

Last Sunday after Pentecost: Christ the King

26 November 2023

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*
The Very Reverend Patrick Malloy, *Preacher*
The Cathedral Choir

OPENING VOLUNTARY *The People stand as the procession enters.*

Crown Imperial William Walton (1902-1983);
arr. Herbert Murrill (1909-1952)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All.

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

how the heaven - ly an - them drowns all mu - sic but its own; a -
 ye, who tread where he hath trod, crown him the Son of man; who
 rose vic - to - rious in the strife for those he came to save; his
 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 him the King, to whom is given the won - drous name of Love. Crown

wake, my soul, and sing of him who died for thee, and
 ev - ery grief hath known that wrings the hu - man breast, and
 glo - ries now we sing who died, and rose on high, who
 lives in realms of light, where saints with an - gels sing their
 him with man - y crowns, as thrones be - fore him fall, crown

hail him as thy match - less King through all e - ter - ni - ty.
 takes and bears them for his own, that all in him may rest.
 died, e - ter - nal life to bring, and lives that death may die.
 songs, be - fore him day and night, their God, Re - deem - er King.
 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE BOOK OF THE PROPHET EZEKIEL

(34:11-16, 20-24)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 95:1-7a

Sung by the Choir.

Venite, exultemus

Come, let us sing to the Lord;
 let us shout for joy to the Rock of our salvation.
 Let us come before his presence with thanksgiving
 and raise a loud shout to him with psalms.
 For the Lord is a great God,
 and a great King above all gods.
 In his hand are the caverns of the earth,
 and the heights of the hills are his also.
 The sea is his, for he made it,
 and his hands have molded the dry land.
 Come, let us bow down, and bend the knee,
 and kneel before the Lord our Maker.
 For he is our God,
 and we are the people of his pasture
 and the sheep of his hand.

Chant: George J. Bennett (1863-1930)

GOSPEL ACCLAMATION*Sung by Choir, then by All.*


Al-le-lu - ia, al - le - lu - ia. Al-le-lu - ia, al - le - lu - ia.

Music: Daniel Ficarra
(b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW*(25:31-46)**Preacher* The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Very Reverend Patrick Malloy

*XI Dean, Cathedral Church of Saint John the Divine**A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.***THE NICENE CREED***Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✝ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations
and their leaders, those in need, and the dead.*

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



*A collection is taken. The People may place their
offerings in the basket as it is passed or use the
QR code.*

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

Te Deum in C

Benjamin Britten (1913–1976)

WE praise thee, O God;
 we acknowledge thee to be the Lord.
 All the earth doth worship thee,
 the Father everlasting.
 To thee all Angels cry aloud, the Heavens,
 and all the Powers therein.
 To thee Cherubim and Seraphim continually do cry,
 Holy, holy, holy, Lord God of Sabaoth;
 Heaven and earth are full of the majesty of thy glory.

The glorious company of the Apostles praise thee.
 The goodly fellowship of the Prophets praise thee.
 The noble army of Martyrs praise thee.
 The holy Church throughout all the world
 doth acknowledge thee,
 The Father of an infinite majesty,
 Thine honourable, true, and only Son,
 Also the Holy Ghost the Comforter.

Thou art the King of Glory, O Christ.
 Thou art the everlasting Son of the Father.
 When thou tookest upon thee to deliver man,
 thou didst not abhor the Virgin's womb.
 When thou hadst overcome the sharpness of death,
 thou didst open the Kingdom of Heaven to all believers.
 Thou sittest at the right hand of God,
 in the Glory of the Father.
 We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy Saints in glory
 everlasting.

O Lord, save thy people, and bless thine heritage.
 Govern them and lift them up for ever.
 Day by day we magnify thee;
 And we worship thy name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us, have mercy upon us.
 O Lord, let thy mercy lighten upon us, as our trust is in thee.
 O Lord, in thee have I trusted; let me never be confounded.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ
has taught us, we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Music: New Plainsong,
David Hurd (b. 1950)*

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

*Sung by the Choir.**Ain't that good news*Traditional Spiritual,
arr. Moses Hogan (1957-2003)

I GOT news, O Lord, I got good news.
I got a crown up in that kingdom, ain't that good news.

I'm-a gonna lay down this world,
gonna shoulder up my cross,
gonna take it home to my Jesus, ain't that good news.

I got a robe up in that kingdom, ain't that good news.

I got a harp up in that kingdom, ain't that good news.

I got a song up in that kingdom, ain't that good news.

I'm gonna lay down this world,
gonna shoulder up my cross,
gonna sing my song for my Jesus,
I'm gonna play my harp for my Jesus,
I'm gonna put on my robe for my Jesus,
I'm gonna wear my crown for my Jesus, ain't that good news!

African-American Spiritual

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



1 King of glo - ry, King of peace, I will love thee; and that love may
2 Where - fore with my ut-most art, I will sing thee; and the cream of
3 Seven whole days, not one in seven, I will praise thee; in my heart, though



nev - er cease, I will move thee. Thou hast grant - ed my re - quest,
all my heart, I will bring thee. Though my sins a - gainst me cried,
not in heaven, I can raise thee. Small it is in this poor sort



thou hast heard me; thou didst note my work-ing breast, thou hast spared me.
thou didst clear me; and a - lone, when they re - plied, thou didst hear me.
to en - roll thee; e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: *General Seminary*, David Charles Walker (b. 1938)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Hymne d'action de grâce: Te Deum Jean Langlais (1907-1991)

UPCOMING EVENTS**SUNDAY, 26 NOVEMBER****4 PM**

Choral Evensong. The Cathedral Choir sings music of Gabriel Jackson, Herbert Howells, and Benjamin Britten.

SUNDAY, 3 DECEMBER**4 PM**

Choral Evensong. Bach Cantata No.61, *Nun komm der Heiden Heiland* (Savior of the Nations, Come) will be presented at Evensong on Sunday, December 3rd at 4 pm. Due to the annual Crafts Fair, Evensong that day will take place in Synod Hall, at the corner of 110th Street and Amsterdam Avenue. Please join us! The intimate environment of Synod Hall is the perfect place to experience this Advent cantata of J.S. Bach. Candlelight, plainsong responses and Bach's beloved "Air from the Suite in D" make for a deeply prayerful and transportive service.

GIVING TUESDAY

This November we are participating in Giving Tuesday, which celebrates the transformational power of nonprofits and those that support them. The Cathedral relies on your support to do its own transformational work – nurturing minds, bodies, and souls, and serving as a springboard for social change. Please help us raise \$30,000 by November 28th so we can continue to be a strong voice for peace and unity in our world. You can:

- Use the QR code to donate:
- Start a Facebook fundraiser



- Give to Cathedral Community Cares via their Amazon list:



- Tell a friend about the Cathedral, and what it means to you

CHRISTMAS FLOWERS

For so many people, the Cathedral of St. John the Divine is a beloved part of their Christmas celebrations. Whether decades-long traditions such as the Christmas concert or new traditions such as Blue Christmas (a gathering for people without family during the holiday season), the Cathedral is a source of joy, comfort, and wonder.

We hope that you will once again join us in making magic this season when we rejoice in the Nativity of Jesus. Please consider a gift to the Cathedral’s Christmas Flower Fund. Gifts can be made in honor of or in memory of a loved one and will be acknowledged in our Christmas Eve service bulletin if received by December 15, 2023. Please scan the QR code to make a gift or go to the Cathedral’s website <https://www.stjohndivine.org/support/donate> and choose Christmas Flower Fund from the drop down menu.

