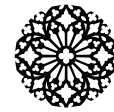


The Fourth Sunday after the Epiphany

28 January 2024

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*

The Reverend Deacon Kenton J. Curtis, *Preacher*

The Cathedral Choir

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

OPENING VOLUNTARY

Adagio e cantabile from Franz Joseph Haydn (1732-1809)
Sonata in E-flat major, Hob. XVI/49

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All, standing as able.

1 Praise to the Lord, the Al - might - y, the King of cre - a
 2 Praise to the Lord; o - ver all things he glo - rious - ly reign
 3 Praise to the Lord, who doth pros - per thy way and de - fend
 4 Praise to the Lord! O let all that is in me a - dore

tion; O my soul, praise him, for he is thy health and sal -
 eth: bome as on ea - gle - wings, safe - ly his saints he sus -
 thee; sure - ly his good - ness and mer - cy shall ev - er at -
 him! All that hath life and breath come now with prais - es be -

va - tion: join the great thron, psal - ter - y, or - gan, and
 tain - eth. Hast thou not seen how all thou need - est hath
 tend thee; pon - der a - new what the Al - might - y can
 fore him! Let the a - men sound from his peo - ple a -

song, sound - ing in glad ad - o - ra - tion.
 been grant - ed in what he or - dain eth?
 do, who with his love doth be - friend thee.
 gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650–1680); tr. *Hymnal* 1940, alt.Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE BOOK OF DEUTERONOMY

(18:15-20)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 111

Sung by the Choir.

Confitebor tibi

Hallelujah!

I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.

Great are the deeds of the Lord!

they are studied by all who delight in them.

His work is full of majesty and splendor,
and his righteousness endures for ever.

He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.

He gives food to those who fear him;
he is ever mindful of his covenant.

He has shown his people the power of his works
in giving them the lands of the nations.

The works of his hands are faithfulness and justice;
all his commandments are sure.

They stand fast for ever and ever,
because they are done in truth and equity.

He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.

Chant: Herbert Howells (1892-1983)

SEQUENCE HYMN

Sung by All, standing as able.

1 "Si - lence! In - vi - sible, on - clew spir - it," cried God's heal - ing, Ho - ly One,
 2 Lord, the de - mon still was thir - ing in the grey cells of the mind;
 3 Si - lence, Lord, the on - clew spir - it, in our mind and in our heart.



"Come your cur - ing! flesh can't bear it, May we might be - fore the sun,"
 by - out voi - ces, shall not die - ing, twist - ed thoughts that grip and bind,
 Speak your word that when we hear it all our de - mons shall de - part.



At Christ's voice the de - mon trem - bled, from its vic - tim sud - ly rushed,
 doubts that stir the heart to par - it, fears dis - tract - ing con - sume's sight,
 Clear our thought and calm our feel - ing, still the firm - rooted, war - ring soul.



While the crowd that was as - sem - bled stood in won - der, stunned and hushed,
 Gait that makes our joy - ing firm - fix, demons that cloud the soul with fright,
 By the pow - er of your heal - ing make us faith - ful, true, and whole.

Words: Thomas H. Troeger (1984)

Music: Jefferson, *The Southern Harmony*, 1835

A READING FROM THE HOLY GOSPEL OF MARK

(1:21-28)

Preacher The ✝ Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Deacon Kenton J. Curtis

Deacon

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED*Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations
and their leaders, those in need, and the dead.
After each petition, the People say*

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

OFFERTORY ANTHEM

Sung by the Choir.

Beatus Vir

W.A. Mozart (1756–1791)

BEATUS vir qui timet Dominum
in mandatis ejus volet nimis.
Potens in terra erit semen ejus:
generatio rectorum benedicetur.
Gloria et divitiae in domo ejus:
et justitia ejus manet in sæculum sæculi.
Exortum est in tenebris lumen rectis:
miserors et miserator et justus.
Jucundus homo, qui miseretur et commodat:
disponet sermones suos in judicio.
Quia in æternum non commovebitur:
in memoria æterna erit justus.
Ab auditione mala non timebit:
paratum cor ejus sperare in Domino.
Confirmatum est cor ejus, non commovebitur:
donec despiciat inimicos suos.
Dispersit, dedit pauperibus;
justitia ejus manet in sæculum sæculi:
cornu ejus exaltabitur in gloria.
Peccator videbit et irascetur;
dentibus suis fremet et tabescet:
desiderium peccatorum peribit.

