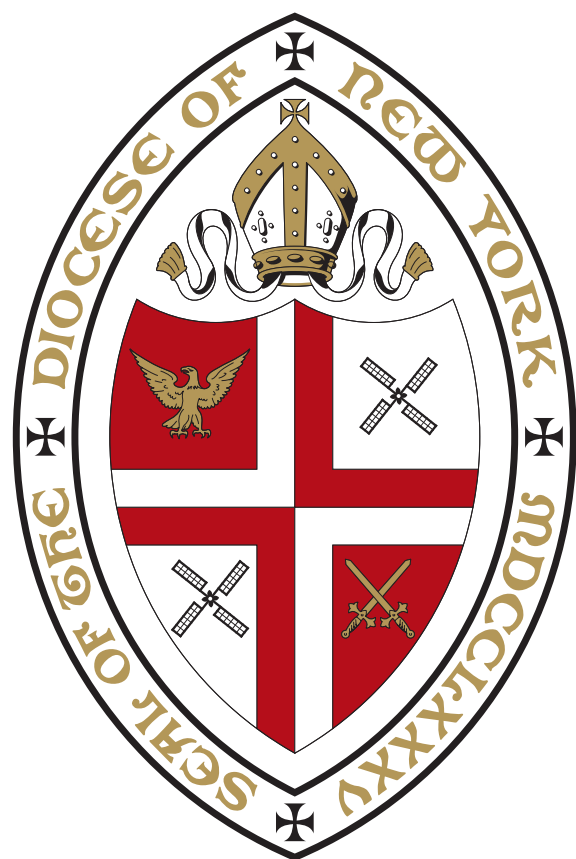


The Ordination of Deacons



Saturday, 29 April 2023

10:30 AM Holy Eucharist & Ordination



The Cathedral
Church of **Saint John**
the Divine

The People stand as the Procession enters.

OPENING VOLUNTARIES

Prelude on "St. Columba"

Healey Willan (1880-1968)

Andante con moto, Op. 101, No. 6

Charles Villiers Stanford (1852-1924)

HYMN IN PROCESSION

Sung by All, standing as able.

1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
 2 Al - le - lu - ia! not as or - phans are we left in sor - row now;
 3 Al - le - lu - ia! bread of Hea - ven, thou on earth our food, our stay!
 4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 though the cloud from sight re - ceived him, when the for - ty days were o'er,
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:

Je - sus out of ev - ery na - tion hath re - deemed us by his blood,
 shall our hearts for - get his pro - mise, "I am with you ev - er - more"?
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 thou on earth both priest and Vic - tim in the eu - cha - ris - tic feast.

Words: William Chatterton Dix (1837-1898)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

THE ACCLAMATION AND COLLECT FOR PURITY

Bishop ✠ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Bishop says

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

THE PRESENTATION

The Bishop and People sit. Priests and Lay People present the Ordinands, saying

ANDREW, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of New York, we present to you

David Barr

Church of Saint Andrew, Staten Island

Elaine Murrell

Grace Church, Nyack

to be ordained a deacon in Christ's holy catholic Church.

Bishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of the ministries for which they are presented?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe them qualified for these ministries.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinands I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinands then sign the above Declaration in the sight of all present. Then, All stand, as able, and the Bishop addresses the People.

DEAR friends in Christ, you know the importance of these ministries, and the weight of your responsibility in presenting these persons for ordination to these ministries. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues.

Bishop Is it your will that these persons be ordained deacons?

People It is.

Bishop Will you uphold them in this ministry?

People We will.

THE LITANY FOR ORDINATIONS

Bishop In peace let us pray to the Lord.

All remain standing, except the Ordinands who kneel.

