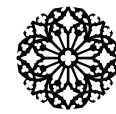


The Last Sunday after the Epiphany  
World Mission Sunday  
11 February 2024



The Cathedral  
Church of **Saint John**  
**the Divine**

10:30 am The Holy Eucharist

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### THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*  
The Reverend Canon Ranjit K. Mathews, *Preacher*  
The Cathedral Choir

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*Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.*

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### OPENING VOLUNTARY

Folk Song for Lunar New Year:                      Traditional Chinese  
*Mo Li Hua*

“Nimrod” from                      Edward Elgar (1857-1934);  
*Enigma Variations*, Op. 36      transcribed by Daniel Ficarri  
(b. 1996)

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### WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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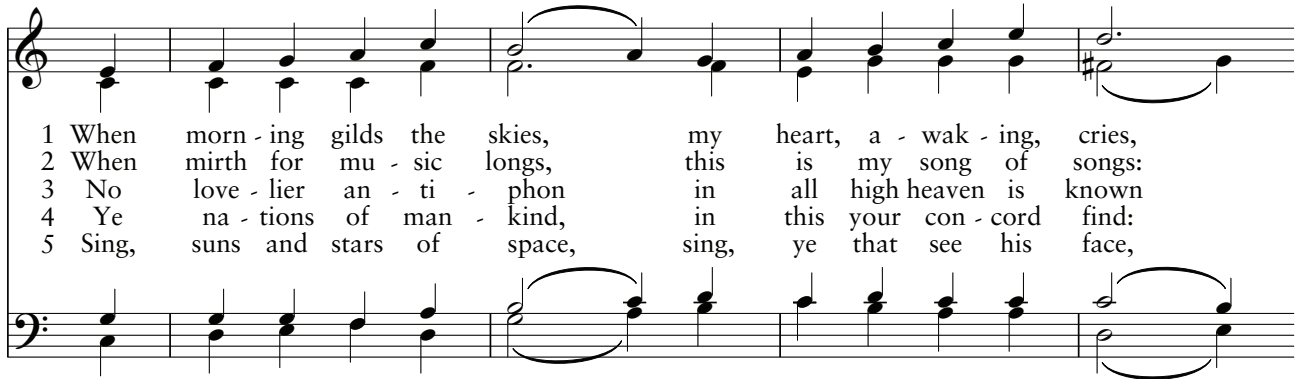
### THE ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

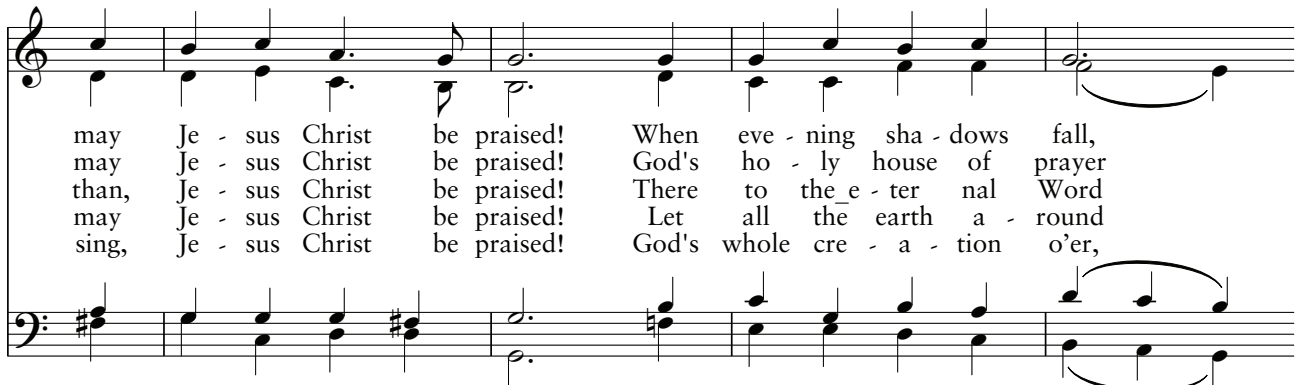
*People* And blessed be God’s kingdom, now and for ever.

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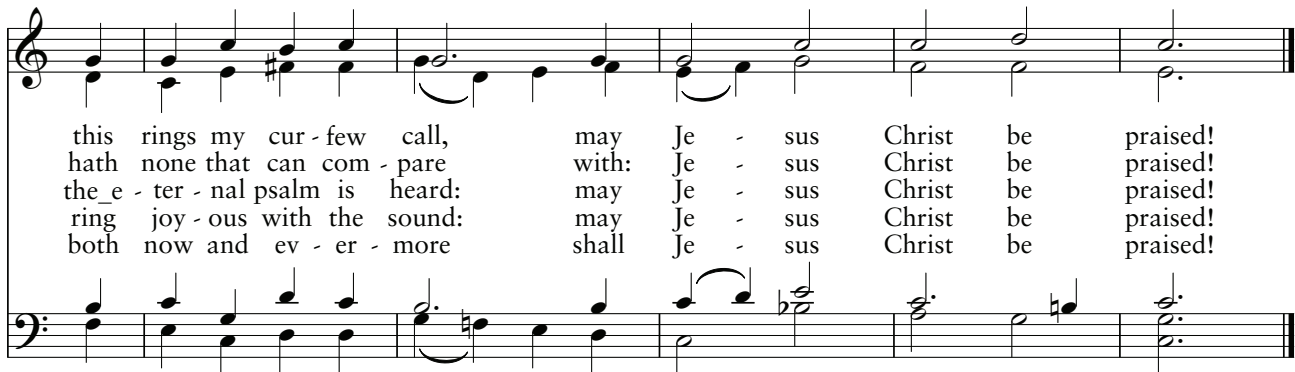
## HYMN

