra súplica.	People	Lord, hear our prayer.
Líder	Por la paz del mundo, para que entre las naciones y los pueblos crezca un espíritu de respeto y comprensión, te suplicamos, oh Señor.	Leader	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Pueblo	Señor, atiende nuestra súplica.	People	Lord, hear our prayer.
Líder	Por quienes tienen cargos de responsabilidad pública, para que sirvan a la justicia y promuevan la dignidad y la libertad de toda persona, te suplicamos, oh Señor.	Leader	For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
Pueblo	Señor, atiende nuestra súplica.	People	Lord, hear our prayer.
Líder	Por tu bendición sobre todo trabajo humano y por el uso debido de las riquezas de la creación, para que el mundo sea librado de la pobreza, el hambre y el desastre, te suplicamos, oh Señor.	Leader	For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
Pueblo	Señor, atiende nuestra súplica.	People	Lord, hear our prayer.
Líder	Por las personas pobres, perseguidas, enfermas y quienes sufren; por las personas refugiadas, prisioneras y por quienes están en peligro, para que hallen alivio y protección, te suplicamos, oh Señor.	Leader	For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Pueblo	Señor, atiende nuestra súplica.	People	Lord, hear our prayer.
Líder	Por nosotros, por el perdón de nuestros pecados y por la gracia del Espíritu Santo para enmendar nuestras vidas, te suplicamos, oh Señor.	Leader	For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
Pueblo	Señor, atiende nuestra súplica.	People	Lord, hear our prayer.
Líder	Por quienes han muerto en la comunión de tu Iglesia, y por quienes cuya fe sólo tú conoces, para que con tus santos y santas tengan descanso en ese lugar donde no hay dolor ni tristeza, sino vida eterna, te suplicamos, oh Señor.	Leader	For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Pueblo	Señor, atiende nuestra súplica.	People	Lord, hear our prayer.



Christ have mercy. Lord have mercy.

Music: Dr. Sandra Teresa Soledad Montes Vela and Christopher Ellis Alejandro Reyes Montes

#### THE COLLECT

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

LMIGHTY God, who in the place of Judas chose your faithful servant Matthias to be numbered among the Twelve: Grant that your Church, being delivered from false apostles, may always be guided and governed by faithful and true pastors; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

All are seated.

#### A READING FROM THE ACTS OF THE APOSTLES

N those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry.' (Now this man acquired a field with the reward of his wickedness; and falling headlong, he burst open in the middle and all his bowels gushed out. This became known to all the residents of Jerusalem, so that the field was called in their language Hakeldama, that is, Field of Blood.) 'For it is written in the book of Psalms,

"Let his homestead become desolate, and let there be no one to live in it";

and

"Let another take his position of overseer."

So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles. (1:15–26)

Lector The Word of the Lord.

People Thanks be to God.

Silence is kept.

#### PSALM 15

Domine, quis habitabit?

All sing the Antiphon; the Cantor sings the verses.



Lord, who may dwell in your tabernacle?

who may abide upon your holy hill?

Whoever leads a blameless life and does what is right,

who speaks the truth from his heart.

There is no guile upon his tongue;

he does no evil to his friend;

he does not heap contempt upon his neighbor.

Repeat Antiphon.

In his sight the wicked is rejected,

but he honors those who fear the Lord.

He has sworn to do no wrong

and does not take back his word.

He does not give his money in hope of gain,

nor does he take a bribe against the innocent.

Whoever does these things

shall never be overthrown.

Repeat Antiphon.

Antiphon: Daniel Ficarri (b. 1996); Verses: Plainsong

# A READING FROM THE SECOND LETTER OF PAUL TO THE PHILIPPIANS

HIS one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Only let us hold fast to what we have attained.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. (3:13b-21)

Lector The Word of the Lord.

People Thanks be to God.



Words: Isaac Watts (1674-1748)

Music: Rockingham, from Second Supplement to Psalmody in Miniature, ca. 1970; harm. Edward Miller (1731–1807)

All stand, as able.

