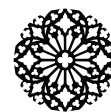


The Second Sunday in Lent

25 February 2024

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Reverend Canon Eva Suarez, *Celebrant*

The Reverend Patrick Williams, *Preacher*

The Cathedral Choir & Choristers

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

OPENING VOLUNTARY

Psalm-Prelude Op. 32, No .1: Herbert Howells (1892-1983)

Psalm 34, v. 6

INTROIT

Sung by the Choir.

Gregorian chant

TIBI dixit cor meum, quaesivi vultum tuum, vultum
tuum Domine requiram:
ne avertas faciem tuam a me.

*Of you my heart has spoken: Seek his face. It is your face, O
Lord, that I seek;
do not hide your face from me.*

V. Dominus illuminatio mea, et salus mea:
quem timebo?

*V. The Lord is my light and my salvation;
whom shall I fear?*

Psalm 27:11-12, 1

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All, standing as able.

1 The God of A - bra'm praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness.
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

An - cient of ev - er - last - ing days and God of love;
 we shall, on ea - gle - wings up - borne, to heav'n a - scend;
 tri - um - phant o'er the world and sin, the Prince of Peace;
 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!"
 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;

the Lord, the great I AM, by earth and heav'n con - fessed:
 we shall be - hold his face, we shall his pow'r a - dore,
 on Zi - on's sa - cred height his king - dom he main - tains,
 Who was and is, the same, and ev - er - more shall be:
 hail, A - br'am's Lord di - vine! With heav'n our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee.
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.

Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.**THE COLLECT OF THE DAY***Celebrant* The Lord be with you.*People* And also with you.*Celebrant* Let us pray.*The Celebrant prays the collect, and the People respond, "Amen." The People are seated.*

A READING FROM THE BOOK OF GENESIS

(17:1-7, 15-16)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 51:1-10

Sung by All.

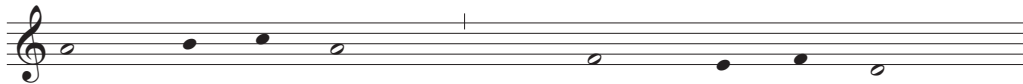
Miserere mei, Deus

Antiphon (Sung by the Cantor, then All)



Cre - ate in me a clean heart, O God.

Verses



- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Have mercy on me, O God,
according to your loving kindness; *
in your great compassion blot out my offenses.</p> <p>2. Wash me through and through from my wickedness *
and cleanse me from my sin.</p> <p>3. For I know my transgressions, *
and my sin is ever before me.</p> <p>4. Against you only have I sinned *
and done what is evil in your sight. <i>Antiphon</i></p> <p>5. And so you are justified when you speak *
and upright in your judgment.</p> | <p>6. Indeed, I have been wicked from my birth, *
a sinner from my mother's womb. <i>Antiphon</i></p> <p>7. For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.</p> <p>8. Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.</p> <p>9. Make me hear of joy and gladness, *
that the body you have broken may rejoice.</p> <p>10. Hide your face from my sins *
and blot out all my iniquities. <i>Antiphon</i></p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Chant: Kent Tritle (b. 1960)

GOSPEL ACCLAMATION

Sung by Choir, then All.



Glo - ry and praise, to you, O Lord Je - sus Christ.

From *Kyrie Orbis Factor*,
adapted by David Hurd (b. 1950)

A READING FROM THE HOLY GOSPEL OF MARK

(8:31-38)

Preacher The ✠ Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Patrick J. Williams

Chaplain, The Cathedral School of St. John the Divine

A time of silence is observed after the sermon, then the Celebrant
leads the assembly in the Creed, standing as able.

THE NICENE CREED

Said by all.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

PREPARATION OF ADULTS FOR HOLY BAPTISM: THE CATECHUMENATE ADMISSION OF CATECHUMENS

The Presider invites those to be admitted as catechumens to come forward with their sponsors. The Presider then asks

What do you seek?

Answer Life in Christ.

The Presider then says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." Do you accept these commandments?

Answer I do.

Presider Will you be regular in attending the public worship of God, and will you open your ears to hear the Word of God?

Answer I will, with God's help.

Presider Will you open your heart and mind to receive the Good News of Jesus Christ?

Answer I will, with God's help.

The Presider then addresses the sponsors

Will you who sponsor these persons support them by prayer and example, and help them to grow in the knowledge and love of God?

Sponsors I will.

