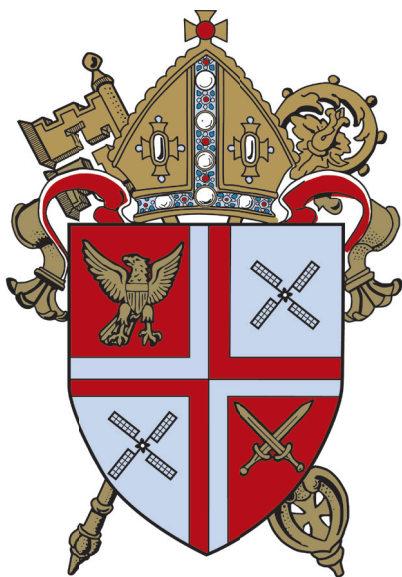


The Investiture and Installation of a Bishop



Saturday, 10 February 2024

Eleven o'Clock in the Morning



The Cathedral
Church of **Saint John**
the Divine

THE BISHOPS OF NEW YORK



I	1787–1815	Samuel Provoost (<i>Resigned 1801</i>)	
II	1815–1816	Benjamin Moore (<i>Disabled 1811</i>)	Acting Bishop 1801–1815
III	1816–1830	John Henry Hobart	Acting Bishop 1811–1816
IV	1830–1861	Benjamin Tredwell Onderdonk (<i>Suspended 1845–1861</i>)	
V	1852–1854	Jonathan Mayhew Wainwright	Provisional 1852–1854
VI	1861–1887	Horatio Potter	Provisional 1854–1861
VII	1887–1908	Henry Codman Potter	Acting Bishop 1883–1887
VIII	1908–1919	David Hummel Greer	Coadjutor 1904–1908
IX	1919–1920	Charles Sumner Burch	Suffragan 1911–1919
X	1921–1946	William Thomas Manning	
XI	1947–1950	Charles Kendall Gilbert	Suffragan 1930–1946
XII	1950–1972	Horace William Baden Donegan	Suffragan 1947–1949 Coadjutor 1949–1950
XIII	1972–1989	Paul Moore Jr.	Coadjutor 1970–1972
XIV	1989–2001	Richard Frank Grein	Coadjutor 1989
XV	2001–2013	Mark Sean Sisk	Coadjutor 1998–2001
XVI	2013–2024	Andrew Marion Lenow Dietsche	Coadjutor 2012–2013
XVII	From 2024	Matthew Foster Heyd	Coadjutor 2023–2024

Bishops Suffragan of New York

1921–1936	Arthur Selden Lloyd
1921–1930	Herbert Shipman
1951–1969	Charles Francis Boynton
1960–1987	James Stuart Wetmore
1974–1978	Harold Lewis Wright
1979–1998	Walter Decoster Dennis Jr.
1996–2011	Catherine Scimeca Roskam
2014	Allen Kunho Shin

Bishops Assisting the Diocese of New York

1994–2009	E. Don Taylor	Vicar Bishop of NYC
1993–2017	Herbert Alcorn Donovan Jr.	Assisting Bishop
2010–2013	Andrew Donnan Smith	Assistant Bishop
2012	Bruce Edward Caldwell	Assisting Bishop
2013–2014	Chilton Abbie Richardson Knudsen	Assistant Bishop
2016	Mary Douglas Glasspool	Assistant Bishop

**THE INVESTITURE & INSTALLATION OF A BISHOP
THE RIGHT REVEREND MATTHEW FOSTER HEYD
XVII BISHOP OF THE EPISCOPAL DIOCESE OF NEW YORK**

The Right Reverend Matthew F. Heyd, *Officiant*
The Reverend Winnie Varghese, *Preacher*

A note about the Service

Daily prayer is the foundation of the Anglican tradition. Our prayer offices bind us together across days, seasons, and years. We’re beginning this new season with prayer together.

The service today includes prayer, music, and readings that celebrate the many voices and traditions of our diocese and draw on our rich history in New York. As we begin a new season in the life of our church, we honor the prayers that have carried us throughout the seasons and the people and partnerships that help give our mission life.