*Sung by All, standing as able.*


1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,



may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 may Je - sus Christ be praised! God's ho - ly house of prayer  
 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 may Je - sus Christ be praised! Let all the earth a - round  
 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



this rings my cur - few call, may Je - sus Christ be praised!  
 hath none that can com - pare with: Je - sus Christ be praised!  
 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 ring joy - ous with the sound: may Je - sus Christ be praised!  
 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844–1930), alt.  
 Music: *Laudes Domini*, Joseph Barnby (1838–1896)

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**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen." The People are seated.*

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**A READING FROM THE SECOND BOOK OF KINGS**

(2:1–12)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

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**PSALM 50:1–6**

*Sung by the Choir.*

*Deus deorum*

The Lord, the God of gods, has spoken;  
he has called the earth from the rising of the sun  
to its setting.

Out of Zion, perfect in its beauty,  
God reveals himself in glory.

Our God will come and will not keep silence;  
before him there is a consuming flame,  
and round about him a raging storm.

He calls the heavens and the earth from above  
to witness the judgment of his people.

“Gather before me my loyal followers,  
those who have made a covenant with me  
and sealed it with sacrifice.”

Let the heavens declare the rightness of his cause;  
for God himself is judge.

Chant: John Barnard (b. 1948)

## SEQUENCE HYMN

*Sung by All, standing as able.*

1 Christ up - on the moun-tain peak\_\_ stands a - lone in glo - ry blaz - ing;  
 2 Trem-bling at his feet we saw\_\_ Mo - ses and E - li - jah speak - ing.  
 3 Swift the cloud of glo - ry came.\_ God\_ pro - claim - ing in its thun - der  
 4 This is God's be - lov - ed Son!\_ Law\_ and pro - phets fade be - fore him;

let us, if we dare to speak,\_\_ with the saints and  
 All the pro - phets and the Law\_\_ shout through them their  
 Je - sus as his Son by name!\_\_ Na - tions cry a -  
 first and last and on - ly One,\_\_ let cre - a - tion

an - gels praise him. Al - le - lu - ia!  
 joy - ful greet - ing. Al - le - lu - ia!  
 loud in won - der! Al - le - lu - ia!  
 now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936)

Music: Mowsley, Cyril Vincent Taylor (1907–1991)

**A READING FROM THE HOLY GOSPEL OF MARK**

(9:2–9)

*Preacher* The ✠ Holy Gospel of our Lord Jesus Christ according to Mark.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

The Reverend Canon Ranjit K. Mathews

*Canon to the Ordinary, Episcopal Church in Connecticut*

*A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.*

**THE NICENE CREED**

*Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The People are asked to pray for the Church, the nations  
and their leaders, those in need, and the dead.*

*After each petition, the People say*

Lord, hear our prayer.

**CONFESSION OF SIN & ABSOLUTION***The Celebrant says*

Let us pray also for the forgiveness of our sins.

*An extended period of silence follows.**Celebrant* God of all mercy,

*People* we confess that we have sinned against you,  
 opposing your will in our lives.  
 We have denied your goodness in each other,  
 in ourselves, and in the world you have created.  
 We repent of the evil that enslaves us,  
 the evil we have done,  
 and the evil done on our behalf.  
 Forgive, restore, and strengthen us  
 through our Savior Jesus Christ,  
 that we may abide in your love  
 and serve only your will. Amen.

*The Celebrant pronounces the Absolution.***THE PEACE***Celebrant* The peace of the Lord be always with you.*People* And also with you.

*A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.*

**OFFERTORY ANTHEM***Sung by the Choir.**Elijah Rock*

Trad. Spiritual  
 Arr. Moses Hogan (1957–2003)

**E**LIJAH rock shout shout  
 Elijah rock comin' up Lord  
 Elijah rock shout shout  
 Elijah rock comin' up Lord  
 Elijah, Elijah

Satan is a liar and a conjure too  
 If you don't watch out he'll conjure you

If I could I sho'ly would  
 Stand on the rock where Moses stood.

African-American Spiritual

THE GREAT THANKSGIVING

The People remain standing.

*Celebrant:* The Lord be with you. *People:* And al - so with you.

*Celebrant:* Lift — up your hearts. *People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.

