

10:30 am The Holy Eucharist

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## THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*  
*Acting Dean*

His Excellency Csaba Kőrösi, *Guest Speaker*  
*President of the 77th Session of the United Nations General Assembly*

The Cathedral Choir & Cathedral Choristers

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*The People stand as the procession enters.*

## OPENING VOLUNTARY

*Fanfare for the Common Man* Aaron Copland (1900–1990)

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## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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## THE ACCLAMATION


*Celebrant* ✙ Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be God's kingdom, now and for ever. Amen.

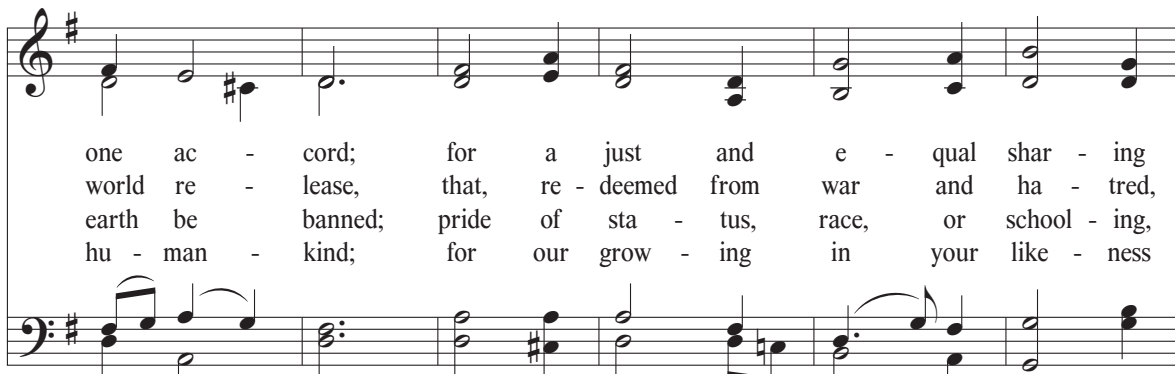
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## HYMN

*Sung by All.*



1. For the heal - ing of the na - tions, God, we pray \_\_\_ with  
2. Lead us for - ward in - to free - dom; from de - spair \_\_\_ your  
3. All that kills a - bun - dant liv - ing, let it from \_\_\_ the  
4. You, Cre - a - tor God, have writ - ten your great name \_\_\_ on



one ac - cord; for a just and e - qual shar - ing  
world re - lease, that, re - deemed from war and ha - tred,  
earth be banned; pride of sta - tus, race, or school - ing,  
hu - man - kind; for our grow - ing in your like - ness

of the things that earth affords; to a life of  
 all may come and go in peace. Show us how through  
 dog-mas that obscure your plan. In our common  
 bring the life of Christ to mind, that by our re -

love in action help us rise and pledge our word.  
 care and goodness fear will die and hope in - crease.  
 quest for justice may we hal - low life's brief span.  
 sponse and ser - vice earth its des - ti - ny may find.

Words: Fred Kaan (1929–2009)

Musical: *Westminster Abbey*, Henry Purcell (1659–1695)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen." The People are seated.*

## A READING FROM THE BOOK OF THE PROPHET AMOS

(6:1a,4–7)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

## PSALM 146

*Sung by the Choir.**Lauda, anima mea*

**A** LLELUJAH!  
 Praise the Lord, O my soul!  
 I will praise the Lord as long as I live;  
 I will sing praises to my God while I have my being.  
 Put not your trust in rulers, nor in any child of earth,  
 for there is no help in them.  
 When they breathe their last, they return to earth,  
 and in that day their thoughts perish.  
 Happy are they who have the God of Jacob for their help!  
 whose hope is in the Lord their God;  
 Who made heaven and earth, the seas, and all that is in them;  
 who keeps his promise for ever;  
 Who gives justice to those who are oppressed,  
 and food to those who hunger.

The Lord sets the prisoners free;  
 the Lord opens the eyes of the blind;  
 the Lord lifts up those who are bowed down;  
 The Lord loves the righteous;  
 the Lord cares for the stranger;  
 he sustains the orphan and widow,  
 but frustrates the way of the wicked.  
 The Lord shall reign for ever,  
 your God, O Zion, throughout all generations.  
 Hallelujah!

