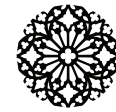


The Second Sunday after the Epiphany
The Commemoration of Martin Luther King, Jr.
14 January 2024



The Cathedral
Church of **Saint John**
the Divine

10:30 am The Holy Eucharist

THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*
XI Dean, Cathedral Church of Saint John the Divine
The Reverend Canon Eva Suarez, *Preacher*
The Cathedral Choir

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

OPENING VOLUNTARY

Prelude on *We Shall Overcome* Adolphus Hailstork (b. 1941)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

HYMN

Sung by All, standing as able.

1 Great is thy faith - ful-ness, O God my Fa - ther, There is no shad - ow of
 2 Sum - mer and win - ter, and spring - time and harv - est, Sun, moon and stars in their
 3 Par - don for sin and a peace that en - dur - eth, Thine own dear pres - ence to

turn - ing with thee; Thou chang - est not, thy com - pas - sions, they fail not,
 cours - es a - bove, Join with all na - ture in ma - ni - fold wit - ness,
 cheer and to guide; Strength for to - day and bright hope for to - mor - row,

As thou hast been thou for - ev - er wilt be.
 To thy great faith - ful-ness, mer - cy and love. Great is thy faith - ful-ness!
 Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Morn - ing by morn - ing new mer - cies I see; All I have

need - ed thy hand hath pro - vid - ed, Great is Thy faith - ful-ness, Lord un - to me!

Words: Thomas O. Chisholm (1923)

Music: *Faithfulness*, William Marion Runyan (1870-1957)

**THE COLLECT FOR SUNDAY AND
THE COLLECT FOR THE FEAST**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collects, and after each, the People respond, "Amen." The People are seated.

A READING FROM THE FIRST BOOK OF THE PROPHET SAMUEL

(3:1-10)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 139:1-5, 12-17

Sung by the Choir.

Domine, probasti

Lord, you have searched me out and known me;
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
 You trace my journeys and my resting-places
 and are acquainted with all my ways.
 Indeed, there is not a word on my lips,
 but you, O Lord, know it altogether.
 You press upon me behind and before
 and lay your hand upon me.
 Such knowledge is too wonderful for me;
 it is so high that I cannot attain to it.
 For you yourself created my inmost parts;
 you knit me together in my mother's womb.
 I will thank you because I am marvelously made;
 your works are wonderful, and I know it well.
 My body was not hidden from you,
 while I was being made in secret
 and woven in the depths of the earth.
 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your book;
 they were fashioned day by day,
 when as yet there was none of them.
 How deep I find your thoughts, O God!
 how great is the sum of them!
 If I were to count them, they would be more in number
 than the sand;
 to count them all, my life span would need
 to be like yours.

Chant: C. Hubert H. Parry (1848-1918)

SEQUENCE HYMN

Sung by All, standing as able.

1 In Christ there is no East or West, in him no South or North, but
 2 Join hands, dis - ci - ples of the faith, what-e'er your race may be! Who
 3 In Christ now meet both East and West, in him meet South and North, all

one great fel - low - ship of love through - out the whole wide earth.
 serves my Fa - ther as his child is sure - ly kin to me.
 Christ - ly souls are one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, African American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

A READING FROM THE HOLY GOSPEL OF JOHN

(1:43-51)

Preacher The ✝ Holy Gospel of our Lord Jesus Christ according to John.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Eva Suarez
Canon for Community Engagement

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

Said by all.

WE believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic
 and apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations
and their leaders, those in need, and the dead.*

After each petition, the People say

Lord, hear our prayer.



*A collection is taken. The People may place their
offerings in the basket as it is passed or use the
QR code.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY ANTHEM

Sung by the Choir.

Walk Together, Children

Traditional Spiritual,
arr. Moses Hogan (1957–2003)

THERE'S a great camp meeting in the promised land.
Oh, walk together, children, don't you get weary,
There's a great camp meeting in the promised land.

Gonna walk and never tire...

Gonna sing and never tire...

Gonna shout and never tire...

THE GREAT THANKSGIVING

The People remain standing.

Celebrant: The Lord be with you. *People:* And al - so with you.

Celebrant: Lift — up your hearts. *People:* We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.

By his blood, he re-con-ciled us. By his wounds, we are healed.

All: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

Cantor/Choir: might, *All:* heav - en and earth are full of your glo - ry. Ho -

Cantor/Choir: san - na in the high - est. Bless - ed is he who comes in the

All: name of the Lord. Ho - san - na in the high - est.



Music: Daniel Ficarri (b. 1996)

THE LORD'S PRAYER

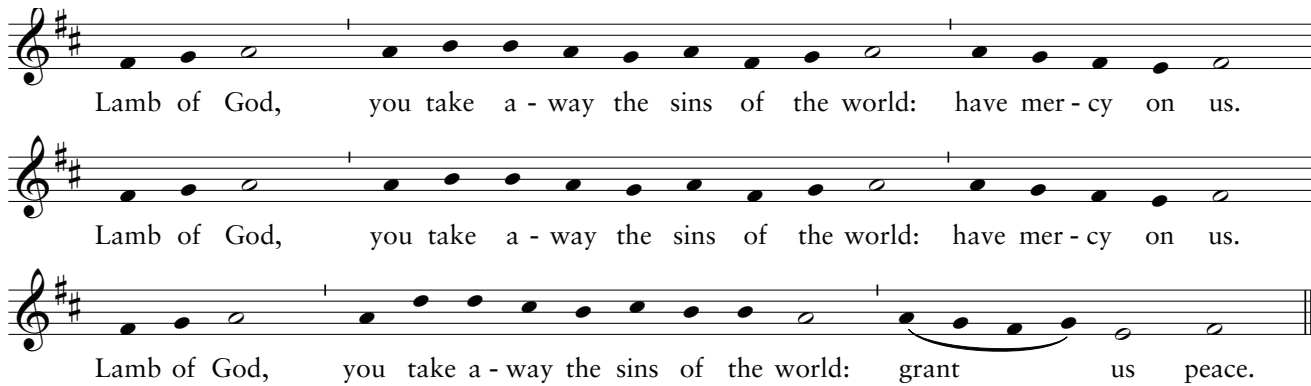
Celebrant And now, as our Savior Christ
has taught us, we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: *Agnus Dei* from *New Plainsong*; David Hurd (b. 1950)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

