



First Sunday after Pentecost: Trinity Sunday
30 May 2021

11 AM The Liturgy of the Word



The Cathedral
Church of **Saint John**
the **Divine**

125
YEARS

THE LITURGY OF THE WORD

The Reverend Canon Steven Lee, *Officiant*

The Reverend Paul Anthony Daniels II, *Preacher*

The Cathedral Choir

David Briggs, *Artist in Residence*

OPENING VOLUNTARY

Prelude and Fugue in C Major

Andrew Ager (b. 1962)

THE OPENING ACCLAMATION

Officiant Blessed be the one, holy, and living God.

People Glory to God for even and ever.

OPENING HYMN

Sung by All.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cast - ing down their
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee, though the sin - ful
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All thy works shall

morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!
 gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim
 hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;
 praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y, God in three Per - sons, bles - sèd Trin - i - ty.
 fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.
 there is none be - side thee, per - fect in power, in love and pu - ri - ty.
 Mer - ci - ful and migh - ty, God in three Per - sons, bles - sèd Trin - i - ty.

Words: Reginald Heber (1783–1826), alt.

Music: *Nicaea*, John Bacchus Dykes (1823–1876). Verse 4 descant: David McK. Williams (1887–1978)

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

ALMIGHTY and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People Amen.

**A READING FROM THE BOOK
OF THE PROPHET ISAIAH**

IN the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” (6:1-8)

Lector The Word of the Lord.

People Thanks be to God.

CANTICLE 13

*Said responsively.*A Song of Praise | *Benedictus es, Domine*

Song of the Three Young Men, 29–34

Lector Glory to you, Lord God of our fathers;*People* you are worthy of praise; glory to you.*Lector* Glory to you for the radiance of your holy Name;*People* we will praise you and highly exalt you for ever.*Lector* Glory to you in the splendor of your temple;*People* on the throne of your majesty, glory to you.*Lector* Glory to you, seated between the Cherubim;*People* we will praise you and highly exalt you for ever.*Lector* Glory to you, beholding the depths;*People* in the high vault of heaven, glory to you.*Lector* Glory to you, Father, Son, and Holy Spirit;*People* we will praise you and highly exalt you for ever.

A READING FROM THE HOLY GOSPEL

Officiant The ✠ Holy Gospel of our
Lord Jesus Christ according to John.*People* Glory to you, Lord Christ.

THERE was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. (3:1–17)

Officiant The Gospel of the Lord.*People* Praise to you, Lord Christ.

THE SERMON

The Reverend Paul Anthony Daniels II
Deacon

ANTHEM

Witness African-American Spiritual,
 arr. Jack Halloran (1916–1997)

WHO'LL be a witness for my Lord?
 Oh I'll be a witness for my Lord.

There was a man of the Pharisees,
 His name was Nicodemus and he didn't believe.
 The same came to Christ by night,
 Wanted to be taught out of human sight.

Nicodemus was a man who desired to know
 How a man can be born when he is old.
 Christ told Nicodemus as a friend,
 "Man, you must be born again.
 Marvel not, man, if you want to be wise,
 Repent, believe and be baptized."

Then you'll be a witness for my Lord,
 Soul is a witness for my Lord.

You read about Samson, from his birth
 He was the strongest man that ever lived on earth.
 Way back yonder in ancient times
 He killed ten thousand of the Philistines.

Then old Samson went a-wand'rin' about.
 Samson's strength was never found out.
 'Til his wife sat upon his knee,
 She said, "Tell me where your strength lies, if you please."

Samson's wife, she talk so fair
 Samson said, "Cut off a my hair!
 Shave my head just as clean as your hand,
 And my strength will come as a natural man."

Samson was a witness for my Lord,
 Soul is a witness for my Lord.

There's another witness for my Lord!
 My soul is a witness for my Lord!

THE NICENE CREED

Said by All.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Officiant concludes with a collect, and the People respond

Amen.

The weekly list of Cathedral intercessions may be found on page 10 of this leaflet.

THE LORD'S PRAYER

Officiant And now, as our Savior Christ has taught us,
we are bold to say

Officiant and People



OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BLESSING

*The Officiant pronounces a blessing,
and the People respond*

Amen.

CLOSING HYMN

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing;
 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vi - ded God we claim thee;

in - fi - nite thy vast do - main, ev - er - last - ing is thy reign;
 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 and, from morn till set of sun, through the Church the song goes on;
 then, a - dor - ing bend the knee and con - fess the mys - ter - y;

in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 and, from morn till set of sun, through the Church the song goes on.
 then, a - dor - ing bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719–1790), tr. Clarence Walworth (1820–1900).

Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt.; harm. Raymond Nagem (b. 1986)

THE DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

CLOSING VOLUNTARY

Marcia Festiva Polibio Fumagalli (1830–1900)

Thanks to Jie Yi, Christopher Clowdus, and Goura Rivera for producing the hymn videos.

ONLINE SERVICES**MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

WEDNESDAY

8:30 PM Compline

SUNDAY

11 AM Liturgy of the Word

INTERCESSIONS

The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.

IN the Anglican Cycle of Prayer, we pray for La Iglesia Anglicana de Mexico. In the New York Diocesan Calendar of Intercession, we pray for Trinity Wall Street & St. Paul's Chapel, Manhattan.

For all those who are sick or in distress or any trouble:

| | |
|--------------------------------------|----------------|
| Luis Rivera Rivera (<i>Deacon</i>) | Phyllis Murray |
| Ivan Imperator | Zach Yezzi |
| Cicely Rodway | Jack Dorbin |
| Grace | Andy Lilliston |
| André Gregory | Sonia |
| Justin Dehnert | René Ennis |
| Doug Walter | |

For those who rest in Christ and for all the dead:

Bill Randolph
Daniel Perez
Richard Johnson

UPCOMING EVENT**MONDAY, 31 MAY**

7 PM

New York Philharmonic Memorial Day Concert. The 29th annual Memorial Day concert, one of the Cathedral's most cherished signature events, returns for 2021. The program, presented without intermission, includes works by Mahler, Jessie Montgomery, Mozart, Schubert, and Carlos Simon. While the concert will not be open to the public, in compliance with current health and safety guidelines, it will be livestreamed for free on NYPhil+, on the Philharmonic's Facebook and YouTube channels, and on the Cathedral's website and Facebook page. The audio of the performance will be broadcast onto the adjacent Pulpit Green, weather permitting. Seating on the Pulpit Green will be limited and physically distanced. Visit stjohndivine.org for more info.

CLERGY

The Right Reverend Andrew ML Dietsche, D.D.
Bishop of New York

The Right Reverend Allen K. Shin
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Paul Anthony Daniels II, M.Div., Assisting Priest

The Reverend Deacon Kenton J. Curtis, M.S.W., Deacon

LITURGICAL STAFF

Kent Tritle, M.M., Director of Cathedral Music

Raymond Nagem, D.M.A., Associate Director of Music

Bryan L. Zaros, M.M., Associate Choirmaster

Peter Ennis, Chief Sacristan

Douglass Hunt, Organ Curator

Samuel Kuffuor-Afryie, B.M., Organ Scholar

Christina Kay, M.M., Music Administrator

Jie Yi, D.M.A., Music Administrator

CATHEDRAL PRODUCTIONS STAFF

Christian Mardones, Director, Cathedral Productions

Issac Lopez, Productions Coordinator

Matthew Jacome, Head Carpenter

Melissa Mizell, Lighting Designer

Kate Conover, Head Electrician

Kelly Wilson, Audio Tech

ONGOING PROGRAMS AND INITIATIVES**THE CATHEDRAL REGATHERS**

Whether in person or on our website, there are many ways to join the Cathedral community and stay in touch. The Cathedral is now open 9:30 AM – 3 PM Mondays – Fridays and 9:30 AM – 5 PM Saturdays – Sundays. Admission for sightseeing is \$5. All those seeking individual prayer, reflection, meditation, or Columbarium visits will be welcomed without charge. Our online community resources and programs, including streaming worship services, messages from the Dean, virtual tours, music recitals, and children's activities, and contact information for Cathedral clergy, are just a few clicks away at stjohndivine.org.

**CATHEDRAL COMMUNITY CARES (CCC)
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at tperry@stjohndivine.org. Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

THE CONGREGATION OF SAINT SAVIOUR

Chartered in 1992, the Congregation of Saint Saviour is a 400-member strong community of believers who support the Cathedral with our time, talent, and money. We serve as lay ministers, ushers, vergers, readers, acolytes, choir members, and outreach volunteers. Although the Cathedral remains closed to large gatherings, we have created a vibrant online community with opportunities for worship, Bible study, and fellowship. To learn more about 'the heart of the Cathedral,' visit www.saintsaviour.org, or reach out to our Canon Pastor, Steven Lee, at slee@stjohndivine.org.

IMMIGRATION AND SANCTUARY RESOURCES

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit stjohndivine.org.

SERMONS ARCHIVE NOW ONLINE

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit stjohndivine.org/spiritual/sermons-archive/ to listen and download.

**The Cathedral Church of
Saint John the Divine**

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