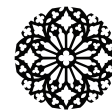


The Third Sunday of Easter

23 April 2023

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*

The Reverend Canon Steven Lee, *Preacher*

The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

Fugue in D major op. 59: No. 6

Max Reger (1873-1916)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant ✙ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

HYMN

Sung by All.

1 Christ is a - live! Let Chris - tians sing. His cross stands emp - ty
 2 Christ is a - live! No long - er bound to dis - tant years in
 3 Not throned a - bove, re - mote - ly high, un - touched, un - moved by
 4 In ev - ery in - sult, rift, and war where co - lor, scorn or
 5 Christ is a - live! His Spi - rit burns through this and ev - ery

to the sky. Let streets and homes with prai - ses
 Pal - es - tine, let he comes to claim the here and
 hu - man pains, but dai - ly, in the midst of
 wealth di - vide, he suf - fers still, yet loves the
 fu - ture age, till all cre - a - tion lives and

ring. His love in death shall nev - er die.
 now and con - quer ev - ery place and time.
 life, our Sa - vior with the Fa - ther reigns.
 more, and lives, though ev - er cru - ci - fied.
 learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792–1872), alt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.*People* And also with you.*Celebrant* Let us pray.*The Celebrant prays the collect, and the People respond, "Amen."**The People are seated.*

A READING FROM THE ACTS OF THE APOSTLES

(2:14a,36–41)

*After the reading is said:**Lector* The Word of the Lord.*People* Thanks be to God.

PSALM 116:1-3, 10-17*Sung by the Choir.**Dilexi, quoniam*

I love the Lord, because he has heard the voice
of my supplication,
because he has inclined his ear to me
whenever I called upon him.
The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.
Then I called upon the Name of the Lord:
“O Lord, I pray you, save my life.”
How shall I repay the Lord
for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people.
Precious in the sight of the Lord
is the death of his servants.
O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people,
In the courts of the Lord’S house,
in the midst of you, O Jerusalem.
Hallelujah!

Chant: T. Tertius Noble (1867-1953)

GOSPEL ACCLAMATION

Daniel Ficarri (b.1996)

A READING FROM THE HOLY GOSPEL OF LUKE*(24:13-35)**Preacher* The ✠ Holy Gospel of our Lord Jesus Christ according to Luke.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Reverend Canon Steven Lee

Executive Director, Ministry and Vicar, Congregation of Saint Saviour

THE NICENE CREED

Said by all.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.
After each petition, the People say*

Lord, hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

*Sung by the Choir.**O be joyful*

Howard Helvey (b. 1968)

BE joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving,
and into his courts with praise:
be thankful unto him and speak good of his name.
the Lord is gracious, his mercy is everlasting,
and his truth endureth from generation to generation.

Psalm 100



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant: *People:*

The Lord be with you. And al - so with you.

Celebrant: *People:*

Lift — up your hearts. We lift them to the Lord.

Celebrant: *People:*

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.

By his blood, he re-con-ciled us. By his wounds, we are healed.

All:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

Cantor/Choir: *All:*

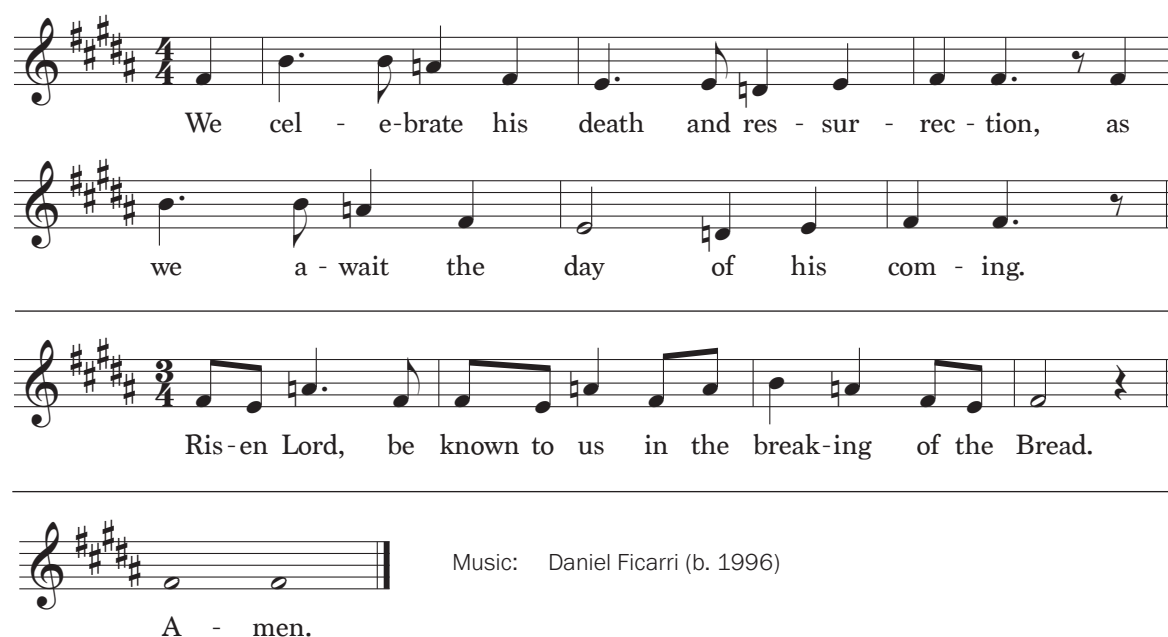
might, heav - en and earth are full of your glo - ry. Ho -