PRELUDIAL MUSIC & THE PROCESSIONS

Brass choir & Organ in combination and alternation

Representatives from Episcopal Charities and organizations serving migrant communities and asylum seekers and the Clergy, Religious, Postulants and Candidates of the Diocese of New York

- Exultate Deo Giovanni Pierluigi da Palestrina (1525–1594);
trans. Arthur Frackenpohl (1924–2019)
- Prelude in G Minor Shuwen Zhang (b. 1991)
- Prelude on “We Shall Overcome” Adolphus Hailstork (b. 1941)
- Canzona from Giovanni Gabrieli (1555–1612);
Sonata No. 1 “La Spiritata” arr. John Serry (b. 1954)
- Andante religioso Emilio Pérez Casas Beltrán (1935–2015)
- Choral, Op. 37 No. 4 Joseph Jongen (1873–1953)
Malik Jardine, *organ*
- Moderato in G Major Elizabeth Stirling (1819–1895);
arr. Daniel Ficarri (b. 1996)
- “Solemn Entry”, TrV 224 Richard Strauss (1864–1949)
-

The People remain seated. The Dean says

THE BIDDING PRAYER

Then All stand.

ENTRANCE AT THE GREAT BRONZE DOORS

The new Bishop, attended by four deacons, standing outside The Great Bronze Doors, knocks three times. The doors are opened, and the new Bishop says

Open for me the gates of righteousness; I will enter them and give thanks to the Lord.

The Fanfare sounds.

FANFARE

Fanfare Claudio Monteverdi (1567-1643)

When the Bishop has entered, the Dean, on behalf of all, says

Bishop Heyd, you are welcome. The people of the Diocese of New York are assembled, that we may celebrate the ministry to which you have been entrusted and to induct you into that office.

Then the People say

The Lord prosper you;

We wish you well in the Name of the Lord.

The new Bishop says

I, Matthew Foster Heyd, whom God has ordained to be a shepherd and servant, and who has been chosen as Bishop of this Diocese, come to you, desiring to be invested and seated in the chair which is the symbol of that office.

The People say

We recognize and receive Matthew as our Bishop and will uphold him in this ministry.

Deacon says

Let us go forth in the Name of Christ.

The People respond

Thanks be to God.

HYMN IN PROCESSION

Sung by All, standing as able.

Si el Es - pi-ri-tu de Dios se mue - ve en mi, — yo can - to co-mo Da - vid. —

1. Yo can - to, — yo can - to, — yo can - to co - mo Da - vid. —
 2. Yo a - la - bo, — yo a - la - bo, — yo a - la - bo co - mo Da - vid. —
 3. Yo o - ro, — yo o - ro, — yo o - ro co - mo Da - vid. —
 4. Yo sal - to, — yo sal - to, — yo sal - to co - mo Da - vid. —
 5. Yo dan - zo, — yo dan - zo, — yo dan - zo co - mo Da - vid. —
 6. Yo ri - o, — yo ri - o, — yo ri - o co - mo Da - vid. —

Yo can - to, — yo - can - to, — yo can - to co - mo Da - vid! —
 Yo a - la - bo, — yo a - la - bo, — yo a - la - bo co - mo Da - vid! —
 Yo o - ro, — yo o - ro, — yo o - ro co - mo Da - vid! —
 Yo sal - to, — yo sal - to, — yo sal - to co - mo Da - vid! —
 Yo dan - zo, — yo dan - zo, — yo dan - zo co - mo Da - vid! —
 Yo ri - o, — yo ri - o, — yo ri - o co - mo Da - vid! —

Translation:

When the Spirit of the Lord moves in my soul I'll sing just as
 David sang. I'll sing... I'll praise... I'll pray... I'll jump...
 I'll dance... I'll laugh.

THE INVESTITURE

Bishop Dietsche says

MY brother, you have been ordained as a bishop by the Church and as bishop of this Diocese. I now invest you as Bishop of New York with all the temporal and spiritual rights and responsibilities that pertain to that office; in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

Bishop Dietsche presents the Crozier, saying

On behalf of the people and clergy of the Diocese of New York, I give into your hands this pastoral staff. May Christ the good Shepherd uphold you and sustain you as you carry it in his name.

People Amen.

A Bible is brought from the Altar and held before Bishop Heyd.

Bishop Heyd lays his hand upon it and takes this oath

I, Matthew Foster Heyd, Bishop in the Church of God, now duly acknowledged as Bishop of this Diocese, receive this pastoral staff at your hands as a token of my jurisdiction and of your recognition, and do solemnly promise that I will observe, and to the utmost of my power fulfill, the responsibilities and obligations of this office, striving in all things to be a faithful shepherd to the flock of Christ. So help me God.

People Amen.

The people are seated.

Read in Malayalam.