# LECTURA DEL SANTO EVANGELIO

Diacono + Santo Evangelio de Nuestro Señor Jesucristo

según San Juan.

Pueblo ¡Gloria a ti, Cristo Señor!

O soy la vid verdadera, y mi Padre es el que la cultiva. El que no permanece unido a mí, será echado fuera y se secará como las ramas que se recogen y se queman en el fuego.

«Si ustedes permanecen unidos a mí, y si permanecen fieles a mis enseñanzas, pidan lo que quieran y se les dará. En esto se muestra la gloria de mi Padre, en que den mucho fruto y lleguen así a ser verdaderos discípulos míos. Yo los amo a ustedes como el Padre me ama a mí; permanezcan, pues, en el amor que les tengo. Si obedecen mis mandamientos, permanecerán en mi amor, así como yo obedezco los mandamientos de mi Padre y permanezco en su amor.

«Les hablo así para que se alegren conmigo y su alegría sea completa. Mi mandamiento es este: Que se amen unos a otros como yo los he amado a ustedes. El amor más grande que uno puede tener es dar su vida por sus amigos. Ustedes son mis amigos, si hacen lo que yo les mando. Ya no los llamo siervos, porque el siervo no sabe lo que hace su amo. Los llamo mis amigos, porque les he dado a conocer todo lo que mi Padre me ha dicho. Ustedes no me escogieron a mí, sino que yo los he escogido a ustedes y les he encargado que vayan y den mucho fruto, y que ese fruto permanezca. Así el Padre les dará todo lo que le pidan en mi nombre. (15:1, 6-16)

Diacono El Evangelio del Señor.

Pueblo Te alabamos, Cristo Señor.

# A READING FROM THE HOLY GOSPEL

Deacon The ♣ Holy Gospel of our Lord Jesus Christ

according to John.

People Glory to you, Lord Christ.

ESUS said, "I am the true vine, and my Father is the vinegrower. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name." (15:1, 6-16)

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

#### THE SERMON

The Reverend Theodora Brooks

Priest-in-Charge, Saint Margaret's Church (Longwood)

# THE NICENE CREED

Said by All, standing as able.

E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

+ and the life of the world to come. Amen.

#### THE EXAMINATION

The People sit. The Ordinands stand before the Bishop. The Bishop addresses them, saying

Y beloved, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

The Bishop continues

My beloved, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Answer I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Answer I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

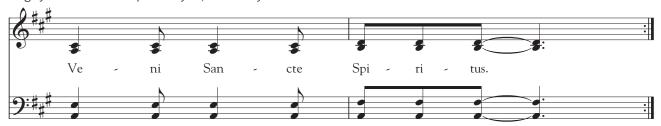
Answer I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Answer Amen.

# THE CONSECRATION OF THE DEACONS

All stand as able, except the Ordinands, who kneel. The following is sung by the Cantor and repeated by All, continually:



Words: Pentecost Sequence, Taizé Community, 1978

Music: Jacques Berthier (1923-1994)

# PRAYER OF CONSECRATION

A period of silent prayer follows, the People still standing. The Bishop then says this Prayer of Consecration

OD, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of each Ordinand, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill them with grace and power, and make them a deacon in your Church.

This action having been completed, the Bishop continues

AKE them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People, in a loud voice, respond

#### AMEN.

The new Deacons are now vested according the order of deacons.

The Bishop gives a Bible to each of the newly ordained, saying

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

# THE PEACE

Bishop The peace of the Lord be always with you.

People And also with you.

After exchanging greetings, the People are seated.

# **OFFERTORY ANTHEM**

Sung by the Choir.

How lovely are the messengers Felix Mendelssohn (1809–1847)

OW lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words; throughout all the lands their glad tidings.



The offering today will go to the Discretionary Fund of the ordinands. The People may place their offerings in the basket as it is passed or use the OR code.

