The First Sunday after the Epiphany
The Baptism of Our Lord
7 January 2024

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10:30 am The Holy Eucharist



THE HOLY EUCHARIST

The Reverend Canon Eva Suarez, Celebrant The Reverend Canon Steven Lee, Preacher The Cathedral Choir

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OPENING VOLUNTARY

Chorale Prelude on *Greensleeves* Alec Rowley (1892–1958)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom,

now and for ever. Amen.

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.



Words: William Chatterton Dix (1837-1898)

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. The English Hymnal, 1906

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE BOOK OF GENESIS

(1:1-5)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

all are crying, "Glory!"

The Lord sits enthroned above the flood;

The Lord shall give strength to his people;

the Lord sits enthroned as King for evermore.

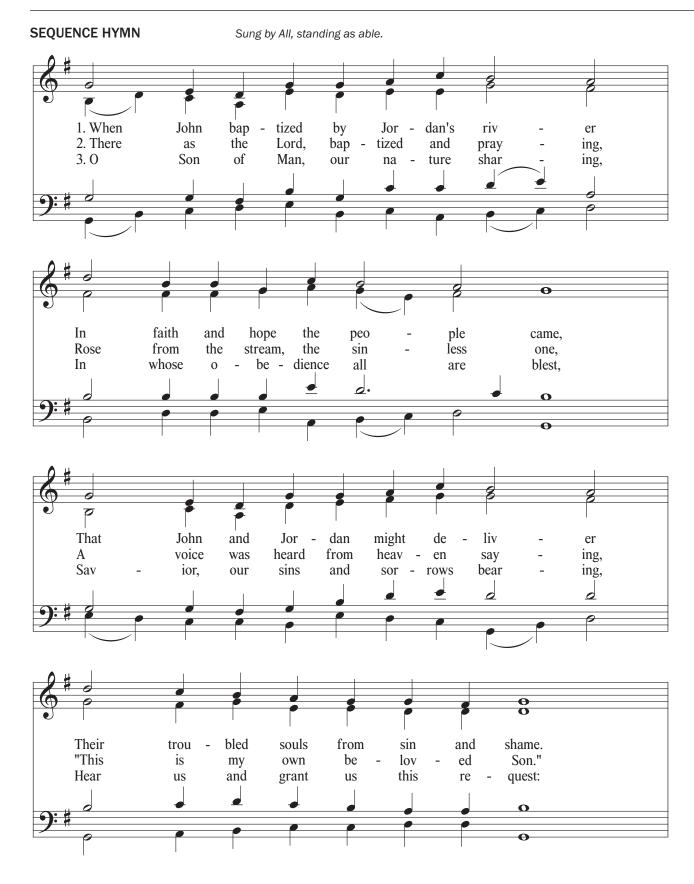
the Lord shall give his people the blessing of peace.

PSALM 29

Sung by the Choir.

Afferte Domino Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor. The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord

Chant: Michael Bishop





Words: Timothy Dudley-Smith

Music: Rendez à Dieu, melody and harm. att. Louis Bourgeois (1510?-1561?)

A READING FROM THE HOLY GOSPEL OF MARK

(1:4-11)

Preacher The + Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Steven Lee Vicar

A time of silence is observed after the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATES FOR BAPTISM

The People are seated.

The Candidates and Sponsors gather before the altar.

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Martin Spangler Madeja Michael Jeremy Ethan Gonzalez

The Candidates unable to answer for themselves are presented by their Parents and Godparents as follows

I present *N*. to receive the Sacrament of Baptism.

The Celebrant addresses the Parents and Godparents, saying

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

The Celebrant then says

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the Parents and Godparents, who speak on behalf of the children.

Question Do you renounce Satan and all the spiritual forces

of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world

which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you

from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as

your Savior?

Answer I do.

Question Do you put your whole trust in his grace and

love?

Answer I do.

Question Do you promise to follow and obey him as your

Lord?

Answer I do.

The Celebrant addresses the People, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Celebrant Let us join with those who are committing

themselves to Christ and renew our own

baptismal covenant.

All stand, as able.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of

heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ,

his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven,

and is seated at the right hand of the Father.

He will come again

to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and

fellowship, in the breaking of bread, and in the

prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever

you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the

Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons,

loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all

people, and respect the dignity of every human

being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Celebrant says

People

Let us now pray for these persons who are to receive the Sacrament of new birth.

During the procession to the font is sung

Leader Deliver them, O Lord, from the way of sin and

death.

Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion

of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power

of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and

glory.

People Lord, hear our prayer.

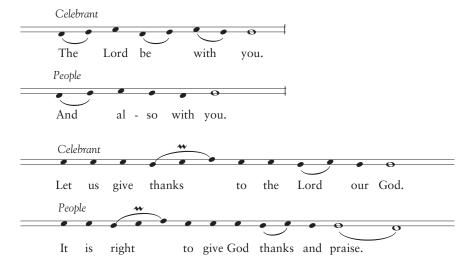
The Celebrant says

RANT, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People Amen.

THANKSGIVING OVER THE WATER

The font is filled with water.



The Celebrant continues, blessing the water, and the People respond

The People are seated.



THE BAPTISM

The Candidates are presented by name to the Celebrant, who then pours water upon each Candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

Then the Celebrant places a hand on each Person's head, marking on the forehead the sign of the cross with Chrism and says

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People Amen.

When this action has been completed for all Candidates, the People stand, as able.

The Celebrant then prays over the Neophytes, and the People respond, "Amen."

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

OFFERTORY ANTHEM

Sung by the Choir.

The Baptism of Jesus Jesu Autem Hodie

Peter Hallock (1924-2014)

[Jesus returns today to the Jordan.]

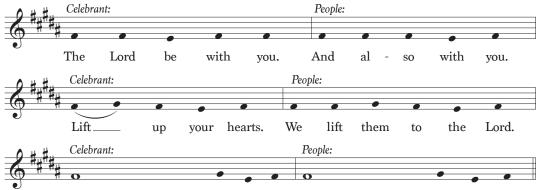
When Jesus Christ baptised was, The Holy Ghost descended with grace; The Father's voice was heard in the place: *Hic est filius meus, ipsum intende.* [This is my beloved Son.]

There were Three Persons and one Lord, The Son baptised with one accord, The Father said this blessed word: *Hic est filius meus, ipsum intende.*

Now, Jesu, as thou art both God and man, And were baptised in from Jordan, At our last end, we pray thee, say then: Hic est filius meus, ipsum intende.

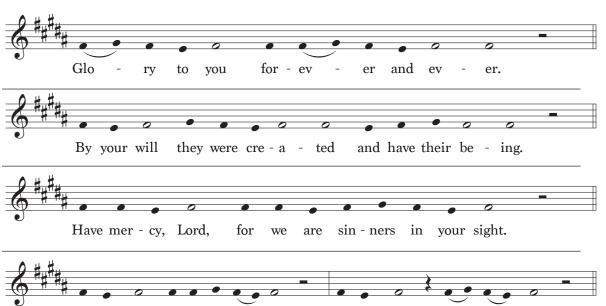
THE GREAT THANKSGIVING

The People remain standing.



Let us give thanks to the Lord our God. It is right to give him thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.



By his wounds,

we

are healed.

By his blood, he re-con-ciled us.



A

- men.

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say

Celebrant and People

UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

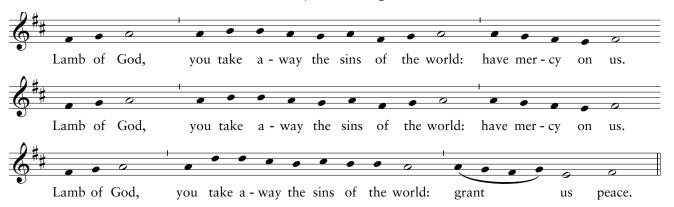
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



Music: Agnus Dei from New Plainsong; David Hurd (b. 1950)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Let all the world in every corner sing Greta Tomlins (1912–72)

ET all the world in ev'ry corner sing, My God and King! The heav'ns are not too high,

His praise may thither fly; The earth is not too low, his praises there may grow.

George Herbert (1593-1633)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



Words: Sts. 1-3, Christopher Wordsworth (1807–1885); st. 4, F. Bland Tucker (1895–1984) Music: Salzburg, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

TERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

125TH ANNIVERSARY COMMEMORATION

The Dean makes remarks on the significance of the 125th anniversary of the first worship service at the Cathedral.

After the Collect, the People respond,

Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Paraphrase on *Antioch* Daniel Ficarri (b. 1996)

UPCOMING EVENTS

SUNDAY, 7 JANUARY 2024

4 PM

Choral Evensong. The Cathedral Choir sings music of Baldwin, Archer, and Tomlins.







New York, NY 10025