6 അന്യായബന്ധനങ്ങളെ അഴിക്കുക; നുകത്തിന്റേ അമിക്കയറുകളെ അഴിക്കുക; പീഡിതരെ സ്വതന്ത്രരായി വിടയക്കുക; എല്പാനുകത്തെയും തകരീക്കുക; ഇതല്പയലോ എനിക്കു ഇഷ്ടമുള്ള ഉപവാസം?

7 വിശപ്പുള്ളവന്നു നിന്റേ അപ്പം നുറുക്കിക്കളൊടുക്കുന്നതും അലഞ്ഞുനടക്കുന്ന സാധുക്കളെ നിന്റേ വീടിൽ ചരേത്തുകളൊള്ളുന്നതും നഗ്നനെ കണ്ടാൽ അവനെ ഉടുപ്പിക്കുന്നതും നിന്റേ മാംസരക്തങ്ങളായിരിക്കുന്നവരീക്കു നിന്റേതെന്തനേ മറക്കാതെയിരിക്കുന്നതും അല്പയലോ?

8 അപ്പലോൾ നിന്റേ വളിച്ചം ഉഷസ്സുപലോല പരകാശിക്കും; നിന്റേ മുറിവുകൾക്കു വഗേത്തിൽ പളൊറ്റുതിവരും; നിന്റേ നീതി നിനക്കു മുച്ചായി നടക്കും; യഹോവയുടെ മഹത്വം നിന്റേ പിച്ച ആയിരിക്കും.

9 അപ്പലോൾ നീ വിളിക്കും; യഹോവ ഉത്തരം അരുളും; നീ നിലവിളിക്കും, ഞാൻ വരുന്നു എന്ന് അവൻ അരുളിച്ചെയ്യും; നുകവും വിരൽ ചൂണ്ടുന്നതും വഷളത്വം സംസാരിക്കുന്നതും നീ നിന്റേ നടവിൽ നിന്നു നീക്കിക്കളകയും.

10 വിശപ്പുള്ളവനോടു നീ താല്പര്യം കാണിക്കയും കഷ്ടത്തിൽ ഇരിക്കുന്നവന്നു തൃപ്തിവരുത്തുകയും ചെയ്യുമെങ്കിൽ നിന്റേ പരകാശം ഇരുളിൽ ഉദിക്കും; നിന്റേ അന്ധകാരം മദ്യയാഹ്നം പലോലയാകും.

11 യഹോവ നിന്നെ എല്പയ്പളോഴും നടത്തുകയും വരണ്ടനിലത്തിലും നിന്റേ വിശപ്പു അടക്കി, നിന്റേ അസ്ഥികളെ ബലപ്പടുത്തുകയും ചെയ്യും; നീ നനവുള്ള തോട്പലോലയും വള്ളം വറ്റിപ്പലോകാത്ത നീരുവുപലോലയും ആകും.

12 നിന്റേ സന്തതി പുരാതനശൂന്യങ്ങളെ പണിയും; തലമുറതലമുറയായി കിടക്കുന്ന അടിസ്ഥാനങ്ങളെ നീ കടടിപ്പളൊക്കും; കടേതീരീക്കുന്നവനെന്റും കൂടിയിരിപ്പാൻ തക്കവണ്ണം പാതകളെ യഥാസ്ഥാനത്താക്കുന്നവനെന്റും നിനക്കു പരേ പരയും.

A READING FROM THE BOOK OF THE PROPHET ISAIAH

Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, "Here I am." If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. (58:6-12)

Reader The Word of the Lord.

People Thanks be to God.

ANTHEM*Sung by the Choir.**Now is the cool of the day*

Jean Ritchie (1922–2015)

Jeannine Otis, *Soloist*

MY Lord, He said unto me:
Do you like my garden so fair?
You may live in this garden
if you keep the grasses green,
And I'll return in the cool of the day.

Now is the cool of the day;
O this earth is a garden, the garden of my Lord;
And He walks in His garden in the cool of the day.

Then my Lord, He said unto me:
Do you like my garden so pure?
You may live in this garden if you keep the waters clean,
And I'll return in the cool of the day.
Now is the cool of the day...

Then my Lord, He said unto me:
Do you like my pastures of green?
You may live in the garden if you will feed my lambs;
And I'll return in the cool of the day.
Now is the cool of the day...

Jean Ritchie

**A READING FROM THE ARCHIVES
OF THE DIOCESE OF NEW YORK**

A selection from "The Call of This Present Time to the Anglican Communion throughout the World", preached by the Rt. Rev. William T. Manning, X Bishop of New York, on September 12th, 1934.

