



The Twenty-First Sunday after Pentecost  
25 October 2020

11 AM The Liturgy of the Word



The Cathedral  
Church of **Saint John**  
the **Divine**

**125**  
YEARS

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**THE LITURGY OF THE WORD**

The Reverend Pamela Cooper-White, *Officiant*  
The Reverend Deacon Paul Anthony Daniels II, *Preacher*  
The Cathedral Choir

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**OPENING VOLUNTARY**

Passacaglia on a Theme by Dunstable John Weaver (b. 1937)

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**THE OPENING ACCLAMATION**

*Officiant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

OPENING HYMN

*Sung by All.*

1 Hail to the Lord's A - noint - ed, great Da - vid's grea - ter Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;

Hail, in the time ap - point - ed, his reign on earth be - gun!  
 to help the poor and need - y, and bid the weak be strong;  
 and love, joy, hope, like flow - ers, spring in his path to birth:  
 all na - tions shall a - dore him, his praise all peo - ple sing;

He comes to break op - pres - sion, to set the cap - tive free;  
 to give them songs for sigh - ing, their dark - ness turn to light,  
 be - fore him on the moun - tains shall peace, the her - ald, go;  
 to him shall prayer un - ceas - ing and dai - ly vows a - scend;

to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 and right - eous - ness in foun - tains from hill to val - ley flow.  
 his king - dom still in - creas - ing, a king - dom with - out end.

Words: James Montgomery (1771–1854); para. of Psalm 72

Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869–1941)

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**THE COLLECT OF THE DAY**

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

**A**LMIGHTY and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

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**A READING FROM THE BOOK OF LEVITICUS**

**T**HE Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord. (19:1-2,15-18)

*Lector* The Word of the Lord.

*People* Thanks be to God.

## PSALM 1

*Said responsively.**Beatus vir qui non abiit*

*Lector* Happy are they who have not walked  
in the counsel of the wicked,

*People* nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

*Lector* Their delight is in the law of the Lord,  
*People* and they meditate on his law day and night.

*Lector* They are like trees planted by streams of water,  
bearing fruit in due season,  
with leaves that do not wither;

*People* everything they do shall prosper.

*Lector* It is not so with the wicked;  
*People* they are like chaff which the wind blows away.

*Lector* Therefore the wicked shall not stand upright  
when judgment comes,

*People* nor the sinner in the council of the righteous.

*Lector* For the Lord knows the way of the righteous,  
*People* but the way of the wicked is doomed.

## A READING FROM THE HOLY GOSPEL

*Officiant* The ✠ Holy Gospel of our  
Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

**W**HEN the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,  
“Sit at my right hand,  
until I put your enemies under your feet”?’

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions. (22:34–46)

*Officiant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

The Reverend Deacon Paul Anthony Daniels II

*Deacon*

## ANTHEM

*My eyes for beauty pine*

Elizabeth Coxhead (b. 1987) &  
Thomas Coxhead

**M**Y eyes for beauty pine,  
My soul for Goddës grace:  
No other care nor hope is mine,  
To heaven I turn my face.

One splendour thence is shed  
From all the stars above:  
'Tis named when God's name is said,  
'Tis Love, 'tis heavenly Love.

And every gentle heart,  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.

Robert Bridges (1844–1930)

## THE NICENE CREED

*Said by All.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

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## THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.*

*After each petition, the People say*

Lord, hear our prayer.

*The Officiant concludes with a collect, and the People respond*

Amen.

*The weekly list of Cathedral intercessions may be found on page 9 of this leaflet.*

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## THE LORD'S PRAYER

*Officiant* And now, as our Savior Christ has taught us,  
we are bold to say

*Officiant and People*



OUR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

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## THE BLESSING

*The Officiant pronounces a blessing,  
and the People respond*

Amen.





**ONLINE SERVICES****MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

**WEDNESDAY**

8:30 PM Compline

**SUNDAY**

11 AM Liturgy of the Word

**INTERCESSIONS**

*The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.*

**I**N the Anglican Cycle of Prayer, we pray for the Church in Wales. In the New York Diocesan Calendar of Intercession, we pray for the Diocesan Young Adult Network.

For all those who are sick or in distress or any trouble:

Barbara Farrell

Carissa Phillips

Ed Baer

So Lai Leong

Avenal McKinnon

Richard Leong

Octavia LeGrand

Karin Garcia

For those who rest in Christ and for all the dead:

Gladstone Archibald Dingwall McGregor Hodge

We lift up prayers of thanksgiving for:

Kristin Bergfeld

**CLERGY**

The Right Reverend Andrew ML Dietsche, D.D.  
Bishop of New York

The Right Reverend Allen K. Shin  
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool  
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.  
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.  
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.  
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Deacon Kenton J. Curtis, M.S.W. Deacon

The Reverend Deacon Paul Anthony Daniels II, M.Div

**LITURGICAL STAFF**

Kent Tritle, M.M., Director of Cathedral Music

Raymond Nagem, D.M.A., Associate Director of Music

Bryan L. Zaros, M.M., Associate Choirmaster

Peter Ennis, Chief Sacristan

Douglass Hunt, Organ Curator

**CATHEDRAL PRODUCTIONS STAFF**

Christian Mardones, Director, Cathedral Productions

Issac Lopez, Interim Production Coordinator & House Manager

Matthew Jacome, Interim Head Carpenter

Melissa Mizell, Lighting Designer

Kate Conover, Head Electrician

Kelly Wilson, Audio Tech

**ONGOING PROGRAMS AND INITIATIVES****THE CATHEDRAL REGATHERS**

Whether in person or on our website, there are many ways to join the Cathedral community and stay in touch. The Cathedral is now open 9:30 AM – 3 PM Mondays – Fridays and 9:30 AM – 6 PM Saturdays – Sundays. Admission for sightseeing is \$5. All those seeking individual prayer, reflection, meditation, or Columbarium visits will be welcomed without charge. Our online community resources and programs, including streaming worship services, messages from the Dean, virtual tours, music recitals, and children's activities, and contact information for Cathedral clergy, are just a few clicks away at [stjohndivine.org](http://stjohndivine.org).

**CATHEDRAL COMMUNITY CARES (CCC)  
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at [tperry@stjohndivine.org](mailto:tperry@stjohndivine.org). Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

**THE CONGREGATION OF SAINT SAVIOUR**

If you are interested in learning more about the Episcopal Church, the Cathedral's Congregation of St. Saviour, or all the different ways to make the Cathedral your spiritual home, we would love to talk to you. Please contact the Vicar at [slee@stjohndivine.org](mailto:slee@stjohndivine.org).

**IMMIGRATION AND SANCTUARY RESOURCES**

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit [stjohndivine.org](http://stjohndivine.org).

**SERMONS ARCHIVE NOW ONLINE**

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit [stjohndivine.org/worship/archive](http://stjohndivine.org/worship/archive) to listen and download.

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Saint John the Divine**

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