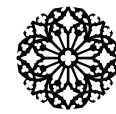


The Third Sunday after the Epiphany
Octave of Christian Unity
21 January 2024



The Cathedral
Church of **Saint John**
the Divine

10:30 am The Holy Eucharist

THE HOLY EUCHARIST

The Right Reverend Andrew ML Dietsche, *Celebrant & Preacher*
XVI Bishop of New York
The Cathedral Choir, Chorale, & Choristers

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

OPENING VOLUNTARY

Ritornello (*alla Brahms*), Sigfrid Karg-Elert (1877-1933)
Op. 101, No. 21

WELCOME

The Dean welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Bishop Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All, standing as able.

1. Come, Chris - tians, join to sing
 2. Come, lift your hearts on high, Al - le - lu - ia! A - men!
 3. Praise yet our Christ a - gain,

loud praise to Christ we bring;
 let prais - es fill the sky; Al - le - lu - ia! A - men!
 life shall not end the strain;

let all, with heart and voice, be - fore his throne re - jice;
 Christ is our guide and friend on whom we can de - pend:
 on heav - en's bliss - ful shore, his good - ness we'll a - dore,

praise is his gra - cious choice.
 his love shall nev - er end. Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more,

Words: Christian H. Bateman (1843)

Music: *Madrid*, arr. Benjamin Carr**THE COLLECT OF THE DAY***Bishop* The Lord be with you.*People* And also with you.*Bishop* Let us pray.*The Bishop prays the collect, and the People respond, "Amen." The People are seated.*

A READING FROM THE BOOK OF THE PROPHET JONAH

(3:1-5, 10)

*After the reading is said:**Lector* The Word of the Lord.*People* Thanks be to God.**PSALM 62:6-14***Sung by the Choir.**Nonne Deo?*

For God alone my soul in silence waits;
truly, my hope is in him.
He alone is my rock and my salvation,
my stronghold, so that I shall not be shaken.
In God is my safety and my honor;
God is my strong rock and my refuge.
Put your trust in him always, O people,
pour out your hearts before him, for God is our refuge.
Those of high degree are but a fleeting breath,
even those of low estate cannot be trusted.

On the scales they are lighter than a breath,
all of them together.
Put no trust in extortion;
in robbery take no empty pride;
though wealth increase, set not your heart upon it.
God has spoken once, twice have I heard it,
that power belongs to God.
Steadfast love is yours, O Lord,
for you repay everyone according to his deeds.

Chant: William Boyce (1711-1779)

SEQUENCE HYMN*Sung by All, standing as able.*

1 Come, my Way, my Truth, my Life: such a way as gives us breath; such a
2 Come, my Light, my Feast, my Strength: such a light as shows a feast; such a
3 Come, my Joy, my Love, my Heart: such a joy as none can move; such a



truth as ends all strife; such a life as kill - - - eth death.
feast as mends in length; such a strength as makes - - - his guest.
love as none can part; such a heart as joys - - - in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)**A READING FROM THE HOLY GOSPEL OF MARK**

(1:14-20)

Deacon The ✠ Holy Gospel of our Lord Jesus Christ according to Mark.*People* Glory to you, Lord Christ*The Deacon reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Right Reverend Andrew ML Dietsche

XVI Bishop of New York

*A time of silence is observed after the sermon, then the Bishop leads
the assembly in the Creed, standing as able.*

THE NICENE CREED*Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations
and their leaders, those in need, and the dead.*

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Bishop says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Bishop God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Bishop pronounces the Absolution.

THE PEACE

Bishop The peace of the Lord be always with you.

People And also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

OFFERTORY ANTHEM

Sung by the Choir.

Draw us in the Spirit's tether

Harold Friedell (1905-1958)

DRAW us in the spirit's tether,
For when humbly, in thy name
Two or three are met together,
Thou art in the midst of them;
Alleluia! Alleluia!
Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia! Alleluia!
We will serve thee faithfully.

Percy Dearmer (1867-1936)

THE GREAT THANKSGIVING

The People remain standing.

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Bishop prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who
comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: Richard Proulx (1937-2010)

Choir *All*

We re - mem - ber his death, We re - mem - ber his death,
we pro - claim his re - sur - rec - tion, we pro - claim his re - sur - rec - tion, we a -
wait his com - ing in glo - ry, we a - wait his com - ing in glo - ry.

Music: Huw Williams (b. 1971)

Choir *All* *Choir* *All*

A - men, A - men. A - men, A - men. A - men. A - men.

Music: Huw Williams (b. 1971)

THE LORD'S PRAYER

Bishop And now, as our Savior Christ
has taught us, we are bold to say

Bishop and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. Silence is kept. Then is sung

Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: *Agnus Dei* from *New Plainsong*; David Hurd (b. 1950)

The Bishop invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Lord, I want to be a Christian Traditional Spiritual,
arr. Moses Hogan (b. 1957)

LORD, I want to be a Christian in my heart.
Lord, I want to be a Christian in my heart.
Lord, I want to be a Christian in my heart.
Lord, I want to be a Christian.

In my heart, in my heart.
Lord, I want to be like Jesus.
Lord, I want to be more holy.
Lord, I want to be a Christian.

Lord, I want to be more holy in my heart.
Lord, I want to be more holy in my heart.
Lord, I want to be more holy in my heart.
Lord, I want to be more holy.

African-American Spiritual

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
with ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;

with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889),
 after Felix Mendelssohn (1809-1947)

POST COMMUNION PRAYER

Bishop Let us pray.

All say together.

ETERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

*The Bishop pronounces a blessing,
 and the People respond*

Amen.

THE DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Nun danket alle Gott, Op. 65, No. 59 Sigfrid Karg-Elert

UPCOMING EVENTS

SUNDAY, 21 JANUARY 2024

4 PM

Choral Evensong. The Cathedral Choir sings music of
 Neswick, Saylor, and Friedell.

**The Cathedral Church of
 Saint John the Divine**

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