THE Church is not an institution merely for the satisfying of our religious emotions; it is the Body of Christ Himself which is to continue His work and to bring in the reign of justice, brotherhood, and love, in all the world. It is not the function of the Church to formulate political programs, or economic systems, but it is the function of the Church to bring in the Kingdom of Christ, and His Kingdom is not reconcilable with war, or sweatshops, or slums, or racial prejudice, or with a blind and selfish nationalism. We need today Christian statesmen who can think and feel for other countries as well as for their own. The One Holy, Catholic Church of Christ in its ideal, and in its very nature, stands against all barriers of caste, or race, or color; against all injustice between man and man; against all that divides and separates men from God and from each other. The Holy, Catholic Church of Christ is to bind together in fellowship men and women of all races and all lands in one great family of God. ... It is for us to let the world see that the Church is here not merely for the building up of an ecclesiastical organization but for the bringing in of the Kingdom of God.

Reader Here ends the reading.

HYMN

Sung by All, standing as able.

1 In Christ there is no East or West, in him no South or North, but
 2 Join hands, dis - ci - ples of the faith, what-e'er your race may be! Who
 3 In Christ now meet both East and West, in him meet South and North, all

one great fel - low - ship of love through - out the whole wide earth.
 serves my Fa - ther as his child is sure - ly kin to me.
 Christ - ly souls are one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, African American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

**A READING FROM THE ARCHIVES
OF THE DIOCESE OF NEW YORK**

A selection from "The Struggles of the Rights of Man" by Eleanor Roosevelt, a lifelong member of the Diocese of New York, given in 1948.

SOMETIMES the processes of democracy are slow... we have learned by experience, and we accept the slow processes of democracy because we know that short-cuts compromise principles on which no compromise is possible... The United Nations must hold fast to the heritage of freedom won by the struggle of its peoples; it must help us to pass it on to generations to come.

The development of the ideal of freedom and its translation into the everyday life of the people in great areas of the earth is the product of the efforts of many peoples. It is the fruit of a long tradition of vigorous thinking and courageous action. No one race and no one people can claim to have done all the work to achieve greater dignity for human beings and greater freedom to develop human personality. In each generation and in each country, there must be a continuation of the struggle and new steps forward must be taken since this is preeminently a field in which to stand still is to retreat.

Reader Here ends the reading.

ANTHEM

*Sung by the Choir.**Walk together, children*African-American Spiritual,
arr. Moses Hogan (1957-2003)

THERE'S a great camp meeting in the promised land.
Oh walk together, children, don't you get weary.
There's a great camp meeting in the promised land!
Gonna walk and never tire...Gona sing and never tire...
Gonna shout and never tire...

African-American Spiritual

Read in Kru.