A Litanist leads the Litany for Ordination.

| | |
|--------------------|----------------------|
| <i>Litanist</i> | <i>People</i> |
| | |
| God the Fa - ther, | Have mer - cy on us. |

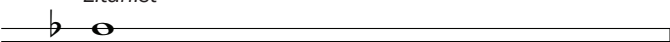
| | |
|-----------------|----------------------|
| <i>Litanist</i> | <i>People</i> |
| | |
| God the Son, | Have mer - cy on us. |

| | |
|----------------------------|----------------------|
| <i>Litanist</i> | <i>People</i> |
| | |
| God the Ho - ly Spi - rit, | Have mer - cy on us. |

| | |
|---------------------------------|----------------------|
| <i>Litanist</i> | <i>People</i> |
| | |
| Ho - ly Trin - i - ty, one God, | Have mer - cy on us. |

| | |
|------------------------------|------------------------|
| <i>Litanist</i> | <i>People</i> |
| | |
| We pray to you, Lord Christ, | Lord, hear our prayer. |

Litanist



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

| | |
|------------------------------|------------------------|
| <i>Litanist</i> | <i>People</i> |
| | |
| We pray to you, Lord Christ, | Lord, hear our prayer. |

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. *Lord, hear our prayer.*

For Michael our Primate; Andrew, Allen and Mary, our Bishops; Matthew, our Bishop Coadjutor-elect; and all bishops, priests and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. *Lord, hear our prayer.*

For these your servants chosen in your Church, we pray to you, O Lord. *Lord, hear our prayer.*

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. *Lord, hear our prayer.*

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord. *Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. *Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, hear our prayer.*

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. *Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, hear our prayer.*

Rejoicing in the fellowship of Blessed Mary the Godbearer, Blessed John the Divine, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

| |
|-------------------------|
| <i>People</i> |
| |
| To you, O Lord our God. |

| |
|----------------------|
| <i>Litanist</i> |
| |
| Lord, have mer - cy. |

| |
|------------------------|
| <i>People</i> |
| |
| Christ, have mer - cy. |


| |
|----------------------|
| <i>All</i> |
| |
| Lord, have mer - cy. |

THE COLLECT

Bishop The Lord be with you.

People And also with you.


Bishop Let us pray.

 **G**OD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

All are seated.

**A READING FROM THE BOOK OF
THE PROPHET JEREMIAH**

 **N**OW the word of the Lord came to me saying,
“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a youth.” But the Lord said to me,

“Do not say, ‘I am only a youth’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the Lord.”

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

“Now I have put my words in your mouth.” (1:4-9)

Lector The Word of the Lord.

People Thanks be to God.

Silence is kept.

PSALM 119:33-40*Legem pone**All sing the Antiphon; the Cantor sings the verses.*

Teach me, O LORD, the way of your statutes,
and I shall keep it to the end.

Give me understanding, and I shall keep your law;
I shall keep it with all my heart.

Make me go in the path of your commandments,
for that is my desire

Incline my heart to your decrees
and not to unjust gain. *Repeat Antiphon.*

Turn my eyes from watching what is worthless;
give me life in your ways.

Fulfill your promise to your servant,
which you make to those who fear you.

Turn away the reproach which I dread,
because your judgments are good.

Behold, I long for your commandments;
in your righteousness preserve my life. *Repeat Antiphon.*

Antiphon: Raymond Nagem (b. 1986);
Verses: Plainsong

**A READING FROM THE SECOND LETTER OF PAUL
TO THE CORINTHIANS**

THEREFORE, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. (4:1-6)

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Sung by All, standing as able.

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -

lu - ia, al - le - lu - ia! Give praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - - tion.
 Je - sus has died and has ri - - sen.
 Now we shall live for ev - - er.
 joy - ful - ly sing to our Sa - - vior.

Al - le -

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938)

All stand, as able.

LECTURA DEL SANTO EVANGELIO

Diacono Santo Evangelio de Nuestro Señor Jesucristo según San Lucas.

Pueblo ¡Gloria a ti, Cristo Señor!

