The Fifth Sunday in Lent

17 March 2024

10:30 am The Holy Eucharist



THE HOLY EUCHARIST

The Reverend Canon Eva Suarez, Celebrant The Very Reverend Patrick Malloy, Preacher The Cathedral Choir

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

OPENING VOLUNTARY

O Mensch, bewein dein Sünde groß, BWV 622 Johann Sebastian Bach (1685-1750)

INTROIT

Sung by the Choir.

Gregorian chant

UDICA me Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus, et fortitudo mea.

V. Emitte lucem tuam et veritatem tuam: ipsa me deduxerunt et adduxerunt in montem sanctam tuum, et in tabernacula tua.

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

V. Send forth your light and your truth; these have led me and brought me to your holy mountain and to your dwelling place.

Psalm 43:1-3

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.



Words: American folk hymn, ca. 1835

Music: Wondrous Love, from The Southern Harmony, 1835; alt. acc. Carlton R. Young, (b. 1926)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE LETTER TO THE HEBREWS

(5:5-10)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 51:1-10

Sung by All.

Miserere mei, Deus

Antiphon (Sung by the Cantor, then All)





- 1. Have mercy on me, O God, according to your **lov**ing kindness; * in your great compassion blot out **my** offenses.
- Wash me through and through from my wickedness * and cleanse me from my sin.
- 3. For I know **my** transgressions, * and my sin is ever before me.
- 4. Against you only **have** I sinned * and done what is evil **in** your sight. *Antiphon*
- And so you are justified when you speak * and upright in your judgment.

- 6. Indeed, I have been wicked **from** my birth, * a sinner from my **mo**ther's womb. *Antiphon*
- 7. For behold, you look for truth **deep** within me, * and will make me understand **wis**dom secretly.
- 8. Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.
- 9. Make me hear of **joy** and gladness, * that the body you have broken **may** rejoice.
- 10. Hide your face **from** my sins * and blot out all **my** iniquities. *Antiphon*

Chant: Kent Tritle (b. 1960)

GOSPEL ACCLAMATION

Sung by Choir, then All.



From Kyrie Orbis Factor, adapted by David Hurd (b. 1950)

A READING FROM THE HOLY GOSPEL OF JOHN

(12:20-33)

Preacher The + Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Very Reverend Patrick Malloy
XI Dean, Cathedral Church of Saint John the Divine

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

Said by all.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

+ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY ANTHEM

Sung by the Choir.

The Call

Gail Randall (b. 1955)

OME, my Way, my Truth, my Life; Such a Way, as gives us breath: Such a Truth, as ends all strife: Such a Life, as killeth death.

Come, my Joy, my Love, my Heart: Such a Joy, as none can move: Such a Love, as none can part: Such a Heart, as joys in Love.

Come my Light, my Feast, my Strength:

Such a Light, as shows a feast:

Such a Feast, as mends in length:

Such a Strength, as makes his guest.

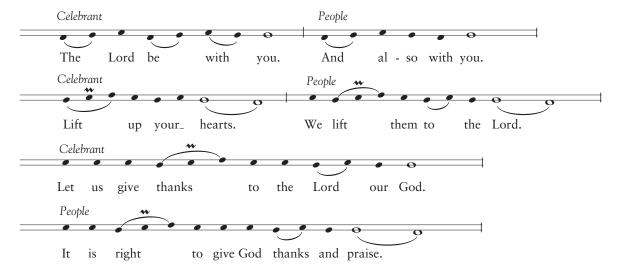
George Herbert (1593-1633)



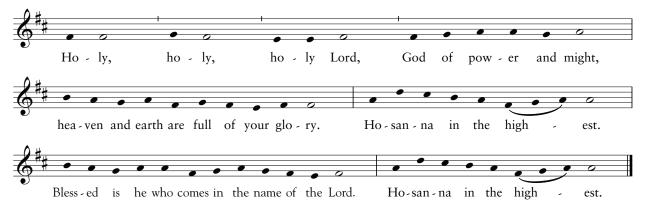
A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

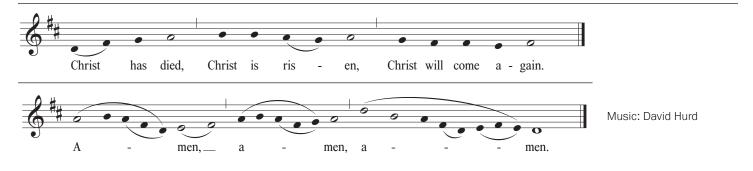
THE GREAT THANKSGIVING

The People remain standing.



The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.





THE LORD'S PRAYER

Celebrant And now, as our Savior Christ

has taught us, we are bold to say

Celebrant and People

UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

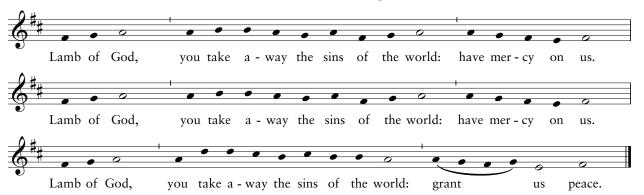
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



Music: Agnus Dei from New Plainsong; David Hurd

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

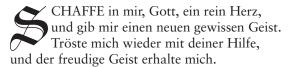
THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Sung by the Choir.

Schaffe in mir, Gott, Op. 29, No. 2 Johannes Brahms (1833-97)



Create in me a clean heart, O God, and give me a new and right spirit.

Restore to me the joy of your salvation, and sustain in me a willing spirit.

Psalm 51:10,12

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



Words: Augustus Montague Toplady (1740–1778), alt. Music: *Toplady*, Thomas Hastings (1784–1872)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

TERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

"Herzlich tut mich verlangen", Johannes Brahms from *Eleven Chorale Preludes*, Op. 122, No. 11

UPCOMING EVENTS

SUNDAY, 17 MARCH

4 PM

Choral Evensong. The Cathedral Choir sings music of Sumsion, Ebdon, and Randall.

5 PM

Organ Recital. Paul Griffiths performs a free recital of works by Hindemith, Duruflé, and Greenhill.







New York, NY 10025