Gloria Patri, et Filio,
et Spiritui Sancto:
sicut erat in principio, et nunc, et semper.
et in sæcula sæculorum. Amen.

*Happy are they who fear the Lord
and have great delight in his commandments!
Their descendants will be mighty in the land;
the generation of the upright will be blessed.
Wealth and riches will be in their house,
and their righteousness will last for ever.
Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.
It is good for them to be generous in lending
and to manage their affairs with justice.
For they will never be shaken;
the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors;
their heart is right; they put their trust in the Lord.
Their heart is established and will not shrink,
until they see their desire upon their enemies.
They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honor.
The wicked will see it and be angry;
they will gnash their teeth and pine away;
the desires of the wicked will perish.*

*Glory to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

THE GREAT THANKSGIVING

The People remain standing.

Celebrant: The Lord be with you. *People:* And al - so with you.

Celebrant: Lift — up your hearts. *People:* We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.

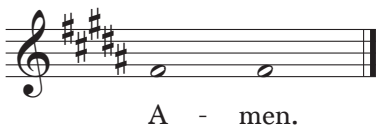
By his blood, he re-con-ciled us. By his wounds, we are healed.

All: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

Cantor/Choir: might, *All:* heav - en and earth are full of your glo - ry. Ho -

Cantor/Choir: san - na in the high - est. Bless - ed is he who comes in the

All: name of the Lord. Ho - san - na in the high - est.



Music: Daniel Ficarri (b. 1996)

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ
has taught us, we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: *Agnus Dei* from *New Plainsong*; David Hurd (b. 1950)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Sung by the Choir.

Salvator mundi

Thomas Tallis (1505–1585)

SALVATOR mundi, salva nos,
qui per crucem et sanguinem redemisti nos,
auxiliare nobis, te deprecamur, Deus noster.

*Saviour of the world, save us.
You who redeemed us by the Cross and by your blood,
help us, we pray you, our God.*

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 Teach me, my God and King, in all things thee to see, and
 2 All way of thee per - tain; noth - ing can be so true, which
 3 A ser - vant with this close makes dead - ge - ry of - vice; who
 4 This is the fa - vor stone that touch - eth all to gold; for

what with this do in a - ny - thing, to do it as for thee; clean,
 sweep this time - tone, "for thy sake," will not grow bright and
 that which room, as for thy law, makes that and the ac - tion fine,
 God doth touch and own can - not for less be told.

Words: George Herbert (1593-1633)

Music: Carlisle, Charles Lockhart (1745-1815)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Partita on *Lobe Den Herren*

Craig Phillips (b. 1961)

UPCOMING EVENTS**SUNDAY, 28 JANUARY 2024**

4 PM

Choral Evensong. The Cathedral Choir sings music of Gabriel Jackson, Grayston Ives, and Thomas Tallis.

SATURDAY, 3 FEBRUARY 2024

10:30 AM

Blessed Absalom Jones Celebration. Join the Cathedral community and the Diocese of New York for a special Eucharist commemorating Absalom Jones, abolitionist and the first African-American ordained as a priest in the Episcopal Church of the United States.

Officiated by the Right Reverend Andrew M. L. Dietsche, Bishop of New York, in one of his last major services before his retirement, this year's celebration will be filled with jazz luminaries.

SATURDAY, 10 FEBRUARY 2024

11 AM

Installation of the XVII Bishop of New York. Join us for the installation of The Right Reverend Matthew F. Heyd as the 17th Bishop of New York at the Cathedral. We'll focus on our civic and interfaith relationships— how we join in God's healing of the world.

SUNDAY, 25 FEBRUARY 2024

4 PM

Choral Evensong. The Choristers of St Patrick's Cathedral, Dublin, will join our Choristers and Cathedral Choir for Evensong. Plan now to attend!