Ñ á ta mã win pòh nè ì nea-lá klòn nâ bò-à mùè a po, ñ á ta mã najé- pòh-à win a po, 'semâ jlejlèè kòn kó nyepòh tē bò, nèè ñ-à win a mô ti kâ nè nyo a beblalêa de- kâ- wòn, mòò kâ nè nyo a blaa gbèklìè nè ô a poa slè cò. 2 Sunsùn nâ á ta mã-lè mù sio po win wòn a po, mòò ñ á ta mã ti jipo-à klo tē, ñ á ta mã de wè nè ê kanêa nyigbejù wlòh- nya nyati wòn, ñ á ta mã wlòh kpalêe klo nè ê belêa tlòh--à tà ti sasàè kòn, 'semâ jlejlèè kòn, nèè 'se de wè. 3 Ñ á ta mã de wè nè nè kòan nyepòh éti plolè, ñ á ta mã ñ-à fueji to kò fònfèn bò, 'semâ jlejlèè kòn, nèè ε se-ò mù de wè po. 4 ^Ye nyigbe jle, nèè ^blè wlòh dladlâè kó cò bò, nèè ^blè siè wlòh kó cò bò. ^Ye nyigbe jle, mô nè kpalêa-ò cò ketòh bò, mô nè já-è-lè ñ-à nyano ti kó cò bò, mô nè kpalêh-ò cò wlòh boabóè bò, 5 mô nè kpalêh-ò cò wòn kunkuen bò. ^Yemâ nyigbe jle, ^se wlu mu bèè ñ-à popòh nè bô po-lé pòlòh kli ti wè. Ñ-à jloh kòn be tlòn-lè bò kó cò bò. ^Yemâ nyigbe jle, de- kukú- nè cò a nua mù, mô nè po-lé i kulú kli. 6 Nyigbe nè ^jlea yemâ wlawlâè nu, ^se ε-à sankàn nu mu, kee cò yemâ de nè ê wenêa-ò ti nu, ε kòn be jelê-ò mù sankàn taè ti. 7 Jlejlèè a nyla fohfòh de- éti. ^Ye nyigbe jle, wlòh kpalêe taji wlòh kunkuen nè ^blèa-lé cò já, etaji ñ-à wlòh dladlâè kòn be nyla-ò ti ti wè kó cò bò. 8 Jlejlèè se wlawlâè kòn. Sio popòe kòn jlà-lâ. Sunsùn win popòe nè Nyesoa nyia nyo- tē ná, ε a mu ti kòn ε a mu-ò sielè. Nyigbejù-à tó kòn ti nè ε a mua-ò sielè. 9 Katèh â-à ti jipoè se-lé ti wè. Â-à sio po win ná se-lé ti wè. 10 Kee de nè ê wêa-lé ti ná-à ti ye-ò nyli, nèè de nè ê sea-lé ti wè ná sielè-ò. 11 Ti nè 'moa jugbé, wèè ñ a wlu kâ nè jugbé, wèè ñ a nu jugbé klòn, ñ a po wlòh ti kâ nè jugbé. Nè kuan wâ nâ, nè bô jugbé klòn. 12 Â a wlua nâ, de nè â a jéa, ε a mô ti kâ nè nyo a môa-lé kli ti pù jèlâ kli, cò nè jéa cò-à nyano nyati sièkâ. Kee klé klòn-à jlà-lâ, â taji Nyesoa sòn, â a mu là-lé jiè- mòmolèh. Â a wlua nâ, ñ-à ti jipoè sielè bòtiè. Kee ti ná-à ti, ε a mu-lé ti wè, ka dòè nè Nyesoa jipoa de wè kó mù fuè. 13 Kee kâ nè ε nea wâ nâ, de- tan nè ì nyilaa-ò ti kó ti wè bò mo wlòh kpalêe, wlòh kunkuen, nèè jlejlèè. Kee ε-à de nè ê wlaa-lé i dló ti mo jlejlèè.

A READING FROM THE FIRST EPISTLE TO THE CORINTHIANS

IF I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love. (13:1-13)

Reader The Word of the Lord.

People Thanks be to God.

ANTHEM

*Sung by the Choir.**Ubi caritas*

Ola Gjeilo (b. 1978)

Ubi caritas et amor, Deus ibi est.
 Congregavit nos in unum Christi amor.
 Exultemus, et in ipso iucundemur.
 Timeamus, et amemus Deum vivum.
 Et ex corde diligamus nos sincero.

*Where true charity and love dwell, God is there.
 We have come together as one in the love of Christ:
 let us rejoice, and be glad therefore;
 let us fear and adore the living God,
 and from the heart let us love God in sincerity and truth.*

Anthem at the Foot Washing, Maundy Thursday

**A READING FROM THE ARCHIVES
 OF THE DIOCESE OF NEW YORK**

A selection from a sermon by the Rev. Dr. Martin Luther King, Jr., preached at the Cathedral Church of St. John the Divine, in May 1965.

I AM convinced that love is the highest good. John is right. God is love. And he who hates does not know God. And he who loves at that moment has the key that unlocks the door. Leads to ultimate reality. So you can master the intricacies of the English language. You can rise to the eloquence of meticulous speech, but if you have not loved you will become a sounding brass to tinkle and symbol. You may have the gift of prophecy and understand all mysteries. You may understand the behavior of molecules. You may have all knowledge, rise to the heights of academic attainment but if you have not love, it means absolutely nothing. You may even give your goods to the poor, rise high in philanthropy but without love it means nothing. You may even give your body to be burned and die the death of a martyr. Generations yet unborn will look on you as history's supreme heroes, but if you have not loved your blood was spilt in vain for you must come to see American Christians that it's possible to be self-centered in your self-sacrifice and self-righteous in your self-denial. You may be generous in order to feed your ego, benevolent to feed your pride. So without love benevolence becomes egotism and martyrdom becomes spiritual pride. Love is the greatest of all virtues. This is the meaning of the cross, not a meaningless drama on the stage of history, but it is a telescope through which we look out the long distance of eternity and see the love of God breaking through into time. It is an eternal reminder of the power of love over hate.

Reader Here ends the reading.

HYMN

Sung by All, standing as able.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.

Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

Read in American Sign Language.

A READING FROM THE GOSPEL OF MATTHEW

“**W**HEN the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.” Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.” Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.” Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” (25:31-45)

Reader The Word of the Lord.

People Thanks be to God.

