

**The Seventh Sunday of Easter**

12 May 2024

10:30 am The Holy Eucharist



The Cathedral  
Church of **Saint John**  
**the Divine**

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**THE HOLY EUCHARIST**

The Reverend Canon Steven Lee, *Celebrant*

The Reverend Canon Eva Suarez, *Preacher*

The Cathedral Choir

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*Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.*

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**OPENING VOLUNTARY**

Easter Chorale Preludes    Johann Sebastian Bach (1685-1750)  
from the *Orgelbüchlein*

*Jesus Christus, unser Heiland,  
der den Tod überwand*, BWV 626

*Christ lag in Todesbanden*, BWV 625

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**WELCOME**

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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**THE ACCLAMATION**

*Celebrant*    ✠ Alleluia. Christ is risen.

*People*      The Lord is risen indeed. Alleluia.

## HYMN

*Sung by All, standing as able.*

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his Name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our King; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.  
 - fume shall rise with ev - ery morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his Name.  
 - ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.  
 Music: *Duke Street*, John Hatton (d. 1793)

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen." The People are seated.*

**A READING FROM THE ACTS OF THE APOSTLES**

(1:15-17, 21-26)

*After the reading is said:**Lector* The Word of the Lord.*People* Thanks be to God.**PSALM 1***Sung by the Choir.**Beatus vir qui non abiit*

Happy are they who have not walked  
 in the counsel of the wicked,  
 nor lingered in the way of sinners,  
 nor sat in the seats of the scornful!  
 Their delight is in the law of the Lord,  
 and they meditate on his law day and night.  
 They are like trees planted by streams of water,  
 bearing fruit in due season,  
 with leaves that do not wither;  
 everything they do shall prosper.

It is not so with the wicked;  
 they are like chaff which the wind blows away.  
 Therefore the wicked shall not stand upright  
 when judgment comes,  
 nor the sinner in the council of the righteous.  
 For the Lord knows the way of the righteous,  
 but the way of the wicked is doomed.

Chant: Samuel Sebastian Wesley (1810-1876)

**GOSPEL ACCLAMATION**

Daniel Ficarri (b.1996)

**A READING FROM THE HOLY GOSPEL OF JOHN**

(17:6-19)

*Preacher* The ✠ Holy Gospel of our Lord Jesus Christ according to John.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.**THE SERMON**

The Reverend Canon Eva Suarez

*Canon for Community Engagement*

*A time of silence is observed after the sermon, then the Celebrant  
 leads the assembly in the Creed, standing as able.*

**THE NICENE CREED***Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The People are asked to pray for the Church, the nations  
and their leaders, those in need, and the dead.  
After each petition, the People say*

Lord, hear our prayer.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



*A collection is taken. The People may place their  
offerings in the basket as it is passed or use the  
QR code.*



By his blood, he re-con-ciled us. By his wounds, we are healed.

*All:*

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and

*Cantor/Choir:* *All:*

might, heav - en and earth are full of your glo - ry. Ho -

*Cantor/Choir:*

san - na in the high - est. Bless - ed is he who comes in the

*All:*

name of the Lord. Ho - san - na in the high - est.

We cel - e-brate his death and res - sur - rec - tion, as

we a - wait the day of his com - ing.

Ris-en Lord, be known to us in the break-ing of the Bread.

A - men.

Music: Daniel Ficarra (b. 1996)

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ  
has taught us, we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

*Cantor, then All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

*All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: David Hurd

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Sung by the Choir.

Beati Quorum Via

Charles V. Stanford (1852-1924)

**B**EATI quorum via integra est,  
qui ambulat in lege Domini.

Happy are they whose way is blameless,  
who walk in the law of the Lord.

Psalms 119:1

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 Christ tri - um - phant, ev - er reign - ing, Sav - ior, Mas - ter, King!  
2 Word in - car - nate, truth re - veal - ing, Son of Man on earth!  
3 Suffer - ing ser - vant, scorned, ill - treat - ed, vic - tim cru - ci - fied!  
4 Priest - ly king, en - throned for ev - er high in heaven a - bove!  
5 So, our hearts and voic - es rais - ing through the a - ges long,

Lord of heaven, our lives sus - tain - ing, hear us as we sing:  
power and maj - es - ty con - ceal - ing by your hum - ble birth:  
death is through the cross de - feat - ed, sin - ners jus - ti - fied:  
sin and death and hell shall nev - er sti - fle hymns of love:  
cease - less - ly up - on you gaz - ing, this shall be our song:

*Refrain*

Yours the glo - ry and the crown, the high re - nown, the e - ter - nal name.

Words: Michael John Seward (b. 1932)

Music: *Guiting Power*, John Barnard (b. 1948)

**POST COMMUNION PRAYER**


*Celebrant* Let us pray.

*All say together.*

**E**TERNAL God,  
 heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.


**THE DISMISSAL**

*Celebrant*



Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

**CLOSING VOLUNTARY**

Andante Maestoso, Op. 101, No. 5      Charles V. Stanford

**TODAY AT THE CATHEDRAL**

**SUNDAY, 12 MAY**

4 PM

**Choral Evensong**

Music of Jackson and Stanford.