My heart be brave Marques L.A. Garrett (b. 1984)

MY heart be brave, and do not falter so.
Nor utter more that deep, despairing wail.
Thy way is very dark and drear I know,
But do not let thy strength and courage fail;

For certain as the raven-winged night
Is followed by the bright and blushing morn,
Thy coming morrow will be clear and bright;
'Tis darkest when the night is furthest worn.

Look, up, and out, beyond surrounding clouds,
And do not in thine own gross darkness grope.
Rise up, and casting off thy hind'ring shrouds,
Cling thou to this, and e'er inspiring hope:

Tho' thick the battle and tho' fierce the fight,
There is power in making for the right.

James Weldon Johnson (1871-1938)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



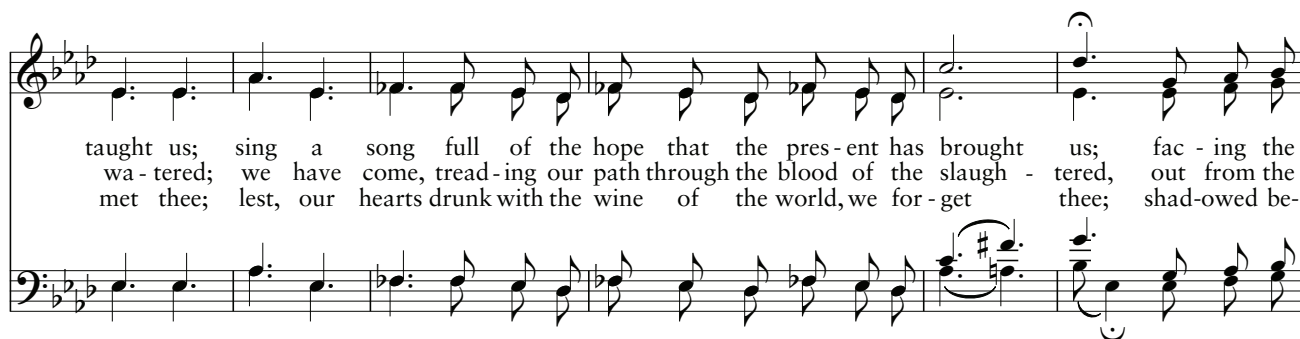
1 Lift ev-ery voice and sing till earth and heav - en ring, ring with the har - mo - ny of
 2 Sto-ny the road we trod, bit - ter the chast-'ning rod, felt in the days when hope un -
 3 God of our wear - y years, God of our si - lent tears, thou who hast brought us thus far



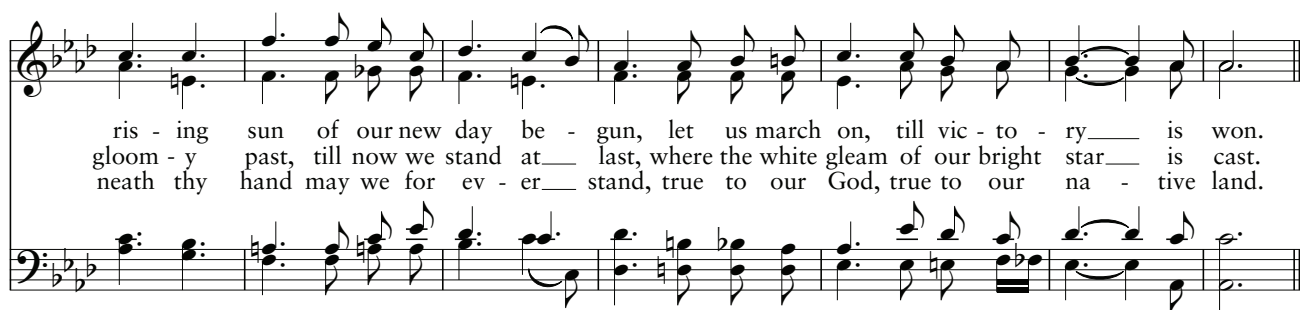
lib - er - ty. Let our re - joic - ing rise high as the list - 'ning_ skies; let it re -
 born - had died; yet, with a stead - y beat, have not our wear - y_ feet come to the
 on_ the way; thou who hast by thy might led us in - to the_ light; keep us for



sound loud as the roll - ing sea. Sing a song full of the faith that the dark past has
 place for which our par - ents sighed? We have come o - ver a way that with tears has been
 ev - er in the path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres - ent has brought us; fac - ing the
 wa - tered; we have come, tread - ing our path through the blood of the slaugh - tered, out from the
 met thee; lest, our hearts drunk with the wine of the world, we for - get thee; shad - owed be -



ris - ing sun of our new day be - gun, let us march on, till vic - to - ry_ is won.
 gloom - y past, till now we stand at_ last, where the white gleam of our bright star_ is cast.
 neath thy hand may we for ev - er_ stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938)

Music: J. Rosamond Johnson (1873-1954)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Postlude on *We Shall Overcome*

Adolphus Hailstork

UPCOMING EVENTS**SUNDAY, 14 JANUARY 2024****4 PM****Choral Evensong.** The Cathedral Choir sings music of Lehman, Hurd, and Hogan.