

The Second Sunday of Easter
16 April 2023

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*
The Reverend Pamela Cooper-White, *Preacher*
The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

II. Cantabile from Sonata No. 2 in E minor Jacques-Nicolas Lemmens
“O Filii et Filiae” (1823-1881)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son and Holy Spirit.

People And Blessed be God's kingdom, now and forever.
Amen.

The Celebrant then continues

There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

HYMN

Sung by All.

Sung before the first, and after the last verse.



2 That night the_a - pos - tles, let us in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - èd side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,



Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866)

Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE ACTS OF THE APOSTLES

(2:14a,22-32)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 16

Sung by the Choir.

Conserva me, Domine

Protect me, O God, for I take refuge in you;
 I have said to the Lord, "You are my Lord,
 my good above all other."
 All my delight is upon the godly that are in the land,
 upon those who are noble among the people.
 But those who run after other gods
 shall have their troubles multiplied.
 Their libations of blood I will not offer,
 nor take the names of their gods upon my lips.
 O Lord, you are my portion and my cup;
 it is you who uphold my lot.
 My boundaries enclose a pleasant land;
 indeed, I have a goodly heritage.
 I will bless the Lord who gives me counsel;
 my heart teaches me, night after night.
 I have set the Lord always before me;
 because he is at my right hand I shall not fall.
 My heart, therefore, is glad, and my spirit rejoices;
 my body also shall rest in hope.
 For you will not abandon me to the grave,
 nor let your holy one see the Pit.
 You will show me the path of life;
 in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore.

Chant: John Fenstermaker (b. 1942)

GOSPEL ACCLAMATION

Daniel Ficarri (b.1996)

A READING FROM THE HOLY GOSPEL OF JOHN

(20:19–31)

Preacher The ✠ Holy Gospel of our Lord Jesus Christ according to John.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Reverend Pamela Cooper-White, Ph.D.

*Christiane Brooks Johnson Professor of Psychology & Religion
Union Theological Seminary***PRESENTATION AND EXAMINATION***The People are seated.**The Candidates and Sponsors gather before the altar. The Celebrant says*

The Candidates for Holy Baptism will now be presented.

Grace Milagros Cutrona
Finley McClure Stephenson-Moser
Sophia Vivian Uzan
James Edson Harrison
Lila Emilie Harrison
Naomi Amara Massey Bart-Williams*The Candidates are presented by their Parents and Godparents as follows*

I present N. to receive the Sacrament of Baptism.

The Celebrant addresses the Parents and Godparents, saying

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

The Celebrant then says

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

*Then the Celebrant asks the following questions of the Parents and Godparents, who speak on behalf of the infants and younger children.**Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?*Answer* I renounce them.*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?*Answer* I renounce them.*Question* Do you renounce all sinful desires that draw you from the love of God?*Answer* I renounce them.*Question* Do you turn to Jesus Christ and accept him as your Savior?*Answer* I do.*Question* Do you put your whole trust in his grace and love?*Answer* I do.*Question* Do you promise to follow and obey him as your Lord?*Answer* I do.*The Celebrant addresses the People, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.*All stand, as able.*

THE BAPTISMAL COVENANT

The Celebrant then says

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Celebrant says

Let us now pray for these persons who are to receive the Sacrament of new birth.

During the procession to the font is sung

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says


GRANT, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People Amen.

THANKSGIVING OVER THE WATER

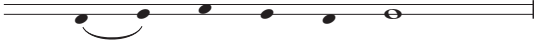
The font is filled with water.

Celebrant




The Lord be with you.

People




And al - so with you.

Celebrant

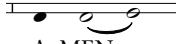


Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

The Celebrant continues, blessing the water, and the People respond  A-MEN.

The People are seated.

THE BAPTISM

The Candidates are presented by name to the Celebrant, who then pours water upon each Candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

Then the Celebrant places a hand on each Person's head, marking on the forehead the sign of the cross with Chrism and says

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People Amen.

When this action has been completed for all Candidates, the People stand, as able.

The Celebrant then prays over the Neophytes, and the People respond, "Amen."

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God.
 Confess the faith of Christ crucified,
 proclaim his resurrection,
 and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM

Sung by the Choir.

Haec Dies

William Byrd (1543-1623)

HÆC dies quam fecit Dominus:
exsultemus et lætemur in ea. Alleluia.

*This is the day the Lord has made:
let us be glad and rejoice in it. Alleluia.*

Psalm 118:24



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant: *People:*

The Lord be with you. And al - so with you.

Celebrant: *People:*

Lift — up your hearts. We lift them to the Lord.

Celebrant: *People:*

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.

By his blood, he re-con-ciled us. By his wounds, we are healed.

All:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and

Cantor/Choir: *All:*

might, heav-en and earth are full of your glo-ry. Ho-

Cantor/Choir:

san-na in the high-est. Bless-ed is he who comes in the

All:

name of the Lord. Ho-san-na in the high-est.

We cel-e-brate his death and res-sur-rec-tion, as

we a-wait the day of his com-ing.

Ris-en Lord, be known to us in the break-ing of the Bread.

A - men.

Music: Daniel Ficarri (b. 1996)

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff begins with a 6/8 time signature. The lyrics are: "Lamb of God, you take ___ a - way the sins of the world: have mer - cy on us." The second staff has the same lyrics. The third staff has the lyrics: "Lamb of God, you take ___ a - way the sins of the world: grant us ___ peace." Above the first two staves, the word "Choir:" is written above the first measure and "All:" above the last measure. Above the third staff, "Choir:" is above the first measure and "All:" above the last measure.

Music: Franz Schubert (1797–1828); arr. Daniel Ficarra (b. 1996)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

*Sung by the Choir.**O Sacrum Convivium*

Olivier Messiaen (1908–1992)

SACRUM convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futur gloriae nobis pignus datur. Alleluia.

*O sacred banquet, in which Christ is received,
the memorial of his passion is renewed,
the soul is filled with grace,
and a pledge of future glory is given to us. Alleluia.*

St. Thomas Aquinas (1225–1274)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 We walk by faith, and not by sight; no gra - cious words we hear
2 We may not touch his hands and side, nor fol - low where he trod;
3 Help then, O Lord, our un - be - lief; and may our faith a - bound,
4 that, when our life of faith is done, in realms of clear - er light

from him who spoke as none e'er spoke; but we be - lieve him near.
but in his prom - ise we re - joice, and cry, "My Lord and God!"
to call on you when you are near, and seek where you are found:
we may be - hold you as you are, with full and end - less sight.

Words: Henry Alford (1810–1871), alt.

Music: *St. Botolph*, Gordon Slater (1896–1979)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

FTERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

CLOSING VOLUNTARY

Prelude on "O Filii et Filiae" Healey Willan (1880-1968)

TODAY AT THE CATHEDRAL**SUNDAY, 16 APRIL****4 PM****Choral Evensong**

Music of Michael Walsh, Palestrina, and Byrd.

5 PM**Organ Recital**

Director of Music Kent Tritle performs a recital of music by J.S. Bach, David Hurd, and César Franck.