# THE GREAT THANKSGIVING

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

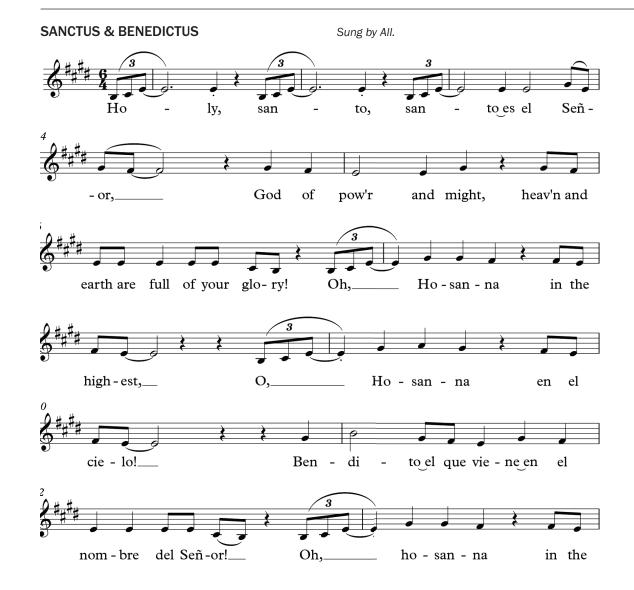
People It is right to give God thanks and praise.

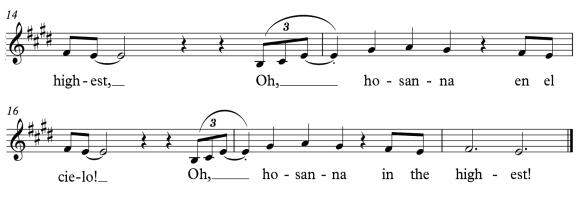
# The Bishop continues

T is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Music: Elaine Romanelli

Then the Celebrant continues

OLY and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again. The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People AMEN.

# THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say

Celebrant and People. All are invited to say the Lord's Prayer in their native language.

UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. Silence is kept.

Bishop Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

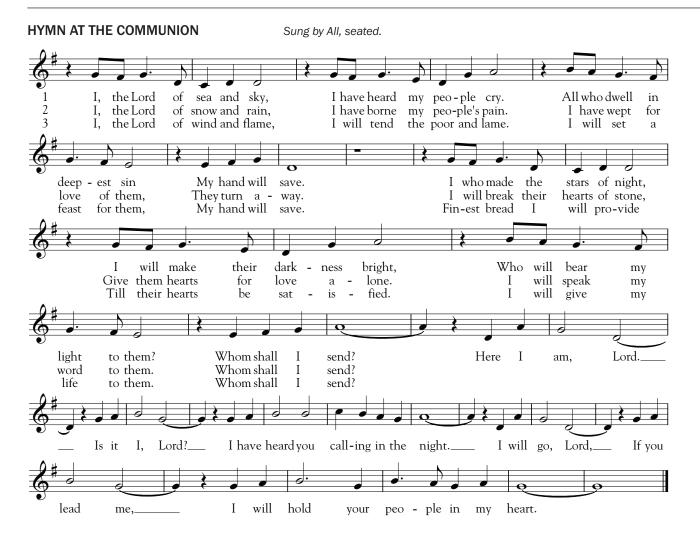
The Bishop invites the People to Communion saying

HE Gifts of God for the People of God. [Take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.]

# THE COMMUNION

The People are seated.

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.



Words: Daniel L. Schutte (1981)

Music: Here I Am, Lord, Daniel L. Schutte (1981, 1983)

# ANTHEM AT THE COMMUNION

Sung by the Choir.

There is a Balm in Gilead

African American Spiritual; arr. William Dawson (1899–1990)

HERE is a balm in Gilead, To make the wounded whole, There is a balm in Gilead, To heal the sin-sick soul.

Sometimes I feel discouraged, And think my work's in vain, But then the Holy Spirit Revives my soul again. If you cannot sing like angels, If you cannot preach like Paul, You can tell the love of Jesus, And say "He died for all."

#### POST COMMUNION PRAYER

Bishop Let us pray.

All stand, as able, and join in saying

LMIGHTY Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit.

We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments.

We pray that they may be to us effective examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### THE BLESSING

The Bishop then blesses the People.

