

THE HOLY EUCHARIST

The Reverend Pamela Cooper-White, *Celebrant*
The Reverend Deacon Kenton J. Curtis, *Preacher*
The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

Prelude on "St. Columba" Healey Willan (1880-1968)
Andante con moto, Op. 101, No. 6 Charles Villiers Stanford
(1852-1924)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

HYMN

Sung by All.

1 The King of love my shep - herd is, whose
2 Where streams of liv - ing wa - ter flow, my
3 Per - verse and fool - ish oft I strayed, but
4 In death's dark vale I fear no ill with
5 Thou spread'st a ta - ble in my sight; thy
6 And so through all the length of days thy

good - ness fail - eth nev - er; I noth - ing lack if
ran - somed soul he lead - eth, and where the ver - dant
yet in love he sought me; and on his shoul - der
thee, dear Lord, be - side me; thy rod and staff my
unc - tion grace be - stow - eth; and oh, what tran - sport
good - ness fail - eth nev - er; Good Shep - herd, may I

I am his, and he is mine for ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still, thy cross be - fore to guide me.
of de - light from thy pure cha - lice flow - eth!
sing thy praise with - in thy house for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

A READING FROM THE ACTS OF THE APOSTLES

(2:42-47)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 23

Sung by the Choir.

Dominus regit me

The Lord is my shepherd;

I shall not be in want.

He makes me lie down in green pastures

and leads me beside still waters.

He revives my soul

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil;

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence

of those who trouble me;

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me

all the days of my life,

and I will dwell in the house of the Lord for ever.

Chant: Charles Hylton Stewart (1884-1932)

GOSPEL ACCLAMATION

Daniel Ficarri (b.1996)

A READING FROM THE HOLY GOSPEL OF JOHN*(10:1-10)**Preacher* The ✠ Holy Gospel of our Lord Jesus Christ according to John.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Reverend Deacon Kenton J. Curtis

*Deacon**A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.***THE NICENE CREED***Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

The Lord is my shepherd

John Rutter (b. 1945)

THE Lord is my shepherd;
 therefore can I lack nothing.
 He shall feed me in a green pasture,
 and lead me forth beside the waters of comfort.
 He shall convert my soul,
 and bring me forth in the paths of righteousness,
 for His Name's sake.
 Yea, though I walk through the valley
 of the shadow of death, I will fear no evil;
 For thou art with me:
 Thy rod and thy staff comfort me.
 Thou shalt prepare a table before me
 against them that trouble me:
 Thou hast anointed my head with oil,
 and my cup shall be full.
 But thy loving kindness and mercy
 shall follow me all the days of my life:
 And I will dwell in the house of the Lord forever.

Psalm 23:1-6



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant: *People:*

The Lord be with you. And al - so with you.

Celebrant: *People:*

Lift — up your hearts. We lift them to the Lord.

Celebrant: *People:*

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.

By his blood, he re-con-ciled us. By his wounds, we are healed.

All:

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and

Cantor/Choir: *All:*

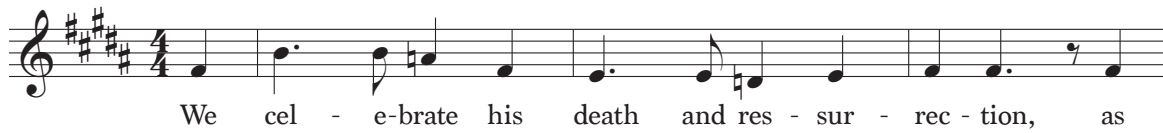
might, heav - en and earth are full of your glo - ry. Ho -

Cantor/Choir:

san - na in the high - est. Bless - ed is he who comes in the

All:

name of the Lord. Ho - san - na in the high - est.



Music: Daniel Ficarri (b. 1996)

THE LORD'S PRAYER

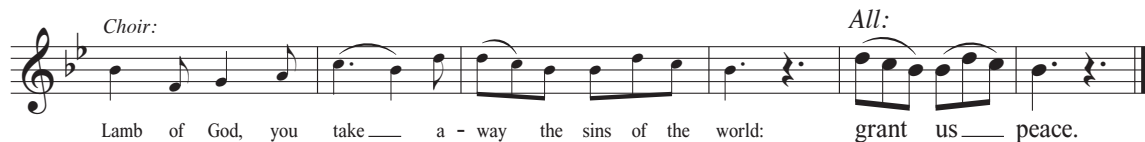
Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



Music: Franz Schubert (1797 - 1828); arr. Daniel Ficarri (b. 1996)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Surrexit pastor bonus Tomás Luis de Victoria (1548-1611)

SURREXIT pastor bonus
qui animam suam posuit pro ovibus suis,
et pro grege suo mori dignatus est, alleluia.

*The good shepherd has arisen,
who laid down his life for his sheep,
and for his flock deigned to die, alleluia.*

Responsory at Matins, Easter Monday

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



1 My Shep - herd will sup - ply my need, Je - ho - vah is his Name; ___
2 When I walk through the shades of death, thy pres - ence is my stay; ___
3 The sure pro - vi - sions of my God at - tend me all my days; ___



in pas - tures fresh he makes me feed be - side the liv - ing stream. ___
one word of thy sup - port - ing breath drives all my fears a - way. ___
oh, may thy house be mine a - bode and all my work be praise. ___



He brings my wan - dering spi - rit back when I for - sake his ways, ___
Thy hand, in sight of all my foes, doth still my ta - ble spread; ___
There would I find a set - tled rest, while o - thers go and come; ___



and leads me, for his mer - cy's sake, in paths of truth and grace. ___
my cup with bless - ings o - ver - flows, thy oil a - noints my head. ___
no more a stran - ger or a guest, but like a child at home. ___

Words: Isaac Watts (1674-1748); para. of Psalm 23
Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Alleluia, Alleluia. Let us bless the Lord.

People Thanks be to God. Alleluia, Alleluia.

CLOSING VOLUNTARY

At Eastertide, Op. 182, No. 3

Charles Villiers Stanford
 (1852-1924)

TODAY AT THE CATHEDRAL**SUNDAY, 30 APRIL**

4 PM

Choral Evensong

Music of Walsh, Brewer, and Victoria.