The People are seated.

THE SERMON

The Reverend Winnie Varghese

Rector, Saint Luke's Episcopal Church, Atlanta, GA

THE RENEWAL OF BAPTISMAL VOWS

The Bishop says

We are grateful to gather today with siblings of many faiths and traditions. As Christians, we confidently and joyfully reaffirm the faith and mission given to us at baptism. Please stand to reaffirm your baptismal vows.

The Bishop continues, saying

Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Bishop concludes the Renewal of Vows as follows

MAY Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People Amen.

The People are seated.

ANTHEM

Sung by the Choir.

Blessed Be!

Melanie DeMore (b. 1954)

BLESSED Be!
Blest, Be, Blessed Be the Living Tree.

Blessed Be the Tree of Life
that grows within you and me.
Steady and true,
Rooted in love.
Shelter and peace
Below and above.

Sing to the sky,
Rise from the earth.
Seasons come round again,
Death to rebirth
Blessed Be the Tree of Life
that grows within you and me.

Melanie DeMore

THE SEATING OF THE BISHOP OF NEW YORK

The Bishop Suffragan, the Bishop Assistant, and the Dean of the Cathedral Church, meet the Bishop at the Cathedra. The Dean says

Matthew Foster Heyd, Bishop in the Church of God, and our Bishop, we welcome you to your Cathedral Church, the symbol and center of your pastoral, liturgical, and teaching ministry in this Diocese.

All stand.

THE PRAYERS

The Bishop Suffragan says

Let us pray.

People are invited to pray in their own language.

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever.

People Amen.

The Bishop Suffragan continues, saying

Let us now pray for Matthew, our Bishop, who has given himself to the mission and service of the church and has committed himself in love to the people and ministries of the Diocese of New York.

(English) Strengthen him, O Lord, to serve and guide your people with confidence and grace.

(Spanish) Open his heart and fill him with your spirit so that he can see the possibilities ahead and envision your future.

(English) Fill him with your compassion so that he might see the needs and struggles of those in his care.

(Cantonese) Keep him steadfast in his faith, anchored in your love and purpose for his ministry.

The People remain standing.

**A LETTER FROM THE ARCHBISHOP OF CANTERBURY
 THE MOST REVEREND AND RIGHT HONOURABLE
 JUSTIN WELBY**

*Delivered by The Reverend Dylan Turner, Anglican Communion
 Relations Officer*

The Bishop responds, saying


I, Matthew Foster Heyd, thank you for your welcome. I promise, God helping me, to be a faithful shepherd and servant among you. I pray that the ministry which we will share may be pleasing to God, and that it may strengthen the life of this diocese, and the whole Church of God.

(English) Empower him to see beyond the challenges, with eyes fixed on the transformative power of your grace.

(Haitian Creole) Sustain him through the demands of leadership, providing the strength and resilience needed for the journey.

(English) Encourage him in moments of uncertainty, bolstering his spirit with your unwavering assurance.

The Bishop Assistant says

 GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

The Dean says

In the name of the Chapter of this Cathedral Church, and on behalf of the people of this Diocese, I install you, Matthew Foster Heyd, in the chair appointed to your office. May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world.

People Amen.

The Bishop sits, and the People offer their acclamations and applause.

THE PEACE

After exchanging a greeting, the People are seated.

THE GREETING

The Right Reverend Matthew F. Heyd
XVII Bishop of New York

OFFERTORY ANTHEM

Sung by the Choir.

Te Deum

Charles Villiers Stanford (1852-1924)

We praise thee, O God; we acknowledge thee to be the Lord.
 All the earth doth worship thee, the Father everlasting.
 To thee all Angels cry aloud, the Heavens,
 and all the Powers therein.
 To thee Cherubim and Seraphim continually do cry,
 Holy, holy, holy, Lord God of Sabaoth;
 Heaven and earth are full of the majesty of thy glory.

The glorious company of the Apostles praise thee.
 The goodly fellowship of the Prophets praise thee.
 The noble army of Martyrs praise thee.
 The holy Church throughout all the world
 doth acknowledge thee,
 The Father of an infinite majesty,
 Thine honourable, true, and only Son,
 Also the Holy Ghost the Comforter.

Thou art the King of Glory, O Christ.
 Thou art the everlasting Son of the Father.
 When thou tookest upon thee to deliver man,
 thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death,
 thou didst open the Kingdom of Heaven to all believers.
 Thou sittest at the right hand of God,
 in the Glory of the Father.
 We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy Saints in glory
 everlasting.

