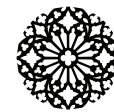


The Seventh Sunday of Easter
21 May 2023

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*
The Very Reverend Andrew Tremlett, *Preacher*
The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

Processional March, Op. 41, No. 5 Alexandre Guilmant
(1837-1911)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

HYMN

Sung by All.

1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
 2 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
 3 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 thou on earth both priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837 - 1898)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811 - 1887)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

A READING FROM THE ACTS OF THE APOSTLES

(1:6-14)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 68:1-10, 33-36

Sung by the Choir.

Exsurgat Deus

Let God arise, and let his enemies be scattered;
let those who hate him flee before him.
Let them vanish like smoke when the wind drives it away;
as the wax melts at the fire, so let the wicked perish
at the presence of God.
But let the righteous be glad and rejoice before God;
let them also be merry and joyful.
Sing to God, sing praises to his Name;
exalt him who rides upon the heavens;
YAHWEH is his Name, rejoice before him!
Father of orphans, defender of widows,
God in his holy habitation!
God gives the solitary a home and brings forth prisoners
into freedom;
but the rebels shall live in dry places.
O God, when you went forth before your people,
when you marched through the wilderness,

The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai,
at the presence of God, the God of Israel.
You sent a gracious rain, O God, upon your inheritance;
you refreshed the land when it was weary.
Your people found their home in it;
in your goodness, O God,
you have made provision for the poor.
Sing to God, O kingdoms of the earth;
sing praises to the Lord.
He rides in the heavens, the ancient heavens;
he sends forth his voice, his mighty voice.
Ascribe power to God;
his majesty is over Israel;
his strength is in the skies.
How wonderful is God in his holy places!
the God of Israel giving strength and power to his people!
Blessed be God!

Chant: William Crotch (1775-1847)

GOSPEL ACCLAMATION

Daniel Ficarri (b.1996)

A READING FROM THE HOLY GOSPEL OF JOHN

(17:1-11)

Preacher The ✠ Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Very Reverend Andrew Tremlett
Dean, Saint Paul's Cathedral, London

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

Said by all.

WE believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic
 and apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.
 After each petition, the People say*

Lord, hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

O Rex gloriae

Luca Marenzio (1553–1599)

KING of Glory, Lord of Hosts, who have this day
 ascended in triumph above all the heavens: do not
 leave us orphans, but send us the Promise of the
 Father, the Spirit of Truth. Alleluia!



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant: [May] God be with you. *People:* And al - so with you.

Celebrant: Lift up your hearts. *People:* We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give our thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.

By his blood, he re-con-ciled us. By his wounds, we are healed.

All: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

Cantor/Choir: might, *All:* heav - en and earth are full of your glo - ry. Ho -

Cantor/Choir: san - na in the high - est. Bless - ed is he who comes in the

All: name of the Lord. Ho - san - na in the high - est.

We cel - e - brate Christ's death and res - sur -
 rec - tion as we a - wait the day of his com - ing.

Ris - en Lord, be known to us in the break - ing of the Bread.

A - men.

Music: Daniel Ficarri (b. 1996)

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
 we are bold to say

Celebrant and People

OUR Father, who art in heaven,
 Hallowed be thy Name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven.
 Give us this day our daily bread,
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Choir: Lamb of God, you take — a - way the sins of the world: *All:* have mer - cy on us.

Choir: Lamb of God, you take — a - way the sins of the world: *All:* have mer - cy on us.

Choir: Lamb of God, you take — a - way the sins of the world: *All:* grant us — peace.

Music: Franz Schubert (1797 - 1828); arr. Daniel Ficarri (b. 1996)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Viri Galilaei

Couillart

MEN of Galilee, why are you standing there in wonderment gazing up into heaven? This Jesus who has been taken up from you into heaven, shall come again the same way.

Acts 1:11

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



1 Christ tri - um - phant, ev - er reign - ing, Sav - ior, Mas - ter, King!
 2 Word in - car - nate, truth re - veal - ing, Son of Man on earth!
 3 Suffer - ing ser - vant, scorned, ill - treat - ed, vic - tim cru - ci - fied!
 4 Priest - ly king, en - throned for ev - er high in heaven a - bove!
 5 So, our hearts and voic - es rais - ing through the a - ges long,



Lord of heaven, our lives sus - tain - ing, hear us as we sing:
 power and maj - es - ty con - ceal - ing by your hum - ble birth:
 death is through the cross de - feat - ed, sin - ners jus - ti - fied:
 sin and death and hell shall nev - er sti - fle hymns of love:
 cease - less - ly up - on you gaz - ing, this shall be our song:



Refrain
 Yours the glo - ry and the crown, the high re - nown, the e - ter - nal name.

Words: Michael John Saward (b. 1932)

Music: *Guiting Power*, John Barnard (b. 1948)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Alleluia, Alleluia. Let us bless the Lord.

People Thanks be to God. Alleluia, Alleluia.

CLOSING VOLUNTARY

Fugue from *Paraphrase on a Chorus*
from Judas Maccabaeus

Alexandre Guilmant
 (1837–1911)

TODAY AT THE CATHEDRAL**SUNDAY, 21 MAY**

4 PM

Choral Evensong

Music of Barnard, Gibbons, and Couillart.