HE peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

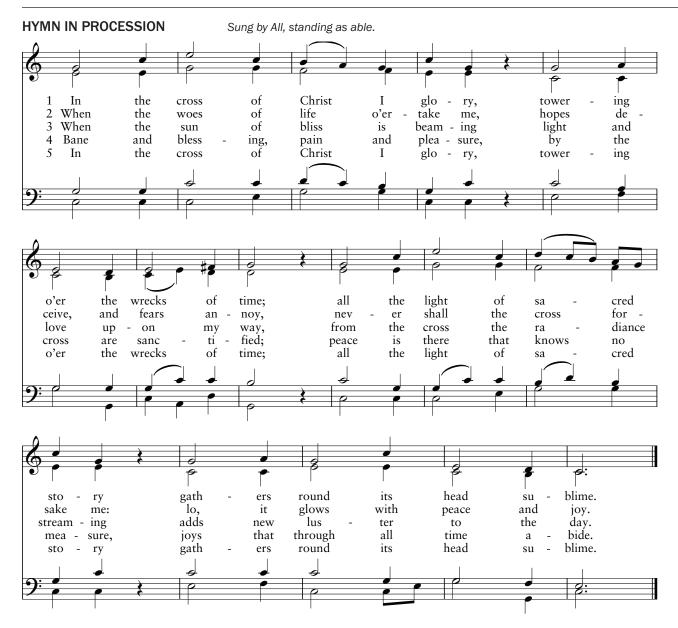
People Amen.

# THE DISMISSAL

The new Deacons dismiss the People, saying

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.



Words: John Bowring (1792–1872)

Music: Rathbun, Ithamar Conkey (1815-1867)

# **POSTLUDE**

"Ev'ry Time I Feel the Spirit" African American Spiritual; from Suite No. 2: arr. Daniel Ficarri (b. 1996)

Homage to H. T. Burleigh

After the Bishop's party has retired, the People disperse informally.

# **PARTICIPANTS**

# The Celebrant

The Right Reverend Allen K. Shin Bishop Suffragan of New York

# Clergy Participants in the Liturgy

The Right Reverend Matthew F. Heyd XVII Bishop of New York

The Reverend Canon Victor Conrado Canon for Congregational Vitality and Formation

The Reverend Canon Charles Simmons Canon for Ministry

The Reverend Canon Nora Smith Canon for Transition Ministry

# **Deacons**

The Reverend Deacon Elaine Murrell Saint Bartholomew's Church, White Plains Saint Thomas' Church, Mamaroneck

The Reverend Deacon Pedro Rodriguez, Jr. South Bronx Ministry Team

## The Preacher

The Reverend Theodora Brooks

Priest-in-Charge, Saint Margaret's Church (Longwood)

# Readers

Ms. Tracey Hughes
Saint Philip's Church in the Highlands, Garrison

Ms. Tallulah Bonay
The Parish of Calvary-Saint George's Manhattan

#### Litanist

Dr. Sandra Teresa Soledad Montes Vela

# **Organist**

Mr. Daniel Ficarri

The Cathedral Church of Saint John the Divine, Manhattan

# Vergers

Ms. Wendy Range Saint Bartholomew's Church, Manhattan

Ms. Yvonne O'Neal Mr. Joel Spearman

The Cathedral Church of Saint John the Divine, Manhattan

# **Ministers of Ceremony**

Mr. Peter Ennis

Ms. Lorraine Simmons

The Cathedral Church of Saint John the Divine, Manhattan

# **Acolytes**

The Parish of Calvary – Saint George's, Manhattan Union Theological Seminary Grace Church/La Gracia, White Plains Saint John's Episcopal Church, Kingston Saint Peter's Chelsea, Manhattan Trinity Church Wall Street, Manhattan The Episcopal Church of the Epiphany, Flagstaff, Arizona

# **Ushers**

Postulants and Candidates for Ordination to the Diaconate from the Diocese of New York The Cathedral Church of Saint John the Divine, Manhattan

# **PRESENTERS**

# Sarah Nancie Bonay

The Parish of Calvary - Saint George's, Manhattan

The Reverend Jacob Andrew Smith
The Parish of Calvary – Saint George's, Manhattan