O Lord, save thy people, and bless thine heritage.
 Govern them and lift them up for ever.
 Day by day we magnify thee;
 And we worship thy name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us, have mercy upon us.
 O Lord, let thy mercy lighten upon us, as our trust is in thee.
 O Lord, in thee have I trusted; let me never be confounded.

Today's offering will support vocational development for deacons & priests within the Diocese of New York. The People may place their offerings in the basket as it is passed, use the QR code, or mail a check.

Online Donations

<https://dioceseny.org/installation-donation>



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Payable to the Episcopal Diocese of New York
 Memo: Bishop's Discretionary Fund

Mail to:

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 Episcopal Diocese of New York
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THE EPISCOPAL BLESSING

The Bishop pronounces a blessing, and the People respond
 Amen.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the
 power of the Spirit.
People Thanks be to God.

HYMN

Sung by All, standing as able.

1 Bless - ed as - su - rance, Je - sus is mine! O what a
 2 Per - fect sub - mis - sion, per - fect de - light, Vi - sions of
 3 Per - fect sub - mis - sion, all is at rest, I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
 rap - ture now burst on my sight; An - gels des - cen - ding, bring from a -
 sav - ior am hap - py and blest; Watch - ing and wait - ing, look - ing a -

God, Born of His spi - rit, washed in His blood.
 bove, E - choes of mer - cy, whis - pers of love.
 bove, Filled with His good - ness, lost in His love.

Refrain

This is my sto - ry, this is my song, Prais - ing my sav - ior all the day long; This is my

sto - ry, this is my song, Prais - ing my sav - ior all the day long.

Words: Fanny Crosby

Music: Assurance, Phoebe Palmer Knapp (1873)

VOLUNTARY

Final from
Symphony No. 1, Op. 14Louis Vierne (1870-1937)
arr. Daniel Ficarri (b. 1996)

PARTICIPATING IN TODAY'S SERVICE**Installation Co-Chairs**

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Church of the Heavenly Rest, Manhattan

The Reverend Anne Marie Witchger
Saint Mark's Church in-the-Bowery, Manhattan

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The Right Reverend Mark S. Sisk
XV Bishop of New York

The Right Reverend Allen K. Shin
Bishop Suffragan of New York

The Right Reverend Mary D. Glasspool
Bishop Assistant of New York

Preacher

The Reverend Winnie Varghese
Rector, Saint Luke's Episcopal Church, Atlanta

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Senior Minister, The Riverside Church, Manhattan

The Reverend William Erich Kregel
Saint Ann's Church for the Deaf, Manhattan

The Prayers

In Order of the Intercessions

English, The Reverend Jennifer Owen

Saint Augustine's Episcopal Church, Croton-on-Hudson

Spanish, Ms. Melina Smith

The Parish of Calvary-Saint George's, Manhattan

English, The Reverend Jennie Talley

*Trinity Saint Paul's, Saint John's, & Saint Simon's
Episcopal Churches, New Rochelle*

Cantonese, Mr. Samuel Cheung

Church of Our Savior, Manhattan

English, The Reverend Zachary Thompson

Saint James' Episcopal Church, Manhattan

Haitian Creole, The Reverend Dr. Pierre-André Duvert

Saint Luke's Episcopal Church, Bronx

English, The Reverend Eliacin Rosario-Cruz

Holy Cross / Santa Cruz Episcopal Church, Kingston

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Cathedral Church of Saint John the Divine

The Reverend Canon Steven Lee, Vicar

Cathedral Church of Saint John the Divine

The Reverend Canon Eva Suarez,

Canon for Community Engagement

Cathedral Church of Saint John the Divine

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Ms. Lorraine Simmons, Assistant Sacristan

Cathedral Church of Saint John the Divine

Order of Worship Design

Ms. Catherine Hedberg

Cathedral Church of Saint John the Divine

Photographers for Installation

Ms. Angela James

Church of the Heavenly Rest, Manhattan

Ms. Kara Flannery

Saint Bartholomew's Church, Manhattan

The Reverend David Rider

Retired

The Peace

Youth of the Episcopal Diocese of New York

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Executive Assistant to the Bishop, Episcopal Diocese of New York

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Ms. Kristine Pottinger

*Director of Marketing and Communications,
Cathedral Church of Saint John the Divine*