Those to be admitted kneel. The sponsors remain standing and place a hand upon the shoulder of the one he is sponsoring, while the Presider extends a hand toward him and says

WAY Almighty God, our heavenly Father, who has put the desire into your heart to seek the grace of our Lord Jesus Christ, grant you the power of the Holy Spirit to persevere in this intention and to grow in faith and understanding.

People Amen.

The Presider, with the thumb, marks a cross on forehead of each catechumen, saying

N., receive the sign of the Cross on your forehead and in your heart, in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The Sponsors also mark a cross on the forehead of the catechumens.

THE PEACE

Celebrant The peace of the Lord be always with you.


People And also with you.

OFFERTORY ANTHEM

Sung by the Choir.

Psalms 57

Betty Jackson King (1928-1994)

 H God, be merciful unto me.
For my soul taketh refuge in thee,
Yea, in the shadow of thy wings will I take refuge,
Until these sorrows pass over.

My heart is fixed,
For thy loving kindness is great unto the heavens,
And thy truth unto the skies.
Be thou exalted, oh God, above the heavens
Let thy glory be above all the earth

Amen.



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

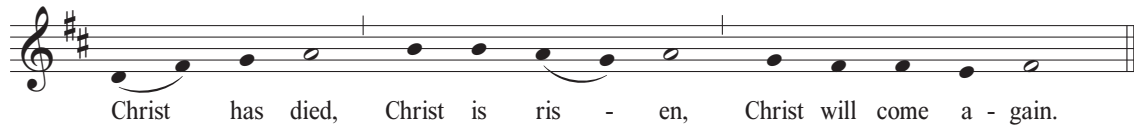
Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.



Music: David Hurd

THE LORD'S PRAYER

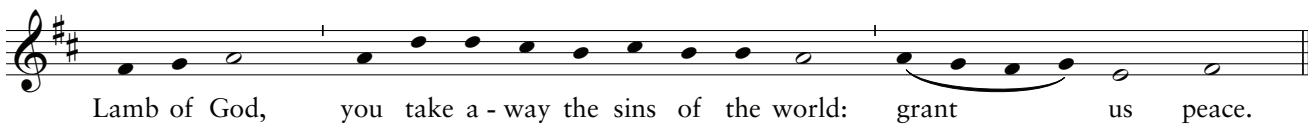
Celebrant And now, as our Savior Christ
has taught us, we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



Music: *Agnus Dei* from *New Plainsong*; David Hurd

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Sung by the Choir.

Crux fidelis

J. Roger-Ducasse (1873–1954)

CRUX fidelis, inter omnes
arbor una et nobilis;
nulla silva talem profert,
fronde, flore, germine.
Dulce lignum, dulces clavos,
dulce pondus sustinet. Amen.

*Faithful cross, among all others
the one and only noble tree;
no other could be your equal
in foliage, in flower, or in fruit.
Sweet wood, sweet nails,
who bore so sweet a burden. Amen.*

Venantius Honorius Fortunatus (c. 540–c. 600)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



thought and fan - ta - sy, that God, the Son of
fast and hun - gered sore; for us temp - ta - tions
dai - ly works he wrought; by words and signs and
pur - ple robe ar - rayed, he bore the shame - ful
went on high to reign; for us he sent his
deep, so high, so broad; the Trin - i - ty whom



God, should take our mor - tal form for mor - tals' sake.
sharp he knew; for us the temp - ter o - ver - threw.
ac - tions, thus still seek - ing not him - self, but us.
cross and death; for us gave up his dy - ing breath.
Spi - rit here to guide, to strength - en, and to cheer.
we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819–1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859–1949)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

“Soon I Will Be Done”
 from Five Spirituals for Organ

Calvin Taylor (b. 1948)

UPCOMING EVENTS**SUNDAY, 25 FEBRUARY**

4 PM

Choral Evensong. The Choristers of St. Patrick’s Cathedral, Dublin, will join our Choristers and Cathedral Choir for Evensong. Plan now to attend!

5 PM

Recital. Soprano Eva Martinez, a member of our own Cathedral Choir, performs a free recital with pianist Javier Arrebola. The program will include works by Poulenc, Dvořák, Orff, Debussy, Strauss, Brahms & Golijov.

TUESDAY, 27 FEBRUARY

7:30 PM

“Hommage à Pierre Cochereau.” Artist in Residence David Briggs presents a retrospective of Pierre Cochereau, the celebrated Organist of Notre-Dame de Paris (1955–1984). Join us for a selection of Cochereau’s dazzling, ephemeral improvisations, transcribed note-by-note from original recordings at Notre-Dame.