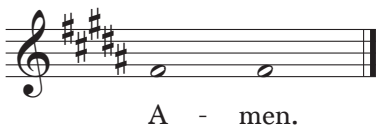
By his blood, he re-con-ciled us. By his wounds, we are healed.

*All:* Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

*Cantor/Choir:* might, *All:* heav - en and earth are full of your glo - ry. Ho -

*Cantor/Choir:* san - na in the high - est. Bless - ed is he who comes in the

*All:* name of the Lord. Ho - san - na in the high - est.



Music: Daniel Ficarri (b. 1996)

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ  
has taught us, we are bold to say

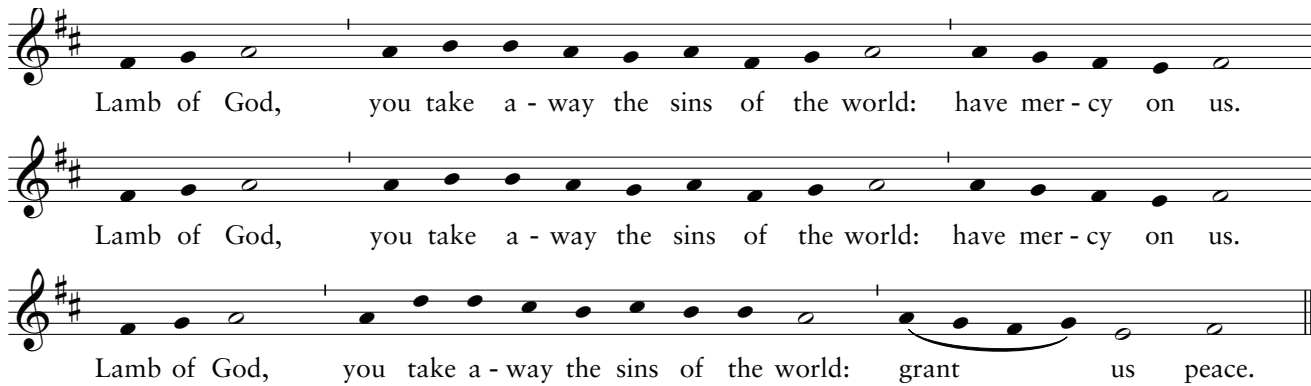
*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.



## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: *Agnus Dei* from *New Plainsong*; David Hurd (b. 1950)

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION

*The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.*

### COMMUNION ANTHEM

*Sung by the Choir.*

*The Spirit of the Lord is upon me  
from The Apostles, Op. 49*

Edward Elgar

**T**HE Spirit of the Lord is upon me,  
because He hath anointed me  
to preach the gospel to the poor.  
He hath sent me to heal the brokenhearted,  
to preach deliverance to the captives  
and recovering of sight of the blind,  
to preach the acceptable year of the Lord,  
to give unto them that mourn a garland for ashes,  
the oil of joy for mourning,  
the garment of praise for the spirit of heaviness;  
that they might be called trees of righteousness,  
the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud,  
and as the garden causeth the things  
that are sown in it to spring forth;  
so the Lord God will cause righteousness and praise  
to spring forth before all the nations,  
as the earth bringeth forth her bud.

Isaiah 61:1-3, 11

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

### POST COMMUNION HYMN

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

that the Church may share, which Christ up - on the  
 Lord holds con - verse high; and from the cloud, the  
 man - i - fest to - day; what glo - ry shall be  
 vi - sion's mys - ter - y; for which in joy - ful  
 Spi - rit, ev - er One, vouch - safe to bring us

moun - tain shows, where bright - er than the sun he glows!  
 Ho - ly One bears re - cord to the on - ly Son.  
 theirs a - bove who joy in God with per - fect love.  
 strains we raise the voice of prayer, the hymn of praise.  
 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848–1866), alt.

Music: Wareham, melody William Knapp (1698–1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802–1882); desc. Sydney Hugo Nicholson (1875–1947)

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**E**TERNAL God,  
heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

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**THE DISMISSAL**

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

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**CLOSING VOLUNTARY**

Imperial March, Op. 32

Edward Elgar;  
arr. George Martin (1844-1916)

**UPCOMING EVENTS****SUNDAY, 11 FEBRUARY**

4 PM

**Choral Evensong.** The Cathedral Choir sings music of Alexander Campkin, George Dyson, and Moses Hogan.

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**WEDNESDAY, 14 FEBRUARY**

12:15 PM, 7 PM

**Ash Wednesday Services.** The Cathedral marks Ash Wednesday, the first day of Lent, with two Holy Eucharists, both of which include the imposition of ashes: at 12:15 PM, and 7:00 PM.

6:30 AM – 12:00 PM

1:00 PM – 4:30 PM

**Ashes to Go.** Ashes will also be distributed outside the Cathedral.

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**SUNDAY, 25 FEBRUARY**

4 PM

**Choral Evensong.** The Choristers of St Patrick's Cathedral, Dublin, will join our Choristers and Cathedral Choir for Evensong. Plan now to attend!