Ms. Caroline Riley

*Executive Assistant to the Dean,
Cathedral Church of Saint John the Divine*

Translation

Mr. Juan Manuel Teran

Spanish

Ms. Patrice Harrington

American Sign Language

Ms. Dana Austin

American Sign Language

Music

Mr. Kent Tritle, Director of Cathedral Music

Cathedral Church of Saint John the Divine

Dr. Bryan Zaros, Associate Director of Music and Choirmaster

Cathedral Church of Saint John the Divine

Mr. Daniel Ficarri, Associate Director of Music and Organist

Cathedral Church of Saint John the Divine

Mr. Jacob Gruss, Organ Scholar

Cathedral Church of Saint John the Divine

Ms. Ruston Ropac, Music Administrator

Cathedral Church of Saint John the Divine

Dr. Jie Yi, Music Administrator

Cathedral Church of Saint John the Divine

Ms. Jeannine Otis, Music Director

Saint Mark's Church-in-the-Bowery, Manhattan

Music continued

The Diocesan Choir with members from

All Angels' Church, *Manhattan*
 All Souls' Church, *Manhattan*
 Church of the Ascension, *Staten Island*
 Christ & Saint Stephen's Church, *Manhattan*
 Christ Church San Marcos, *Tarrytown*
 Christ Church Riverdale, *The Bronx*
 Christ the King Church, *Stone Ridge*
 Cathedral Church of Saint John the Divine, *Manhattan*
 Parish of Christ the Redeemer, *Pelham*
 Église française du Saint-Esprit, *Manhattan*
 Church of the Good Shepherd, *The Bronx*
 Haitian Episcopal Church of the Good Samaritan, *The Bronx*
 Church of the Heavenly Rest, *Manhattan*
 Church of the Holy Trinity, *Manhattan*
 Church of the Intercession, *Manhattan*
 Our Lady of Light Church, *Queens*
 Saint Andrew's Church, *New Paltz*
 Church of Saint Andrew, *Staten Island*
 Saint Bartholomew's Church, *Manhattan*

Saint Clement's Church, *Manhattan*
 Church of Saint Edward the Martyr, *Manhattan*
 Saint James' Church, *Fordham, The Bronx*
 Saint John's Church, *Getty Square, Yonkers*
 Saint John's Church, *New City*
 Saint John's Church, *Staten Island*
 Church of Saint John's-in-the-Village, *Manhattan*
 Saint Mark's Church in-the-Bowery, *Manhattan*
 Saint Mary's Church, *Castleton, Staten Island*
 Saint Thomas Church Fifth Avenue, *Manhattan*
 The Church of Saint Luke in the Fields, *Manhattan*
 Saint Andrew's Church, *Manhattan*
 Church of the Crucifixion, *Manhattan*
 Saint Michael's Church, *Manhattan*
 Saint John's Episcopal Church, *Pleasantville*
 Trinity Saint Paul's Episcopal Church, *New Rochelle*

The Cathedral Choristers, Chorale and Choir

The Cathedral Brass

DIOCESAN-WIDE MINISTRIES**EPISCOPAL CHARITIES**

Founded in 1995, Episcopal Charities serves as the outreach arm of the Diocese of New York. It offers funding, assistance, and opportunities for collaboration to 90 programs across 10 counties, including soup kitchens, after school programs for children, and prison reentry programs.

RACIAL JUSTICE: REPARATIONS FOR SLAVERY AND ITS AFTERMATH

In 2006, the 15th Bishop of New York Mark Sisk commissioned a task force to investigate the Diocese of New York's complicity with the sin of slavery and to recommend how to make repair. In 2019, the 16th Bishop of New York Andrew Dietsche recommended designating \$1.1 million for reparations. The Reparations Commission is now forming a separate non-profit— The Moses Commission— to extend diocesan commitment to reparation and repair.

ECONOMIC JUSTICE: THE NEW YORK EPISCOPAL FEDERAL CREDIT UNION

A decade ago the Rev. Winnie Varghese launched an effort to create a federally chartered credit union serving low-income New Yorkers. The New York Episcopal Federal Credit Union received its charter in 2023 and will open this year. It will serve our congregations, schools, and chaplaincies as well as those connected through our outreach programs.

ENVIRONMENTAL JUSTICE: CREATION CARE

The Diocese of New York is committed to using our institutional resources to combat climate change. The Creation Care Commission is leading an effort to green our church buildings across the Diocese and exploring other ways to respect the integrity of creation.

MONDAY MORNING NOTES

Receive a weekly update each Monday morning from Bishop Matthew Heyd.

MORNING PRAYER

Begin your day with prayer, connection and community by joining online morning prayer each weekday at 8 AM. Diverse clergy across the Diocese of New York offer brief reflections on the day's scripture readings.