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## THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*

The Reverend Charlie Bell, MD, PhD, *Preacher*

The Cathedral Choir

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*The People stand as the procession enters.*

## OPENING VOLUNTARY

III. Adagio from 12 Pieces, Book 1 John Stainer (1840-1901)

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## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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## THE ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever.

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## HYMN

*Sung by All.*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cast - ing down their  
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee, though the sin - ful  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All thy works shall

morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!  
gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim  
hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;  
praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y, God in three Per - sons, bles-sèd Trin - i - ty.  
fall - ing down be - fore thee, which wert, and art, and ev - er-more shalt be.  
there is none be - side thee, per - fect in power, in love and pu - ri - ty.  
Mer - ci - ful and migh - ty, God in three Per - sons, bles-sèd Trin - i - ty.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen."*

*The People are seated.*

**A READING FROM THE BOOK OF GENESIS**

(1:1-2-4A)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 8**

*Sung by the Choir.*

*Domine, Dominus noster*

O Lord our Governor,  
 how exalted is your Name in all the world!  
 Out of the mouths of infants and children  
 your majesty is praised above the heavens.  
 You have set up a stronghold against your adversaries,  
 to quell the enemy and the avenger.  
 When I consider your heavens, the work of your fingers,  
 the moon and the stars you have set in their courses,  
 What is man that you should be mindful of him?  
 the son of man that you should seek him out?

You have made him but little lower than the angels;  
 you adorn him with glory and honor;  
 You give him mastery over the works of your hands;  
 you put all things under his feet:  
 All sheep and oxen,  
 even the wild beasts of the field,  
 The birds of the air, the fish of the sea,  
 and whatsoever walks in the paths of the sea.  
 O Lord our Governor,  
 how exalted is your Name in all the world!

Fauxbourdons by Gerre Hancock (1934–2012)

**GOSPEL ACCLAMATION**

*Sung first by the Choir, then by All.*



Franz Schubert (1797–1828);  
 arr. Daniel Ficarri (b. 1996)

**A READING FROM THE HOLY GOSPEL OF MATTHEW**

(28:16–20)

*Preacher* The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.**THE SERMON**

The Reverend Charlie Bell, MD, PhD

*Assistant Curate, Saint John the Divine, Kennington, Diocese of Southwark in the Church of England**A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.***THE NICENE CREED***Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE***The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.**After each petition, the People say*

Lord, hear our prayer.

**THE PEACE***Celebrant* The peace of the Lord be always with you.*People* And also with you.

The Altar is prepared for the Eucharist.

## ANTHEM

Sung by the Choir.

*I saw the Lord*

John Stainer (1840-1901)



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

**I** SAW the Lord, sitting upon a throne,  
high and lifted up, and his train filled the temple.  
Above it stood the seraphims:  
each one had six wings; with twain he covered his face,  
and with twain he covered his feet,  
and with twain he did fly.  
And one cried unto another,  
Holy, Holy, Holy is the Lord of Hosts:  
the whole earth is full of his glory.  
And the posts of the door moved  
at the voice of him that cried,  
and the house was filled with smoke.

O Trinity! O Unity!  
Be present as we worship Thee,  
And with the songs that angels sing  
Unite the hymns of praise we bring. Amen.

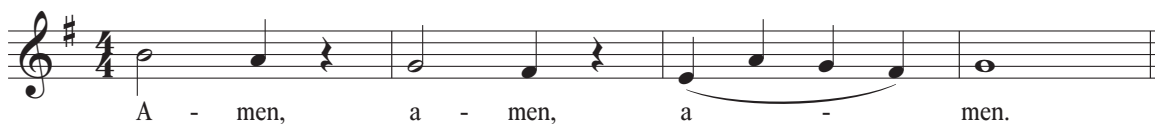
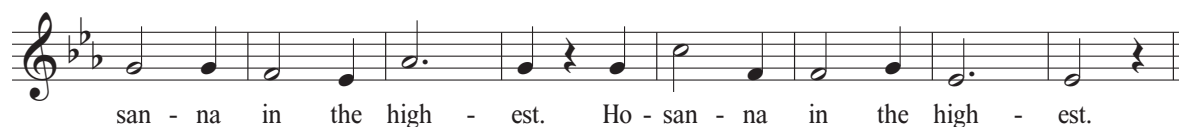
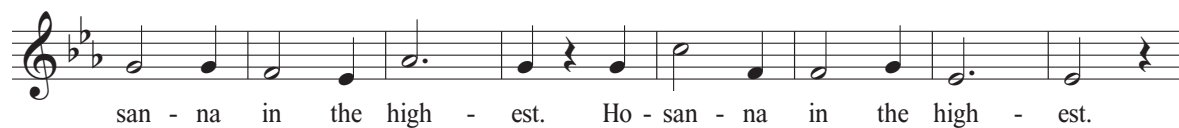
Isaiah 6:1-4; Anonymus Latin hymn, c. 11th century, trans.  
John David Chambers (1803-93)

## THE GREAT THANKSGIVING

The People remain standing.

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give God thanks and praise.	

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.



Music: Franz Schubert;  
arr. Daniel Ficarri

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*



*Choir:* Lamb of God, you take — a - way the sins of the world: *All:* have mer - cy on us.

*Choir:* Lamb of God, you take — a - way the sins of the world: *All:* have mer - cy on us.

*Choir:* Lamb of God, you take — a - way the sins of the world: *All:* grant us — peace.

Music: Franz Schubert;  
arr. Daniel Ficari

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION

*The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.*

## ANTHEM

*Sung by the Choir.*

*Ave verum Corpus*

Orlando di Lasso (1515-1585)

**A**VE verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine:  
Cujus latus perforatum  
unda fluxit sanguine.  
Esto nobis prægustatum  
in mortis examine.  
O dulcis, O pie, O Jesu fili Mariæ,  
miserere mei. Amen.

*Hail, true body, born  
of the Virgin Mary,  
which truly suffered  
on the cross for humankind;  
from whose pierced side  
flowed water and blood.  
Be our foretaste of heaven  
in the trial of death.  
O sweet, loving Jesus, son of Mary,  
have mercy on me. Amen.*

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

## POST COMMUNION HYMN

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vi - ded God we claim thee;

in - fi - nite thy vast do - main, ev - er - last - ing is thy reign;  
 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 and, from morn till set of sun, through the Church the song goes on;  
 then, a - dor - ing bend the knee and con - fess the mys - ter - y;

in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 and, from morn till set of sun, through the Church the song goes on.  
 then, a - dor - ing bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984)  
 Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944),  
 after Conrad Kocher (1786-1872)

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**F**TERNAL God,  
 heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE DISMISSAL**

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

**CLOSING VOLUNTARY**

Trio on *Grosser Gott, wir loben dich* Gaël Liardon (1973–2018)

**TODAY AT THE CATHEDRAL****SUNDAY, 4 JUNE**

4 PM

**Choral Evensong**

Music of Jackson, Hooper, and Philips.