LOS discípulos tuvieron una discusión sobre cuál de ellos debía ser considerado el más importante. Jesús les dijo: «Entre los paganos, los reyes gobiernan con tiranía a sus súbditos, y a los jefes se les da el título de benefactores. Pero ustedes no deben ser así. Al contrario, el más importante entre ustedes tiene que hacerse como el más joven, y el que manda tiene que hacerse como el que sirve. Pues ¿quién es más importante, el que se sienta a la mesa a comer o el que sirve? ¿Acaso no lo es el que se sienta a la mesa? En cambio yo estoy entre ustedes como el que sirve.» (22: 24–27)

Diacono El Evangelio del Señor.

Pueblo Te alabamos, Cristo Señor.

The People are seated.

THE SERMON

The Reverend Carla E. Roland Guzmán, Ph.D.

Rector, The Church of Saint Matthew & Saint Timothy

THE NICENE CREED

Said by All, standing as able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

A READING FROM THE HOLY GOSPEL

Deacon The ✠ Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

A DISPUTE also arose among them as to which one of them was to be regarded as the greatest. But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.” (22: 24–27)

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE EXAMINATION

The People sit. The Ordinands stand before the Bishop. The Bishop addresses them, saying

MY sister and brother, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

The Bishop continues

My sister and brother, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Answer I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Answer I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

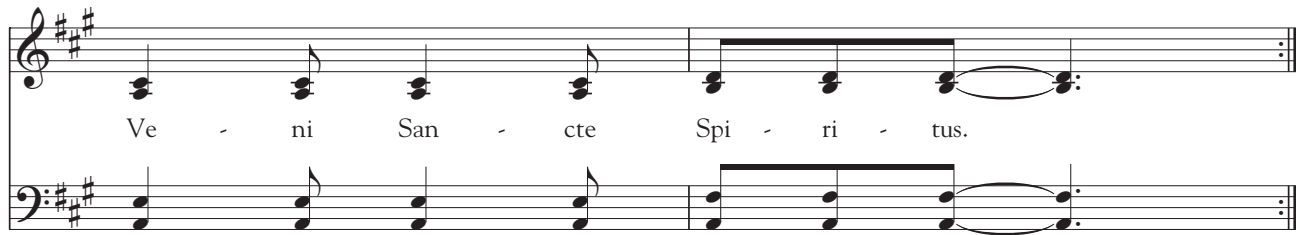
Answer I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Answer Amen.

THE CONSECRATION OF THE DEACONS

All stand as able, except the Ordinands, who kneel. The following is sung by the Cantor and repeated by All, continually:



Words: Pentecost Sequence, Taizé Community, 1978

Music: Jacques Berthier (1923–1994)

PRAYER OF CONSECRATION

A period of silent prayer follows, the People still standing. The Bishop then says this Prayer of Consecration

GOD, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of each Ordinand, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her/him with grace and power, and make her/him a deacon in your Church.

This action having been completed, the Bishop continues

MAKE them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People, in a loud voice, respond

AMEN.

The new Deacons are now vested according the order of deacons.

The Bishop gives a Bible to each of the newly ordained, saying

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

THE PEACE

Bishop The peace of the Lord be always with you.

People And also with you.

After exchanging greetings, the People are seated.

OFFERTORY HYMN

Sung by All, standing as able.

1 Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
 2 Lord, you call us to your ser - vice: "In my name bap - tize and teach."
 3 Lord, you make the com - mon ho - ly: "This my bo - dy, this my blood."

Lest the church ne - glect its mis - sion, and the gos - pel go un - heard,
 That the world may trust your prom - ise, and life a - bun - dant meant for each,
 Let us all, for earth's true glo - ry, dai - ly lift life heav - en - ward,

help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.
 give us all new fer - vor, draw us clos - er in com - mun - i - ty.
 ask - ing that the world a - round us share your chil - dren's li - ber - ty.