The Reverend Nancy Hanna
The Parish of Calvary – Saint George's, Manhattan

Ms. Karin Rosner

The Parish of Calvary - Saint George's, Manhattan

# Flourish LeNore Klink

#### Saint Mark's Church-in-the-Bowery, Manhattan

The Reverend Dr. Andrew C. Blume
The Church of Saint Ignatius of Antioch, Manhattan

The Reverend Dr. Carla E. Roland Guzmán
The Church of Saint Matthew & St. Timothy, Manhattan

Ms. Elisabeth Jacobs

Saint Mark's Church-in-the-Bowery, Manhattan

# **Christy Lyn Lent Miller**

# Christ Church, Poughkeepsie

The Reverend Susan Fortunato Christ Church, Poughkeepsie

Ms. Elizabeth Moeikr Saint John's Church, Kingston

The Reverend Dr. Allison Moore Saint Andrew's Church, New Paltz

# **CLERGY**

The Right Reverend Matthew F. Heyd

XVII Bishop of New York

The Right Reverend Allen K. Shin Bishop Suffragan of New York

The Right Reverend Mary D. Glasspool

Bishop Assistant of New York

The Very Reverend Patrick Malloy, Ph.D.

Dean of the Cathedral

The Reverend Canon Steven Lee, M.Div.

Vicar

The Reverend Canon Eva Suarez, M.Div., M.S.W.

Canon for Community Engagement

The Reverend Deacon Kenton J. Curtis, M.S.W., Deacon

#### CATHEDRAL MUSIC STAFF

Kent Tritle, M.M., Director of Cathedral Music

Daniel Ficarri, M.M., Associate Director of Music and Organist

Bryan L. Zaros, D.M.A., Associate Director of Music and Choirmaster

Douglass Hunt, Organ Curator Jacob Gruss, Organ Scholar

Ruston Ropac, Music Administrator

Jie Yi, D.M.A., Music Administrator

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Asia Laird The Rev. Caroline Stacey

Frederick Wherry John MacKinnon

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Laura Bosley, Executive Director, Programming The Reverend Canon Steven Lee, Vicar The Reverend Canon Eva Suarez, Canon for Community Engagement

John Tiebout, Executive Director, Operations

Bill Wagner, Chief Financial and Advancement Officer

# CATHEDRAL PROGRAMS

Advancing the Community of Tomorrow, Marie Del Tejo, Director Cathedral Community Cares, Thomas Perry, Director Public Education & Visitor Services, Ruth Whaley, Director Textile Conservation Laboratory, Marlene Eidelheit, Director

# **CATHEDRAL ADMINISTRATION**

Priscilla Bayley, Director, Institutional and Legacy Support

Mike Best, Director, Production Peter Ennis, Chief Sacristan

Keith Hinkson, Director, Security

Amy Leissner-Spears, Director, Budget Jim Patterson, Director, Facilities & Capital Projects

Kristine Pottinger, Director, Marketing and Communications

Caroline Riley, Executive Assistant, Office of the Dean

Geoff Smith, Director, Information Technology

# THE AMERICAN POETS CORNER

Marie Howe, Poet in Residence

#### CATHEDRAL RESIDENCIES

David Briggs, Organist

Jason Robert Brown, Composer

I Giullari di Piazza Judy Collins, Musician Early Music New York The Paul Winter Consort Philippe Petit, High Wire Artist

The Mettawee River Theatre Company The Forces of Nature Dance Company Christopher Pellettieri, Stonecarver

Simon Verity, Sculptor Greg Wyatt, Sculptor

Wayne Pearson, Photographer Nicole Toutounji, Beekeeper

# THE CONGREGATION OF SAINT SAVIOUR AT THE CATHEDRAL CHURCH OF SAINT JOHN THE DIVINE

Joan Adams, Warden Bob Deming, Warden

# **DEAN EMERITUS**

The Very Reverend James A. Kowalski, D.Min. (2002 - 2017)

The Cathedral Church of