Cantor/Choir:

san - na in the high - est. Bless - ed is he who comes in the

All:

name of the Lord. Ho - san - na in the high - est.



We cel - e-brate his death and res - sur - rec - tion, as
we a - wait the day of his com - ing.
Ris-en Lord, be known to us in the break-ing of the Bread.
A - men.

Music: Daniel Ficarri (b. 1996)

THE LORD'S PRAYER

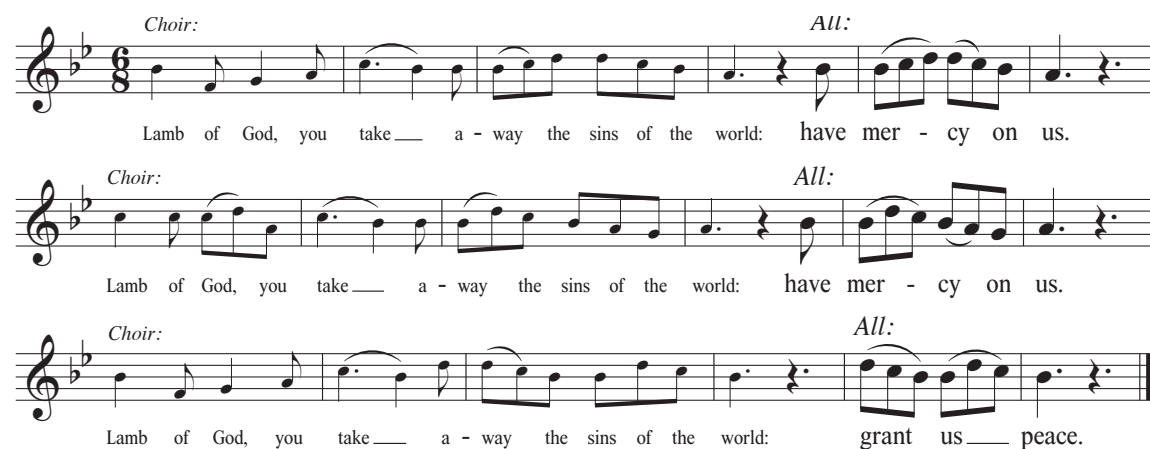
Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

O UR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



Choir: Lamb of God, you take — a - way the sins of the world: have mer - cy on us. *All:*
Choir: Lamb of God, you take — a - way the sins of the world: have mer - cy on us. *All:*
Choir: Lamb of God, you take — a - way the sins of the world: grant us — peace. *All:*

Music: Franz Schubert (1797-1828); arr. Daniel Ficarri (b. 1996)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

Alleluia. *Cognoverunt discipuli*

William Byrd (c. 1543–1623)

ALLELUIA. *Cognoverunt discipuli Dominum Jesum*
in fractione panis, alleluia.
Caro mea vere est cibus,
et sanguis meus vere est potus:
qui manducat carnem,
et bibit meum sanguinem,
in me manet, et ego in eo, alleluia.

Alleluia. The disciples knew the Lord Jesus
in the breaking of bread, alleluia.
My flesh is food indeed:
and my blood is drink indeed.
The one who eats my flesh,
and drinks my blood,
abides in me, and I in him, alleluia.

Luke 24:35; John 6:56–57

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



1 I come with joy to meet my Lord, for - giv - en, loved, and free,
2 I come with Chris - tians far and near to find, as all are fed,
3 As Christ breaks bread and bids us share, each proud di - vi - sion ends.
4 And thus with joy we meet our Lord. His pres - ence al - ways near,
5 To - geth - er met, to - geth - er bound, we'll go our dif - ferent ways,

in awe and won - der to re - call his life laid down for me.
the new com - mu - ni - ty of love in Christ's com - mun - ion bread.
That love that made us makes us one, and stran - gers now are friends.
is in such friend - ship bet - ter known: we see and praise him here.
and as his peo - ple in the world we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889–1983)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

CLOSING VOLUNTARY

Sonata No. 3 in A Major op. 65 Felix Mendelssohn (1809-1847)

I. Con moto Maestoso

TODAY AT THE CATHEDRAL**SUNDAY, 23 APRIL**

4 PM

Choral Evensong

Music of Michael Walsh, Dyson, and Byrd.