Refrain

With the Spir - it's gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934)
 Music: Rowthorn, Alec Wyton (b. 1921)

THE GREAT THANKSGIVING

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Bishop continues

IT is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by All.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord, God of power and might, — hea - ven and earth are full, — full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

Then the Bishop continues

WE give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Bishop and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.


We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring
us to that heavenly country where, with Blessed Mary the
Godbearer, Blessed John the Divine, and all your saints,
we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of
all creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. AMEN.

THE LORD'S PRAYER

Bishop And now, as our Savior Christ has taught us,
we are bold to say

Bishop and People

 UR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.


THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. Silence is kept.

Bishop Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Bishop invites the People to Communion saying

 HE Gifts of God for the People of God. [Take them in
remembrance that Christ died for us, and feed on him
in your hearts by faith, with thanksgiving.]

THE COMMUNION

The People are seated.

All are invited to receive the consecrated Bread and Wine or to receive a Blessing. Gluten-free Wafers are available; please make your need known to the minister.

HYMN AT THE COMMUNION

Sung by All, seated.

1 I am the bread of life; they who
 2 (The) Bread that I will give _____ is my
 3 (Un) - less _____ you eat _____ of the
 4 I am the re - sur - rec - tion, _____ that
 5 (Yes,) Lord, _____ we be - lieve _____

come to me shall not of the hun - ger; they who be -
 Flesh for the life of the world, _____ and they who
 Flesh of the Son of _____ Man _____ and _____
 I _____ am the _____ life. _____ They who be -
 you _____ are the _____ Christ, _____ the _____

lieve in me shall not thirst. No one can come to
 eat _____ of this bread, you shall live for
 drink _____ of his Blood, you shall not have life with -
 lieve _____ in me, me, who e - ven _____ if they
 Son _____ of God who _____ has

me _____ un - less the _____ Fa - ther draw them.
 ev - er, _____ they shall _____ live for ev - er.
 in you, you shall not have life with - in you.
 die, _____ they shall _____ live for ev - er.
 come _____ in - to _____ the _____ world. _____

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day.

1-4

Final Ending

2 The
3 Un - day.
4
5 Yes

Words: Daniel Iverson (1890–1977)

Music: © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc.

POST COMMUNION PRAYER

Bishop Let us pray.

All stand, as able, and join in saying

ALMIGHTY Father, we thank you for feeding us
with the holy food
of the Body and Blood of your Son,
and for uniting us through him
in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.
We pray that they may be to us effective examples
in word and action, in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

THE BLESSING

The Bishop then blesses the People.

THE peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you always.

People Amen.

THE DISMISSAL

The new Deacons dismiss the People, saying

Let us go forth into the world, rejoicing in the
power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

HYMN IN PROCESSION

Sung by All, standing as able.

Refrain

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sac - red Name.

1 Led on their way by this tri - um - phant sign,
2 Each new - born ser - vant of the Cru - ci - fied
3 O Lord, once lif - ted on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827–1912) and Michael Robert Newbolt (1874–1956)
Music: *Crucifer*, Sydney Hugo Nicholson (1875–1947); desc. Richard Proulx (b. 1937)

POSTLUDE

Toccata on *Crucifer*

Daniel Ficarri (b. 1996)

After the Bishop's party has retired, the People disperse informally.

PARTICIPANTS

The Right Reverend Andrew ML Dietsche, *Celebrant*
XVI Bishop of New York

The Right Reverend Mary D. Glasspool
Assistant Bishop, Diocese of New York

Chaplain to Bishop Dietsche

The Reverend F.M. “Buddy” Stallings
Canon to the Ordinary, The Diocese of New York

Chaplain to Bishop Glasspool

The Reverend Yamily Bass-Choate
Liaison for Global Mission, The Diocese of New York

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Church of Saint Andrew, Staten Island

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Holy Trinity Church, Manhattan

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The Cathedral Church of Saint John the Divine, Manhattan

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