Chant: Robert Ashfield (1911–2006)

## GOSPEL ALLELUIA

Modal Alleluia

Daniel Ficarri (b. 1996)

*The People stand, as able.*

### A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE (16:19–31)

*Preacher* The ✠ Holy Gospel of our Lord Jesus Christ  
 according to Luke.

*People* Glory to you, Lord Christ.

*The Preacher reads the Gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The People are seated.*

## THE ADDRESS

His Excellency Csaba Kőrösi

*President of the 77th Session of the United Nations General Assembly*

## THE NICENE CREED

*Said by all, standing as able.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.*

*After each petition, the People say*

Lord, hear our prayer.

## CONFESSION OF SIN & ABSOLUTION

*The Celebrant says*

Let us pray also for the forgiveness of our sins.

*An extended period of silence follows.*

*Celebrant* God of all mercy,

*People* we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant pronounces the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



*A collection is taken. The People may place their offerings  
in the basket as it is passed or use the QR code or text  
CATHEDRAL to 50155.*

## ANTHEM

*Sung by the Choir.*Dona nobis pacem  
from B Minor Mass, BWV 232

J. S. Bach (1685–1750)

**D**ONA nobis pacem.*Grant us peace.*

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_

hea - ven and earth are full, \_\_\_ full \_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_ in the name of the Lord. \_\_\_ Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: Franz Schubert (1797–1828); arr. Richard Proulx (1937–2010)

We re-mem - ber his death, we pro - claim his re - sur -

rec - tion, we a - wait his com - ing in glo - ry.

Music: Franz Schubert (1797–1828); arr. Daniel Ficarri (b. 1996)

A - men, a - men, a - men.

Music: Anonymous

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*

*Choir:* Lamb of God, you take a - way the sins of the world: *All:* have mer - cy on us.

*Choir:* Lamb of God, you take a - way the sins of the world: *All:* have mer - cy on us.

*Choir:* Lamb of God, you take a - way the sins of the world: *All:* grant us peace.

Music: Franz Schubert (1797–1828); arr. Daniel Ficarri (b. 1996)

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION

*The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both.*

## ANTHEM

*Sung by the Choir.*

*We Shall Walk through the Valley* African-American Spiritual,  
arr. Moses Hogan (1957–2003)

**W**E shall walk in peace.

We shall walk through the valley in peace,  
We shall walk through the valley in peace,

For Jesus Himself will be our leader.

We shall walk through the valley in peace.

We will meet our loved ones there,

We will meet our loved ones there,

For Jesus Himself will be our leader.

We shall walk through the valley in peace.

There will be no trials there,

There will be no trials there,

For Jesus Himself will be our leader.

We shall walk through the valley in peace.

We shall walk in peace.

African-American Spiritual

*A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.*

## POST COMMUNION HYMN

1 This is my song, O God of all the na-tions, a song of peace for  
2 My coun-try's skies are blu-er than the o-cean, and sun-light beams on  
3 May truth and free-dom come to ev-ery na-tion! May peace a-bound where

lands a-far and mine. This is my home, the coun-try where my heart is;  
clo-ver leaf and pine. But o-ther lands have sun-light too, and clo-ver,  
strife has raged so long; that each may seek to love and build to-ge-ther,



Here are my hopes, my dreams, my ho - ly shrine; But o - ther hearts in  
And skies are ev - ery - where as blue as mine; O hear my song, thou  
A world u - ni - ted, right - ing ev - ery wrong; A world u - ni - ted

o - ther lands are beat - ing with hopes and dreams as true and high as mine.  
God of all the na - tions, a song of peace for their land and for mine.  
in its love for free - dom, pro - claim - ing peace to - ge - ther in one song.

Words: sts. 1 & 2, Lloyd Stone (1912–1993); st. 3, Georgia Elma Harkness (1891–1974)  
Music: *Finlandia*, Jean Sibelius (1865–1957)

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All say together.*

**E**TERNAL God,  
heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE DISMISSAL

*Priest* Let us go forth, rejoicing in the power of the Spirit.

*People* Thanks be to God.

## POSTLUDE

*Preamble for a Solemn Occasion:*  
*Hymn for the United Nations*

Aaron Copland

**The Cathedral Church of  
Saint John the Divine**

1047 Amsterdam Avenue 212.316.7540  
New York, NY 10025 stjohndivine.org

@stjohndivinenyc

